

|    | A                                               | B     | C          | D       | E                         | F       | G                                      | H                           | I                     | J          | K                   | L         | M                             | N             | O                     | P                 | Q                | R                                                       | S                                        | T                               | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD          | AE         | AF          | AG         | AH         |          |   |   |  |
|----|-------------------------------------------------|-------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|------------|---------------------|-----------|-------------------------------|---------------|-----------------------|-------------------|------------------|---------------------------------------------------------|------------------------------------------|---------------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|-------------|------------|-------------|------------|------------|----------|---|---|--|
| 1  | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb. | Meb. Cat. if LHM PC | Cur. Cat: | Boat-1st YR in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name         | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                   | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div.        | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |             |            |             |            |            |          |   |   |  |
| 2  | Cuthbertson A K                                 | A K   |            | M       | 1935                      | Y       | Entry. Mem. to 1969 then LM 1970       |                             | 2016                  | 81         | LM                  |           |                               |               |                       |                   |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            | Y          |          |   |   |  |
| 3  | Lewis D R                                       | D R   | Douglas    | M       | 1946                      | Y       |                                        |                             | 2023                  | 77         | LM                  |           |                               |               |                       |                   |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 4  | Albert A F Sir                                  | A F   | Alexis     | M       | 1920                      | Y       | T.DT19271127                           |                             | 1996                  | 76         | LM                  |           | 1921                          |               |                       | Norn              | 7                | Bldr. & Des., Anker & Jensen, Norway, 1924              |                                          |                                 |                                 |                             | 1950               |                                 |                            |                               |                     | SC 45 73 81 106                              |                                              |             |            |             | Book2p4 14 |            | BCPage22 | Y |   |  |
| 5  | Albert A F Sir                                  | A F   | Alexis     | M       | 1920                      | Y       |                                        |                             | 1996                  | 76         | LM                  |           | 1921                          |               |                       | Boomerang         | C3               | 21 ft Restricted Class                                  |                                          |                                 |                                 | 1921                        |                    |                                 |                            |                               |                     | SC 45 73 81 106                              | 10201639                                     | Book1 p3 21 | Book2 p6 4 | 10201639    | BCPage22   | Y          |          |   |   |  |
| 6  | Albert A F Sir                                  | A F   | Alexis     | M       | 1920                      | Y       |                                        |                             | 1996                  | 76         | LM                  |           | 1938                          |               |                       | Kera              |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     | SC 45 73 81 106                              |                                              |             |            |             | Book2p4 14 |            | BCPage22 | Y |   |  |
| 7  | Albert A F Sir                                  | A F   | Alexis     | M       | 1920                      | Y       |                                        |                             | 1996                  | 76         | LM                  |           | 1939                          |               |                       | Norn II           |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     | SC 45 73 81 106                              |                                              |             |            |             | Book2p4 14 |            | BCPage22 | Y |   |  |
| 8  | Gale D W OAM                                    | D W   | Bill       | M       | 1948                      | Y       | Died 2025                              |                             | 2024                  | 76         | HL                  |           | 1954                          |               |                       | Ranger            | A1               | 24 ft 3 in Ranger Des. Gale C, Bldr. Fisher W           | <A1>                                     | 1969 D3 2007 D2 2013 SG         |                                 |                             |                    |                                 |                            |                               |                     | Podcast                                      | 102009 19                                    | Book1p4 14  | Book2p4 12 | 4200522     | Hon. Board | Y          |          |   |   |  |
| 9  | Gale D W OAM                                    | D W   | Bill       | M       | 1948                      | Y       | Died 2025                              |                             | 2024                  | 76         | HL                  |           | 1956                          |               |                       | Ranger            | A1               | 24 ft 3 in Ranger Des. Gale C, Bldr. Fisher W           | <A1>                                     | 1969 D3 2007 D2 2013 SG         |                                 |                             |                    |                                 |                            |                               |                     | AR201301                                     | 12 1999 11                                   | 11198301    | 5202508    |             | 06 2014 11 | Y          |          |   |   |  |
| 10 | Gale D W OAM                                    | D W   | Bill       | M       | 1948                      | Y       | Died 2025                              |                             | 2024                  | 76         | HL                  |           | 1956                          |               |                       | Southern Cross II | KA91             | 31 ft 5.5 Metre                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     | 4202509v                                     | 042001 12                                    | 12 2006 32  | 12 1998 18 | 10 201421   | 10 2006 27 | Y          |          |   |   |  |
| 11 | Gale A E                                        | A E   | Eric       | M       | 1884                      | Y       |                                        |                             | 1959                  | 75         |                     |           | 1909                          |               |                       |                   |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            | Y          |          |   |   |  |
| 12 | Crichton G                                      | G     | Grant      | M       | 1948                      | Y       | T.DM19491112                           |                             | 2022                  | 74         | LM                  |           | 1949                          |               |                       | Lady Luck         | KA5              | Bldr. Halvorsen (MF)                                    | A26,<KA5,> A75,A78                       | 1951 D2 1953 D1                 | 1951 K                          |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            | Book1p3 18 |          |   | Y |  |
| 13 | Crichton G                                      | G     | Grant      | M       | 1948                      | Y       |                                        |                             | 2022                  | 74         | LM                  |           | 1959                          |               | 1963                  | Questing          | A3               | Timber                                                  |                                          |                                 |                                 | 1962 K 1963 K               |                    |                                 |                            |                               |                     | CB 193p                                      | Book1p3 19                                   | Book 1 p7   |            |             |            |            | Y        |   |   |  |
| 14 | Crichton G                                      | G     | Grant      | M       | 1948                      | Y       |                                        |                             | 2022                  | 74         | LM                  |           | 1964                          |               |                       | Questing          | A3               | Steel ex Tas. Des. Payne A                              |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     | CB 193p                                      | 10 1965 02                                   | Book1p7 p29 |            |             |            |            | Y        |   |   |  |
| 15 | Halvorsen H                                     | H     | Harold     | M       | 1927                      | Y       | T.DT19271127                           |                             | 2000                  | 73         | LM                  |           | 1927                          |               |                       | Maud              | A42              | 27 FT Sloop Canoe stern. Bldr.,Halvorsen 1924           |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     | Trv 20                                       | MUSEA                                        |             |            |             |            |            |          |   |   |  |
| 16 | Halvorson H                                     | H     | Harold     | M       | 1927                      | Y       | T.SMH19361203                          |                             | 2000                  | 73         | LM                  |           | 1936                          |               |                       | Enterprise        |                  | Bldr. Halverson                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 17 | Wearne C H                                      | C H   | Harry      | M       | 1927                      | Y       |                                        |                             | 1999                  | 72         | LM                  |           | 1962                          |               |                       | Waitangi          | A65              |                                                         | <A65,>265,                               |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | 09 1965 02                                   |             |            | 12202211    |            | 10199922   | Y        |   |   |  |
| 18 | Pfeiffer H E                                    | H E   | Harry      | M       | 1929                      | Y       | T.DT19290208                           |                             | 1999                  | 70         | LM                  |           | 1932                          |               |                       | Caprice           | A43              | 32 ft Gaff Cutter, Bldr. Lucas C, Des. Fife W III, 1900 | A30,<A43,>                               | 1933 D1 1935 D1 1951 D2 1968 D1 | 1951JP1                         |                             |                    |                                 |                            |                               | 101999              | CB 59p 131 132p 133                          | 06 2015 15                                   | Book 1 p3   | Bookp1p24  | 08 1999 08v | Hon. Board | Y          |          |   |   |  |
| 19 | Halloran J A                                    | J A   |            | M       | 1946                      | Y       | T.DM19461109                           |                             | 2016                  | 70         | LM                  |           | 1946                          |               |                       | Whimbrel          |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 20 | Gilkes C K                                      | C K   |            | M       | 1945                      | Y       |                                        |                             | 2014                  | 69         | LM                  |           | 1954                          |               |                       | Corvous           | 359              |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 21 | Trimble T H                                     | T H   | Tom        | M       | 1939                      | Y       |                                        |                             | 2007                  | 68         | LM                  |           |                               |               |                       |                   |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 22 | Crowley L P                                     | L P   |            | M       | 1951                      | Y       |                                        |                             | 2018                  | 67         | LM                  |           | 1954                          |               |                       | Foam              | A94              | Sailing Canoe                                           |                                          | 1956 SC                         |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 23 | Merrington E J                                  | E J   | Earnest    | M       | 1929                      | Y       |                                        |                             | 1995                  | 66         | HL                  |           | 1933                          |               |                       | Wanderer          | A38              | Des. Gale C, Bldr. Gale M                               |                                          | 1934                            |                                 |                             |                    |                                 |                            |                               |                     |                                              | 07 1969 02                                   | Book1p4 19  | 2202033    |             |            |            | Y        |   |   |  |
| 24 | Merrington E J                                  | E J   | Earnest    | M       | 1929                      | Y       | T.SMH19361126                          |                             | 1995                  | 66         | HL                  |           | 1934                          |               |                       | Thurloo           |                  | 21 ft Modified Bembridge Class. Bldr. J Lucas 1934      |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | 07 1969 02                                   | Book1p4 19  |            |             |            |            |          | Y |   |  |
| 25 | Merrington E J                                  | E J   | Earnest    | M       | 1929                      | Y       | T.SMH19361126                          |                             | 1995                  | 66         | HL                  |           | 1946                          |               |                       | Thurloo           | A40              | 34 ft Steel sloop 1946 Des. A Payne. Later 38 ft'       |                                          | 1951 1958 1961 D1               |                                 |                             |                    |                                 | 1960                       |                               |                     | 07 1969 02                                   | Book1p4 19                                   | Book1p4 25  | Book1p6 16 | Hon. Board  | Y          |            |          |   |   |  |
| 26 | Merrington E J                                  | E J   | Earnest    | M       | 1929                      | Y       |                                        |                             | 1995                  | 66         | HL                  |           | 1948                          |               |                       | Forte             | A40              | Half Ton                                                |                                          |                                 | 1979 D1 1982 HT                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            | Y        |   |   |  |
| 27 | Lloyd S B                                       | S B   | Stephen    | M       | 1938                      | Y       | T.SMH19491106                          |                             | 2004                  | 66         | HL                  |           | 1949                          |               |                       | Waitere           | A46              | Des. Barber A C7, Bldr. Fisher W 1938                   | <A46> A29                                |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 67p 70 85p 86 87p                         | Book1p4 4   | Book 1 p3  | Book 1 p4   | 10200411v  | Hon. Board | Y        |   |   |  |
| 28 | Lloyd S B                                       | S B   | Stephen    | M       | 1938                      | Y       |                                        |                             | 2004                  | 66         | HL                  |           | 1960                          |               |                       | Gusty             | A53              |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            | Y        |   |   |  |
| 29 | Lloyd S B                                       | S B   | Stephen    | M       | 1938                      | Y       |                                        |                             | 2004                  | 66         | HL                  |           | 1965                          |               |                       | Foam              | 180              |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            | Y        |   |   |  |
| 30 | Lloyd S B                                       | S B   | Stephen    | M       | 1938                      | Y       |                                        |                             | 2004                  | 66         | HL                  |           | 1988                          |               |                       | Jalna             | A46              |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            | Y        |   |   |  |
| 31 | Lloyd S B                                       | S B   | Stephen    | M       | 1938                      | Y       |                                        |                             | 2004                  | 66         | HL                  |           | 1994                          |               |                       | Strider           | A46              |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            | Y        |   |   |  |
| 32 | Woods B W J                                     | B W J | Brian      | M       | 1949                      | Y       |                                        |                             | 2015                  | 66         | HL                  |           | 1949                          |               |                       | Berry             |                  | 30 ft Sloop                                             |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            | Y        |   |   |  |
| 33 | Woods B W J                                     | B W J | Brian      | M       | 1949                      | Y       |                                        |                             | 2015                  | 66         | HL                  |           | 1971                          |               |                       | Elaine            | A5               |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            | Y        |   |   |  |
| 34 | Woods B W J                                     | B W J | Brian      | M       | 1949                      | Y       |                                        |                             | 2015                  | 66         | HL                  |           | 1987                          |               |                       | Nirvana           | A55              |                                                         | CYC14, A55,                              |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          | Y |   |  |
| 35 | Merrington D                                    | D     | David      | M       | 1956                      | Y       |                                        |                             | 2022                  | 66         | LM                  |           |                               |               |                       |                   |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 36 | Starkey W A                                     | W A   |            | M       | 1935                      | Y       | T.Sun19391126                          |                             | 2000                  | 65         | LM                  |           | 1939                          |               |                       | Shona             | A14              |                                                         |                                          | 1939                            |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 37 | Starkey W A                                     | W A   |            | M       | 1935                      | Y       |                                        |                             | 2000                  | 65         | LM                  |           | 1960                          |               |                       | Darts             |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 38 | Starkey W A                                     | W A   |            | M       | 1935                      | Y       |                                        |                             | 2000                  | 65         | LM                  |           | 1977                          |               |                       | Tess              |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |
| 39 | Starkey W A                                     | W A   |            | M       | 1935                      | Y       |                                        |                             | 2000                  | 65         | LM                  |           | 1989                          |               |                       | Stretton Maid     |                  |                                                         |                                          |                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |             |            |            |          |   |   |  |

|    | A                                                     | B   | C          | D      | E                               | F            | G                                               | H                                       | I                              | J               | K                                    | L                      | M                                          | N                      | O                              | P             | Q                   | R                                                                     | S                                                 | T                              | U                                        | V                                    | W                           | X                                               | Y                                   | Z                                      | AA                        | AB                                                                                                         | AC                                           | AD               | AE          | AF         | AG         | AH         |   |   |   |  |
|----|-------------------------------------------------------|-----|------------|--------|---------------------------------|--------------|-------------------------------------------------|-----------------------------------------|--------------------------------|-----------------|--------------------------------------|------------------------|--------------------------------------------|------------------------|--------------------------------|---------------|---------------------|-----------------------------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|-------------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|-------------|------------|------------|------------|---|---|---|--|
| 1  | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |     | First Name | Gender | Year<br>Joined x<br>AR, if Bold | Member<br>ID | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R = Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Member | Member<br>Cat.<br>If LM<br>HLM<br>PC | Cur.<br>Member<br>Cat. | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prime<br>Member<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name     | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                              | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>Yacht<br>WBF | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br><a href="#">Hyperlink</a> ,<br><a href="#">Podcast</a> ,<br><a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                  |             |            |            |            |   |   |   |  |
| 40 | Merrington A W                                        | A W | Bill       | M      | 1946                            | Y            | T.SMH19491106                                   |                                         | 2011                           | 65              | HL                                   |                        | 1954                                       |                        |                                | Eventide      | A38                 | 35 ft Julnar, Des. G<br>Griffin Bldr. J Perry                         |                                                   |                                | 1959 K                                   |                                      |                             |                                                 |                                     |                                        |                           | 8200913                                                                                                    | 08 1998 06                                   | 02 2004 31       | 02 2014 31v | 0620125v   | Hon. Board | Y          |   |   |   |  |
| 41 | Merrington A W                                        | A W | Bill       | M      | 1946                            | Y            | T.SMH19491106                                   |                                         | 2011                           | 65              | HL                                   |                        | 1954                                       |                        |                                | Eventide      | A38                 | 35 ft Julnar, Des. G<br>Griffin Bldr. J Perry                         |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 10 2002 25       | Book1p3 14  | Book1p4 21 | Book2p7 4  | 8200913    | Y |   |   |  |
| 42 | Spain S                                               | S   | Stanley    | M      | 1903                            | Y            | T.SMH19140131                                   |                                         | 1967                           | 64              | HL                                   |                        | 1902                                       |                        |                                | Mischief      | A2                  | 22 ft Bldr. Dunn W<br>1903                                            | Lost 1928<br>Perl Beach                           |                                | 1920 K<br>1921 K                         |                                      |                             |                                                 |                                     |                                        |                           | CB 121 122p<br>124                                                                                         | Book1p3 19                                   | Book1p5 13       | Book1p5 14  | Book1Sup 7 | Hon. Board | Y          |   |   |   |  |
| 43 | Spain S                                               | S   | Stanley    | M      | 1903                            | Y            | T.SMH19140131                                   |                                         | 1967                           | 64              | HL                                   |                        | 1915                                       |                        |                                | Mischief      | 2                   | 22 ft Bldr. Dunn W<br>1903                                            | Ena,<br>Mischief                                  | 1936 A2                        |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | CB 32 121<br>123 124                         |                  | Book 1 p2   | Book1p5 15 |            |            | Y |   |   |  |
| 44 | Spain S                                               | S   | Stanley    | M      | 1903                            | Y            |                                                 |                                         | 1967                           | 64              | HL                                   |                        | 1921                                       |                        |                                | Stormy Petrel | A100                |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | Book1p5p5        |             |            |            |            |   |   |   |  |
| 45 | Spain S                                               | S   | Stanley    | M      | 1903                            | Y            |                                                 |                                         | 1967                           | 64              | HL                                   |                        | 1921                                       |                        |                                | Stormy Petrel | A2                  |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | CB 32 121<br>123 | Book 1 p2   | Book1p5p   |            |            |   |   |   |  |
| 46 | Spain S                                               | S   | Stanley    | M      | 1903                            | Y            | T.DT19290208                                    |                                         | 1967                           | 64              | HL                                   |                        | 1928                                       |                        |                                | Imp           | A2                  | 21 ft Restricted<br>Class Bldr., Holmes<br>W, Des., not<br>known 1921 | C12, A2,<br>Secret,<br>Cherry Too<br>II, Imp      |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | CB 121                                       | Book1p5p5        |             |            |            |            |   |   |   |  |
| 47 | Spain S                                               | S   | Stanley    | M      | 1903                            | Y            |                                                 |                                         | 1967                           | 64              | HL                                   |                        | 1928                                       |                        |                                | Secret        | C12                 | 21 ft Restrictd Class<br>Bld., & Des.,<br>Wright N,                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            |   |   |   |  |
| 48 | Cassim N G                                            | N G | Nick       | M      | 1958                            | Y            |                                                 |                                         | 2022                           | 64              | HL                                   |                        | 1959                                       |                        |                                | Julitha       | A86                 |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | Podcast                                      |                  | Book1p3 14  |            |            | Hon. Board | Y |   |   |  |
| 49 | Cassim N G                                            | N G | Nick       | M      | 1958                            | Y            |                                                 |                                         | 2022                           | 64              | HL                                   |                        | 1960                                       |                        |                                | Neraida       | A76                 | 22 ft Arrowhead<br>Sloop                                              | Windigo,<br>Skylark,<br>Neraida                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | Podcast                                      | 06 2021 27       | Book1p3 14  |            |            |            |   | Y |   |  |
| 50 | Cassim N G                                            | N G | Nick       | M      | 1958                            | Y            |                                                 |                                         | 2022                           | 64              | HL                                   |                        | 1962                                       |                        |                                | Ondine        | A151                | A9,<A151>                                                             |                                                   | 1963 D2                        |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | Podcast                                      | 04 2020 36       | 08 2001 10  | 04 2002 18 | 10 2022 04 |            | Y |   |   |  |
| 51 | Cassim N G                                            | N G | Nick       | M      | 1958                            | Y            |                                                 |                                         | 2022                           | 64              | HL                                   |                        | 1964                                       |                        |                                | Lolita        | A156                | Des. Clark R, Bldr.<br>Holmes W 1948                                  |                                                   | 1966 D1                        | 2014 K                                   |                                      |                             |                                                 |                                     | 1964<br>1966R<br>1967 1972             |                           | Podcast                                                                                                    | 02 202328                                    | 08 2016 25       | 02 2004 01  | 8201428    | AR201536   |            | Y |   |   |  |
| 52 | Winning H W                                           | H W |            | M      | 1932                            | Y            | T.Sun19321204                                   |                                         | 1995                           | 63              | LM                                   |                        | 1936                                       |                        |                                | Petrel        |                     | 10.5 ft Cadet<br>Dinghy                                               |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            |   |   |   |  |
| 53 | Mitchell A L                                          | A L |            | M      | 1936                            | Y            | T.SMH19371209                                   |                                         | 1999                           | 63              | LM                                   |                        | 1929                                       |                        |                                | Ko Kai        | A7                  |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            |   |   |   |  |
| 54 | Mitchell A L                                          | A L |            | M      | 1936                            | Y            |                                                 |                                         | 1999                           | 63              | LM                                   |                        | 1938                                       |                        |                                | Ho Kai        | A109                | Bld., Mitchel R                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 6200726          |             |            |            |            | Y |   |   |  |
| 55 | Mitchell A L                                          | A L |            | M      | 1936                            | Y            |                                                 |                                         | 1999                           | 63              | LM                                   |                        | 1954                                       |                        |                                | Bambi         |                     |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            | Y |   |   |  |
| 56 | Nossiter H G                                          | H G | Hugh       | M      | 1962                            | Y            | Jnr.                                            |                                         | 2025                           | 63              | LM                                   | LM                     | 1974                                       |                        |                                | Wainunu       | A39                 |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             | Book1p7 14 |            |            | Y |   |   |  |
| 57 | Nossiter H G                                          | H G | Hugh       | M      | 1962                            | Y            | Jnr.                                            | L25                                     | 2025                           | 63              | LM                                   | LM                     | 1980                                       | Y                      | 2025                           | Windsong      | A39                 | 26 ft Thunderbird                                                     | A39,A16,A56<br>A16,<A39,><br>A128,                |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            | Y |   |   |  |
| 58 | Pfeiffer A D                                          | A D | Tony       | M      | 1962                            | Y            |                                                 | L25                                     | 2025                           | 63              | LM                                   | LM                     | 2000                                       | Y                      | 2025                           | Caprice       | A43                 | 32 ft Gaff Cutter,<br>Bldr. Lucas C, Des.<br>Fife W III, 1900         | A30,<A43,>                                        |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           | CB 59p 131<br>132p 133                                                                                     | 02 2003 27.                                  | Book 1 p3        | Book 1 p5   | 06 2024 16 | 12 2020 34 | Y          |   |   |   |  |
| 59 | Carment D                                             | D   | David      | M      | 1872                            |              |                                                 |                                         | 1934                           | 62              | LM                                   |                        | 1906                                       |                        |                                | Athene        | 32                  | 34 FT Bldr. Ford W,<br>Des.Heywood E,<br>1905                         | <32>-A32,A4<br>5,                                 |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  | BCPage64    | BCPage65   |            |            |   |   |   |  |
| 60 | Foy M                                                 | M   | Mark       | M      | 1889                            | Y            | T.EN18890311                                    |                                         | 1951                           | 62              | HL                                   |                        | 1886                                       |                        |                                | Kananook      |                     | Couta Boat                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            | Y |   |   |  |
| 61 | Foy M                                                 | M   | Mark       | M      | 1889                            | Y            | T.EN18890311                                    |                                         | 1951                           | 62              | HL                                   |                        | 1886                                       |                        |                                | Mayflower     |                     | Couta Boat                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            |   |   |   |  |
| 62 | Foy M                                                 | M   | Mark       | M      | 1889                            | Y            | T.DT1895                                        |                                         | 1951                           | 62              | HL                                   |                        | 1894                                       |                        |                                | Flying Fish   |                     | 24 ft                                                                 |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            |   |   |   |  |
| 63 | Foy M                                                 | M   | Mark       | M      | 1889                            | Y            | T.DT18941020                                    |                                         | 1951                           | 62              | HL                                   |                        | 1925                                       |                        |                                | Daisy         |                     | Half Ton Div.                                                         |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             | Book1p37   |            |            | Y |   |   |  |
| 64 | Giddy D R                                             | D R |            | M      | 1933                            | Y            | T.DT19390223                                    |                                         | 1995                           | 62              | LM                                   |                        | 1934                                       |                        |                                | Cynara        | A85                 |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  |             |            |            |            |   |   |   |  |
| 65 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            | T.SMH19391123                                   |                                         | 2000                           | 62              | LM                                   |                        | 1939                                       |                        |                                | Boonah II     |                     | 21 ft Restricted<br>Class Bld.,<br>Sandeman S, Des.,<br>Peel C 1921   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 10199920         |             |            |            |            |   |   |   |  |
| 66 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            | T.DT19481121                                    |                                         | 2000                           | 62              | LM                                   |                        | 1948                                       |                        |                                | Naiaid        | A31                 | Des. & Bldr. Griffin<br>G                                             |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 10199920         |             |            |            |            |   |   |   |  |
| 67 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            |                                                 |                                         | 2000                           | 62              | LM                                   |                        | 1962                                       |                        |                                | Monsoon       | 31                  | 31 ft Des. Peel C,<br>Bldr. Hayes C, 1932                             | A50, A59, <<br>31,> A9,                           |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 10199920         | 12199912    |            |            |            |   |   |   |  |
| 68 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            |                                                 |                                         | 2000                           | 62              | LM                                   |                        | 1971                                       |                        |                                | Mathana       | 31                  | 35 ft Des. Gale C-<br>one off, Bldr.<br>Howle 1939                    | A7,< 31,><br>A77                                  |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | CB 99 155 SC<br>115                          | 10199920         | Book1p4     | Book 1 p6  | Book 2 p7  |            | Y |   |   |  |
| 69 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            |                                                 |                                         | 2000                           | 62              | LM                                   |                        | 1974                                       |                        |                                | Turua         | 31                  | 33 ft Brolga 33                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 10199920         |             |            |            |            |   |   |   |  |
| 70 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            |                                                 |                                         | 2000                           | 62              | LM                                   |                        | 1979                                       |                        |                                | Moonya        | 200                 |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  | 10199920    |            |            |            |   |   |   |  |
| 71 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            |                                                 |                                         | 2000                           | 62              | LM                                   |                        | 1983                                       |                        |                                | Cyan          | 888                 | 42 ft S&S 42                                                          | 5888                                              |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  | 10199920    |            |            |            |   |   |   |  |
| 72 | Coxon J M                                             | J M | Jim        | M      | 1938                            | Y            |                                                 |                                         | 2000                           | 62              | LM                                   |                        | 1986                                       |                        |                                | Finese        | 43                  |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                  | 10199920    |            |            |            |   |   | Y |  |
| 73 | Millard W J                                           | W J | Jack       | M      | 1929                            | Y            |                                                 |                                         | 1990                           | 61              | HL                                   |                        | 1965                                       |                        |                                |               |                     |                                                                       |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        | 1955-90                   | CB 152p 5B 7<br>24 122                                                                                     | 10 2024 34                                   | Book1p6 14       | Book2p1 16  |            |            |            | Y |   |   |  |

|     | A                                               | B       | C          | D      | E                         | F          | G                                      | H                           | I                     | J          | K                      | L               | M                          | N             | O                     | P                  | Q                | R                                                          | S                                          | T                        | U                              | V                           | W                                                 | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD                          | AE                         | AF                         | AG                         | AH                          |                             |                            |   |   |
|-----|-------------------------------------------------|---------|------------|--------|---------------------------|------------|----------------------------------------|-----------------------------|-----------------------|------------|------------------------|-----------------|----------------------------|---------------|-----------------------|--------------------|------------------|------------------------------------------------------------|--------------------------------------------|--------------------------|--------------------------------|-----------------------------|---------------------------------------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|----------------------------|---|---|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |         | First Name | Gender | Year Joined x AR, if Bold | Membership | Source - AR if blank T. = Trove * Book | * R = Race, GDay = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Memb Cat. If LM HLM PC | Cur. Memb. Cat. | Boat-1st in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name          | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                      | Name/Sail No. Past <, > Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly-K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.-Yr                                 | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                             |                            |                            |                            |                             |                             |                            |   |   |
| 74  | Gale R V                                        | R V     | Roger      | M      | 1933                      | Y          |                                        |                             | 1994                  | 61         | LM                     |                 | 1954                       |               |                       | RSYS I             | C6               | Fin                                                        |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                | CB 18 95p SC 108                             | <a href="#">111994 07</a>   | <a href="#">11199405</a>   | <a href="#">Book1p4 11</a> |                            |                             |                             | Y                          |   |   |
| 75  | Gale R V                                        | R V     | Roger      | M      | 1933                      | Y          |                                        |                             | 1994                  | 61         | LM                     |                 | 1954                       |               |                       | RSYS I             | F/KA1            | Fin                                                        |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 18 95p SC 108            | <a href="#">111994 07</a>  | <a href="#">Book1p1 8</a>  | <a href="#">Book1p4 11</a> | <a href="#">Book2p7 2</a>   |                             |                            | Y |   |
| 76  | Gale R V                                        | R V     | Roger      | M      | 1933                      | Y          |                                        |                             | 1994                  | 61         | LM                     |                 | 1954                       |               |                       | RSYS I             | KA1              | Fin                                                        |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 18 95p SC 108            | <a href="#">111994 07</a>  | <a href="#">Book1p1 8</a>  | <a href="#">Book1p4 11</a> | <a href="#">Book2p7 2</a>   |                             |                            | Y |   |
| 77  | George J St. G                                  | J St. G | Sainty     | M      | 1872                      | Y          |                                        |                             | 1932                  | 60         |                        |                 | 1872                       |               |                       | Dragon             |                  | 20 ft                                                      |                                            |                          |                                | 1902 K                      |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 36 74 121                |                            | <a href="#">Book1p3 19</a> | <a href="#">Book1p2 4</a>  |                             | <a href="#">Hon. Board</a>  |                            | Y |   |
| 78  | George J St. G                                  | J St. G | Sainty     | M      | 1872                      | Y          | T.SMH18950330                          |                             | 1932                  | 60         |                        |                 | 1876                       |               |                       | Caraid             |                  | 15 ft Bldr. Morrison & Sinclair, (MF)                      |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 36 74 121                |                            |                            |                            |                             |                             |                            | Y |   |
| 79  | George J St. G                                  | J St. G | Sainty     | M      | 1872                      | Y          | T.SMH18990320                          |                             | 1932                  | 60         |                        |                 | 1899                       |               |                       | Lark               |                  | Bldr. Holmes                                               |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 36 74 121                |                            |                            |                            |                             |                             |                            | Y |   |
| 80  | Gale A T                                        | A T     | Alf        | M      | 1883                      | Y          |                                        |                             | 1943                  | 60         | HL                     |                 | 1883                       |               |                       | Tempest            |                  | 22 ft                                                      | <i>Jam Satis</i>                           |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 90 91p                |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p4</a>  |                             |                             |                            | Y |   |
| 81  | Gale A T                                        | A T     | Alf        | M      | 1883                      | Y          | T.SMH18900106                          |                             | 1943                  | 60         | HL                     |                 | 1883                       |               |                       | Tempest            |                  | 22 ft                                                      | <i>Jam Satis</i>                           |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 90 91p                |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book1p4 8</a>  |                             | <a href="#">Hon. Board</a>  |                            | Y |   |
| 82  | Gale A T                                        | A T     | Alf        | M      | 1883                      | Y          |                                        |                             | 1943                  | 60         | HL                     |                 | 1884                       |               |                       | Tempest            |                  | 22 ft                                                      | <i>Jam Satis</i>                           |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 90 91p                |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p4</a>  |                             |                             |                            | Y |   |
| 83  | Gale A T                                        | A T     | Alf        | M      | 1883                      | Y          | T.SMH19191213                          |                             | 1943                  | 60         | HL                     |                 | 1912                       |               |                       | Tempest            | A25              | 24 ft                                                      | <i>Jam Satis</i>                           |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | CB 73 76 77 90 91p         |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p4</a>   |                             |                            |   | Y |
| 84  | Campbell H G                                    | H G     | Harry      | M      | 1920                      | Y          |                                        |                             | 1980                  | 60         | LM                     |                 | 1921                       |               |                       | Magic              |                  |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 204 205p              |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p8</a>  |                             |                             |                            |   |   |
| 85  | Campbell H G                                    | H G     | Harry      | M      | 1920                      | Y          | T.SR19270119                           |                             | 1980                  | 60         | LM                     |                 | 1939                       |               |                       | Leuralla           | C10              | 21ft Restricted Class Bldr. Hayes, Des Peel C., 1923       | Dormy                                      |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 204 205p              |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p8</a>  |                             |                             |                            |   |   |
| 86  | Campbell H G                                    | H G     | Harry      | M      | 1920                      | Y          |                                        |                             | 1980                  | 60         | LM                     |                 | 1973                       |               |                       | Aoma               |                  | Bldr. Logan                                                |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 204 205p              |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p8</a>  |                             |                             |                            |   |   |
| 87  | Campbell H G                                    | H G     | Harry      | M      | 1920                      | Y          |                                        |                             | 1980                  | 60         | LM                     |                 | 1973                       |               |                       | Lolaire            |                  | 33 ft+ 6 Metre, Bldr. Hayes (MF)                           | Awanui III, Lolaire                        |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 204 205p              |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p8</a>  |                             |                             |                            |   |   |
| 88  | Campbell H G                                    | H G     | Harry      | M      | 1920                      | Y          |                                        |                             | 1980                  | 60         | LM                     |                 | 1973                       |               |                       | Yeulba             |                  |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 204 205p              |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p8</a>  |                             |                             |                            | Y |   |
| 89  | Canpbell H G                                    | H G     | Harry      | M      | 1920                      | Y          |                                        |                             | 1980                  | 60         | LM                     |                 | 1938                       |               |                       | Gumleaf            | C5               | 21 ft Restricted Class Bld., Holmes W, Des., Holmes W 1921 | <CS> A40,                                  |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 73 204 205p              |                            | <a href="#">Book 1 p3</a>  | <a href="#">Book 1 p8</a>  |                             |                             |                            | Y |   |
| 90  | Mills J S                                       | J S     | John       | M      | 1932                      | Y          | T.SMH19361203                          |                             | 1992                  | 60         | LM                     |                 | 1936                       |               |                       | Seabird            | A80              |                                                            |                                            |                          | 1938 B                         |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            |   |   |
| 91  | Mills J S                                       | J S     | John       | M      | 1932                      | Y          | T.SMH19360314                          |                             | 1992                  | 60         | LM                     |                 | S                          |               |                       | Norseman           |                  |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            |   |   |
| 92  | Jackson J OAM                                   | J OAM   | John       | M      | 1954                      | Y          |                                        |                             | 2014                  | 60         | HL                     |                 | 1954                       |               |                       | Hang Loose         | 2191             |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 69p 69 SC 78             |                            |                            |                            |                             |                             | <a href="#">Hon. Board</a> | Y |   |
| 93  | Jackson J OAM                                   | J OAM   | John       | M      | 1954                      | Y          |                                        |                             | 2014                  | 60         | HL                     |                 | 1956                       |               |                       | A'Bhirilinn        | A78              |                                                            | A104, A78,                                 | 1957 D3 1960 D3          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 69p 69 SC 78 94          | <a href="#">Book2p6 2</a>  |                            | <a href="#">12 2011 21</a> |                             | <a href="#">Hon. Board</a>  | Y                          |   |   |
| 94  | Jackson J OAM                                   | J OAM   | John       | M      | 1954                      | Y          |                                        |                             | 2014                  | 60         | HL                     |                 | 1962                       |               |                       | Lady Luck          | A78              | Bldr. Halvorsen (MF)                                       | A26,KA5,A7 S,<A78>                         | 1962                     |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 69p 69 SC 78             | <a href="#">Book1p3 14</a> | <a href="#">12 1960 01</a> |                            |                             | <a href="#">Hon. Board</a>  | Y                          |   |   |
| 95  | Jackson J OAM                                   | J OAM   | John       | M      | 1954                      | Y          |                                        |                             | 2014                  | 60         | HL                     |                 | 1969                       |               |                       | Frith              | A78              |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 69p 69 SC 78             | <a href="#">9197201</a>    | <a href="#">08 2008 8</a>  |                            | <a href="#">7196902</a>     | <a href="#">Hon. Board</a>  | Y                          |   |   |
| 96  | Jackson J OAM                                   | J OAM   | John       | M      | 1954                      | Y          |                                        |                             | 2014                  | 60         | HL                     |                 | 1997                       |               |                       | Freezing Hot       | KA72             | Soling                                                     |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 69p 69 SC 78             | <a href="#">Book1p3 14</a> |                            |                            | <a href="#">10 2014 25v</a> |                             |                            | Y |   |
| 97  | Paton G K                                       | G K     | Geoff      | M      | 1963                      | Y          |                                        |                             | 2023                  | 60         | LM                     |                 | 1971                       |               |                       | Pea Green          | A113             |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | <a href="#">8197802</a>    | <a href="#">10202231</a>   |                            |                             | <a href="#">Hon. Board</a>  | Y                          |   |   |
| 98  | Paton G K                                       | G K     | Geoff      | M      | 1963                      | Y          |                                        |                             | 2023                  | 60         | LM                     |                 | 1980                       |               |                       | Menehune           | A25              |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            |   |   |
| 99  | Mackillop F C                                   | F C     |            | M      | 1913                      | Y          | T.Sun19391126                          |                             | 1972                  | 59         | LM                     |                 | 1936                       |               |                       | Judith Pih         |                  | 33 ft+ 6 Metre                                             |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            | Y |   |
| 100 | Goddard M M                                     | M M     | Maxwell    | M      | 1921                      | Y          | Junior memb. 1921                      |                             | 1980                  | 59         | LM                     |                 | 1923                       |               |                       | E.O.J.             | C1               | 21 ft Restricted Class Bld., Sandemen, Des., Peel C 1921   |                                            |                          |                                |                             | 1923 2nd c, E O J 1925 c, Wattle 1929 c, E O J II |                                 |                            |                               |                     |                                                                                                |                                              | <a href="#">Book1p3 p18</a> |                            |                            |                            | <a href="#">Hon. Board</a>  |                             |                            |   |   |
| 101 | Rayment W D                                     | W D     | David      | M      | 1936                      | Y          |                                        |                             | 1995                  | 59         | LM                     |                 | 1937                       |               |                       | Frolic II          | A8               |                                                            |                                            |                          | 1949 1950                      | 1948 K                      |                                                   |                                 |                            |                               |                     |                                                                                                |                                              | CB 113 114p 115 118p 212p   | <a href="#">Book1p3 19</a> | <a href="#">Book 1 p5</a>  |                            |                             | <a href="#">Hon. Board</a>  | Y                          |   |   |
| 102 | Rayment W D                                     | W D     | David      | M      | 1936                      | Y          |                                        |                             | 1995                  | 59         | LM                     |                 | 1955                       | 1963          |                       | Stardust           | A4               | 20 ft Cutter. Clinker built c 1930                         |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            |   |   |
| 103 | Rayment W D                                     | W D     | David      | M      | 1936                      | Y          |                                        |                             | 1995                  | 59         | LM                     |                 | 1955                       |               |                       | Stardust           | A9               | 20 ft Cutter. Clinker built c 1930                         |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | CB 113 114p 115 118p 212p  |                            | <a href="#">Book 1 p5</a>  | <a href="#">Book2p6</a>     |                             |                            |   | Y |
| 104 | Rayment W D                                     | W D     | David      | M      | 1936                      | Y          |                                        |                             | 1995                  | 59         | LM                     |                 | 1973                       |               |                       | Blue Jacket        | A4               | 33 ft steel Yawl                                           |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | CB 113 114p 115 118p 212p  |                            | <a href="#">Book 1 p5</a>  |                             | <a href="#">Book1Sup1 9</a> |                            |   | Y |
| 105 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 1965                       |               |                       | Peter Arted        | A58              |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | <a href="#">08 1965 01</a> |                            |                            |                             |                             |                            |   | Y |
| 106 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 1977                       |               |                       | Lorraine           | A58              |                                                            |                                            |                          |                                |                             |                                                   |                                 | 1974                       |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            | Y |   |
| 107 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 1978                       |               |                       | Rainbird of Sydney | A58              | 40 ft Des. Adams J                                         |                                            |                          |                                |                             |                                                   |                                 | 1979                       |                               |                     |                                                                                                |                                              |                             | <a href="#">8197802</a>    | <a href="#">Book 2p5 1</a> |                            |                             |                             |                            |   | Y |
| 108 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 1978                       |               |                       | Sally Lightfoot    | A58              |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            | Y |   |
| 109 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 1988                       |               |                       | Cypraea            | A126             |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             |                            |                            |                            |                             |                             |                            | Y |   |
| 110 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 1991                       |               |                       | Cypraea            | A58              |                                                            | A126?, A58                                 |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | <a href="#">Podcast</a>    | <a href="#">08 1999 10</a> |                            |                             |                             |                            |   | Y |
| 111 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 2000                       |               |                       | Janthina J         | A58              | 33ft Granger cat                                           |                                            |                          |                                |                             |                                                   |                                 | 2003                       |                               |                     |                                                                                                |                                              | <a href="#">Podcast</a>     | <a href="#">08 2003 9</a>  |                            |                            |                             |                             |                            | Y |   |
| 112 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 2003                       |               |                       | Janthina J         | A58              |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | <a href="#">Podcast</a>    | <a href="#">08 2003 8</a>  |                            |                             |                             |                            |   | Y |
| 113 | Talbot F H Dr                                   | F H Dr  | Frank      | M      | 1965                      | Y          | Died 2024                              |                             | 2024                  | 59         | LM                     |                 | 2004                       |               |                       | Nutmeg             | A58              |                                                            |                                            |                          |                                |                             |                                                   |                                 |                            |                               |                     |                                                                                                |                                              |                             | <a href="#">Podcast</a>    | <a href="#">04 2008 24</a> |                            |                             |                             |                            |   | Y |



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|     | A                                               | B      | C          | D      | E                         | F          | G                                      | H                           | I                     | J         | K                 | L              | M                             | N             | O                     | P              | Q                | R                                                     | S                                         | T                             | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD         | AE         | AF         | AG         | AH         |            |   |  |  |
|-----|-------------------------------------------------|--------|------------|--------|---------------------------|------------|----------------------------------------|-----------------------------|-----------------------|-----------|-------------------|----------------|-------------------------------|---------------|-----------------------|----------------|------------------|-------------------------------------------------------|-------------------------------------------|-------------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|------------|------------|------------|---|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Membership | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. IF LM PC | Cur. Meb. Cat. | Boat-1st YR in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name      | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                 | Name/Sail No. Past <., Present,> Future,> | Season G Med. Yr. & Div.      | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |            |            |   |  |  |
| 143 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1961                          |               |                       | Sue            | A16              |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              | 12 1960 01                                   |            |            |            |            |            | Y          |   |  |  |
| 144 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1962                          |               |                       | Blue Moon      | A16              |                                                       |                                           |                               |                                 |                             |                    | 1978                            | 1977                       |                               |                     |                                              |                                              | 06 2019 27 |            |            |            |            | Y          |   |  |  |
| 145 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1964                          |               |                       | Restless II    | A16              |                                                       |                                           | 1965 D3                       |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            | Y          |            |   |  |  |
| 146 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1972                          |               |                       | Granny Smith   | A16              | 30 ft Currawong Des. Juobert P. 42 ft Des. Joubert 42 |                                           |                               |                                 |                             |                    | 1974                            | 1975                       | 1972 1973 1974 1975           |                     |                                              | SC 45 115 116p                               |            | Book2p7 22 |            |            |            | Y          |   |  |  |
| 147 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1982                          |               |                       | Encore II      | A16              |                                                       |                                           |                               |                                 |                             |                    |                                 | 1985                       |                               |                     |                                              | SC 116                                       |            | Book2p7 22 |            |            |            | Y          |   |  |  |
| 148 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1982                          |               |                       | King Fisher    | A16              |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 149 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1984                          |               |                       | Encore         | A16              |                                                       |                                           | 1985 OS                       | 1985 OSD                        |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 150 | Anderson W M                                    | W N    | Warren     | M      | 1961                      | Y          |                                        |                             | 2018                  | 57        | LM                |                | 1994                          |               |                       | Wide Load      | A16              | Swarbrick                                             |                                           |                               |                                 |                             |                    |                                 | 1998 1999                  | 1976 C Apollo                 | 1995 1st            |                                              | SC116 130                                    |            | Book2p7 22 |            |            |            | Y          |   |  |  |
| 151 | Norton D A                                      | D A    |            | M      | 1926                      | Y          | T.DT19390223                           |                             | 1982                  | 56        | LM                |                | 1939                          |               |                       | Aeolus         |                  | 44 ft 30 Square meter Bldr? Hayes C                   |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 152 | Norton D A                                      | D A    |            | M      | 1926                      | Y          |                                        |                             | 1982                  | 56        | LM                |                | 1965                          |               |                       | Huney          | A24              | 21 ft Restricted Class ??                             |                                           |                               |                                 |                             | 1934 c Wattle      |                                 |                            |                               |                     |                                              |                                              |            |            |            |            | Y          |            |   |  |  |
| 153 | Morgan R B                                      | R B    | Rowley     | M      | 1936                      | Y          | T.SMH19361203                          |                             | 1992                  | 56        | LM                |                | 1936                          |               |                       | Sapphire       |                  | Bldr. Benbow C                                        |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 154 | Barclay F A                                     | F A    |            | M      | 1946                      | Y          |                                        |                             | 2002                  | 56        | LM                |                | 1954                          |               |                       | Sulaire        | 8                | Stella Class                                          |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 155 | Barclay F A                                     | F A    |            | M      | 1946                      | Y          |                                        |                             | 2002                  | 56        | LM                |                | 1954                          |               |                       | Nyala          | A44              |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            | Book1p3 24 |            |            |   |  |  |
| 156 | Gibson J H                                      | J H    | John       | M      | 1962                      | Y          |                                        |                             | 2018                  | 56        | LM                |                | 1964                          |               |                       | Arrowhead      | A119             | 22 ft Arrowhead Sloop                                 | Neraida, Skylark, Windigo, Arrowhead      | 1967 D4                       |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 06 2021 27 |            |            |            | Hon. Board | Y          |   |  |  |
| 157 | Gibson J H                                      | J H    | John       | M      | 1962                      | Y          |                                        |                             | 2018                  | 56        | LM                |                | 1975                          |               |                       | Gia            | A119             |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 158 | Gibson J H                                      | J H    | John       | M      | 1962                      | Y          |                                        |                             | 2018                  | 56        | LM                |                | 1982                          |               |                       | Jia            | A51              | 32 ft Swanson 32                                      |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 159 | Gibson J H                                      | J H    | John       | M      | 1962                      | Y          |                                        |                             | 2018                  | 56        | LM                |                | 1988                          |               |                       | Alice B        | A157             | 26.25 ft in S80                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              | SC 43p                                       | 04 2008 12 | Book2p4p12 |            |            |            | Y          |   |  |  |
| 160 | Gibson J H                                      | J H    | John       | M      | 1962                      | Y          |                                        |                             | 2018                  | 56        | LM                |                | 1996                          |               |                       | Taylor Maid    | A56              | 36 ft C and C 36                                      |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              | 04 2005                                      | 819886     |            |            | 6199904    |            |            | Y |  |  |
| 161 | McKillop F C                                    | F C    | Fred       | M      | 1913                      | Y          |                                        |                             | 1968                  | 55        | LM                |                | 1932                          |               |                       | Kowana         | A9               |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 162 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1965                          |               |                       | Hurrica        | FF547            | 15 ft Flying 15                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 163 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1966                          |               |                       | Molly O IV     | FF572            | 15 ft Flying 15                                       |                                           | 1968 F15'                     |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 164 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1971                          |               |                       | Ponce de Tigre | 965              |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 165 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1974                          |               |                       | Alinta         | DKA64            | 29.17 ft Dragon                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 166 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1982                          |               |                       | Titipu         | DKA95            | 29.17 ft Dragon                                       | KA95,                                     |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 167 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1987                          |               |                       | Redpa          | A31              | 31 ft Gaffer Bldr. Jack E (Ned)                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 12 2008 24 | 08 2003 12 |            |            |            | Y          |   |  |  |
| 168 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1995                          |               |                       | Patsy          | A31              |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 169 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1998                          |               |                       | Adios III      | 193              | 29.17 ft Dragon                                       | AUS193, 193                               |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 02 2019 31 |            |            |            |            |            |   |  |  |
| 170 | Tyson A R                                       | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 2004                          |               |                       | Redpa          | A6               | 31 ft Gaffer Bldr. Jack E (Ned)                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 12 2008 24 | 08 2003 12 |            |            |            |            | Y |  |  |
| 171 | Tyson AR                                        | A R    | Tony       | M      | 1961                      | Y          |                                        |                             | 2016                  | 55        | LM                |                | 1994                          |               |                       | Antares        | A42              | Soop, Des. Mackerras A, Blt. Riddell A. 1948          | MH34, <A42> 3475, 343, A120/A42,          | 2011 D2 2011 D2s              |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 06 2015 30 |            |            |            |            | Y          |   |  |  |
| 172 | Hunt H L                                        | H L    |            | M      | 1889                      | Y          | T.SMH18930130                          |                             | 1943                  | 54        |                   |                | 1893                          |               |                       | Ianthe         |                  | 18 ft                                                 |                                           |                               |                                 |                             |                    |                                 |                            |                               | 1893?               |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 173 | Moore R R H                                     | R R H  | Dick       | M      | 1906                      | Y          | T.SMH19061205                          |                             | 1960                  | 54        | LM                |                | 1921                          |               |                       | Gillena        | A14              |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     | CB 76                                        | 02 2013 35                                   |            |            |            |            | Hon. Board |            |   |  |  |
| 174 | Moore R R H                                     | R R H  | Dick       | M      | 1906                      | Y          |                                        |                             | 1960                  | 54        | LM                |                | 1932                          |               |                       | Kingfisher     | A37              | 24 ft Bldr. Gardner H                                 |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 16 190                                    |            | Book 1 p1  | Book 1 p7  |            |            |            |   |  |  |
| 175 | Moore R R H                                     | R R H  | Dick       | M      | 1906                      | Y          |                                        |                             | 1960                  | 54        | LM                |                | 1933                          |               |                       | Jolie Brize    | A37              | 30 ft 6 in Gaffer, Des. Peel C, Bldr. Hayes, 1932     | Jolie Brize > Warana A37,                 |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            | Book1p4 24 | Book2p6 15 |            |            |            | Y |  |  |
| 176 | Norton C                                        | C      |            | M      | 1909                      | Y          |                                        |                             | 1963                  | 54        | LM                |                | 1954                          |               |                       |                |                  |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 73                                        |            | Book 1 p3  |            |            |            |            |   |  |  |
| 177 | Chambers W S                                    | W S    | Stewart    | M      | 1948                      | Y          |                                        |                             | 2002                  | 54        | HL                |                | 1961                          |               |                       | Goldie         | A8               | 18 ft Bldr? Golding W 1901                            |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            | Hon. Board |            |   |  |  |
| 178 | Chambers W S                                    | W S    | Stewart    | M      | 1948                      | Y          |                                        |                             | 2002                  | 54        | HL                |                | 1970                          |               |                       | Twain          | A8               | 31 ft 5.5 Meter                                       | 550, A8                                   | 1972 sp                       | 1972 K 1979 K                   |                             |                    |                                 |                            |                               |                     | SC 33 110                                    |                                              | Book 2 P4  | Book 2 p7  |            |            | Book1p3 19 |            |   |  |  |
| 179 | Jentsch J D                                     | J D    | John       | M      | 1971                      | Y          |                                        |                             | 2025                  | 54        | LM                | LM             | 1979                          |               |                       | Petrel         | A107             | 26 ft Thunderbird                                     |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 180 | Jentsch J D                                     | J D    | John       | M      | 1971                      | Y          |                                        |                             | 2025                  | 54        | LM                | LM             | 1981                          |               |                       | Serendipity    | A107             |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 181 | Jentsch J D                                     | J D    | John       | M      | 1971                      | Y          |                                        | L25                         | 2025                  | 54        | LM                | LM             | 1988                          | Y             |                       | Chowringhee    | 357              |                                                       |                                           |                               |                                 |                             |                    |                                 | 1982 ?                     |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 182 | Walker D E                                      | D E    |            | M      | 1899                      | Y          | T.SMH18990906                          |                             | 1952                  | 53        | HL                |                | 1929                          |               |                       |                |                  |                                                       |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 73 76                                     |            | Book1p3 23 |            |            |            | Hon. Board | Y |  |  |
| 183 | Jeremy J C AM                                   | J C AM | John       | M      | 1971                      | Y          | Died 2025                              |                             | 2024                  | 53        | HL                |                | 1973                          |               |                       | Tiarri         | A116             |                                                       |                                           | 1976 D5                       |                                 |                             |                    |                                 |                            |                               |                     | 1998-??                                      | Podcast                                      | 08 1998 4  | Book2p2 7  | Book2p6 9  | Book2p7 28 | 06 2021 20 | Y          |   |  |  |
| 184 | Jeremy J C AM                                   | J C AM | John       | M      | 1971                      | Y          | Died 2025                              |                             | 2024                  | 53        | HL                |                | 1978                          |               |                       | Tantani        | A59              | 25 ft - 26 ft 1/4 Ton Div.                            |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     | 1998-??                                      | Podcast                                      | 12 1998 23 | 02 2014 24 | 04 2017 25 | 06 2013 5  | Hon. Board | Y          |   |  |  |
| 185 | Jeremy J C AM                                   | J C AM | John       | M      | 1971                      | Y          | Died 2025                              |                             | 2024                  | 53        | HL                |                | 1983                          |               |                       | Tingari        | 2131             | 31 ft East Coast 31                                   |                                           | 1990HT 1992HT 2018WD3 2024MFS |                                 |                             |                    |                                 |                            |                               |                     | 1998-??                                      | Podcast                                      | 02 2024 17 | 08 2024 08 | 06 2018 16 | 2200421    | 10 2020 19 | Y          |   |  |  |
| 186 | Jeremy J C AM                                   | J C AM | John       | M      | 1971                      | Y          | Died 2025                              |                             | 2024                  | 53        | HL                |                | 1983                          |               |                       | Tingari        | 2131             | 31 ft East Coast 31                                   |                                           |                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 12202235   | 5202506    |            |            |            |            | Y |  |  |

|     | A                                               | B     | C          | D      | E                         | F            | G                                       | H                           | I                     | J            | K                     | L                   | M                             | N              | O                     | P           | Q                | R                                                                                                 | S                                        | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                     | AB                                           | AC                                           | AD          | AE          | AF          | AG          | AH         |   |   |  |  |
|-----|-------------------------------------------------|-------|------------|--------|---------------------------|--------------|-----------------------------------------|-----------------------------|-----------------------|--------------|-----------------------|---------------------|-------------------------------|----------------|-----------------------|-------------|------------------|---------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|------------------------|----------------------------------------------|----------------------------------------------|-------------|-------------|-------------|-------------|------------|---|---|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book  | * R = Race, GDay = Gaff Day | Last YR In AR if Bold | Yrs a Member | Member Cat. If LHM PC | Current Member Cat. | Boat 1st Yr in AR or in Trove | Prime Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name   | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                                                             | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.)    | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |             |             |             |             |            |   |   |  |  |
| 187 | Chapman P J                                     | P J   | Peter      | M      | 1972                      | Y            |                                         |                             | 2025                  | 53           | LM                    | LM                  | 1978                          |                |                       | Aquarius    | A67              | 28 ft Daydream                                                                                    |                                          | 1983 D2 1994 D1          |                                 |                             |                    |                                 |                            |                               |                        |                                              | 06 2018 43                                   | 06 2018 43  |             |             |             | Hon. Board | Y |   |  |  |
| 188 | Chapman P J                                     | P J   | Peter      | M      | 1972                      | Y            |                                         |                             | 2025                  | 53           | LM                    | LM                  | 1987                          |                |                       | Hot Shot    | A67              | S80                                                                                               |                                          | 1994 D1                  | 1993 K                          |                             |                    |                                 |                            |                               |                        | SC 43p                                       |                                              | Book2p4 12  |             |             |             |            | Y |   |  |  |
| 189 | Chapman P J                                     | P J   | Peter      | M      | 1972                      | Y            |                                         |                             | 2025                  | 53           | LM                    | LM                  | 1997                          |                |                       | Spectre     | A67              | 33 ft Adams 10                                                                                    |                                          | 2001D1 2001D15 2003D15   | 2001 K                          |                             |                    |                                 |                            |                               |                        |                                              | 04 2012 13                                   | 08 2024 10  |             |             |             |            | Y |   |  |  |
| 190 | Chapman P J                                     | P J   | Peter      | M      | 1972                      | Y            |                                         | L25Y                        | 2025                  | 53           | LM                    | LM                  | 2004                          | Y              | 2025                  | May Be XI   | A67              | 6 sq m Des. Peterson P & Norlin P, Six Pack 21 ft Restricted Class Bldr. Hinks, Des., Ulm E. 1929 | <C5> A30, A65                            |                          | 1994D1 2024WD2                  |                             |                    |                                 | 2024WD2                    |                               | SC 43p                 | 04 2024 26                                   | AR 2004 40                                   |             |             | AR2004 40   |             | Y          |   |   |  |  |
| 191 | Foot R C                                        | R C   |            | M      | 1881                      | Y            |                                         |                             | 1933                  | 52           |                       |                     | 1932                          |                |                       | N.S.W. II   | C5               |                                                                                                   | <C5> A30, A65                            |                          | 1933 K                          |                             |                    |                                 |                            |                               | CB 74                  | Book1p3 19                                   |                                              |             |             |             |             | Y          |   |   |  |  |
| 192 | Rayment W D                                     | W D   | Walter     | M      | 1907                      | Y            |                                         |                             | 1959                  | 52           | HL                    |                     | 1907                          |                |                       | Margarita   | 100              |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               | 1951-53                | CB 115                                       |                                              | Book1p5 7   |             |             | Hon. Board  | Y          |   |   |  |  |
| 193 | Rayment W D                                     | W D   | Walter     | M      | 1907                      | Y            |                                         |                             | 1959                  | 52           | HL                    |                     | 1919                          |                |                       | Frolic      | A6               | 17 ft                                                                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | 1951-53                                      | CB 113                                       |             | Book1p5 6   |             |             |            | Y |   |  |  |
| 194 | Rayment W D                                     | W D   | Walter     | M      | 1907                      | Y            |                                         |                             | 1959                  | 52           | HL                    |                     | 1921                          |                |                       | Frolic      | A4               | 20 ft Bldr. Mackay O (School Arts)                                                                |                                          | 1927                     | 1929 K                          |                             |                    |                                 |                            |                               | 1951-53                | CB 113p 114p 116p 117                        | 08 2021 30                                   | Book1p5 6   | Book1p5 6   | 10 2021 19  |             |            | Y |   |  |  |
| 195 | Down R H C                                      | R H C | Dick       | M      | 1911                      | Y            | T.SMH19341210                           |                             | 1963                  | 52           | HL                    |                     | 1920                          |                |                       | Rana        | A20              | 32 ft Gaff rigged, Des., Barber A C, Bldr., Holmes                                                | <A20,> A200,                             |                          |                                 |                             |                    |                                 |                            |                               | Beepage 60             | CB 62 67p 76 88 Beecroft Car. J M            | 10201439                                     | Book1p3 12  | Book1p4 5   | 4201629     | Hon. Board  |            | Y |   |  |  |
| 196 | Down R H C                                      | R H C | Dick       | M      | 1911                      | Y            | T.SMH19341210                           |                             | 1963                  | 52           | HL                    |                     | 1920                          |                |                       | Rana        | A20              | 32 ft Gaff rigged, Des., Barber A C, Bldr., Holmes                                                | <A20,> A200,                             |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              | Beepage 60                                   |             | 4201629     |             |             |            |   | Y |  |  |
| 197 | Langham J                                       | J     | James      | M      | 1913                      | Y            |                                         |                             | 1965                  | 52           | LM                    |                     | 1938                          |                |                       | Brothers    | A15              | 25 ft 9in Gaff, Des. & Bldr. Goulding W. 1903                                                     |                                          |                          |                                 |                             |                    |                                 |                            |                               | CB 76 139 140p 141p    |                                              | Book1p6 2                                    |             |             |             |             |            | Y |   |  |  |
| 198 | Langley F B                                     | F B   | Fred       | M      | 1914                      | Y            | T.SS19220329                            |                             | 1966                  | 52           | LM                    |                     | 1939                          |                |                       | Magic       |                  |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | CB 76 77                                     |                                              | Book 1 p3   |             |             |             |            |   |   |  |  |
| 199 | Stone A J                                       | A J   | Arthur     | M      | 1919                      | Y            |                                         |                             | 1971                  | 52           | LM                    |                     | 1921                          |                |                       | Bat         |                  |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | CB 66 73 135p                                |                                              | Book 1 p3   |             |             |             |            |   |   |  |  |
| 200 | Stone A J                                       | A J   | Arthur     | M      | 1919                      | Y            | T.DT19271127                            |                             | 1971                  | 52           | LM                    |                     | 1926                          |                |                       | Caprice     | A30              | 32 ft Gaff Cutter, Bldr. Lucas C, Des. Fife W III, 1900                                           | <A30,> A43,                              | 1927                     |                                 |                             |                    |                                 |                            |                               |                        | CB 66 73 135p                                | 12 1999 11                                   | Book 1 p3   |             |             | 6201614     |            |   | Y |  |  |
| 201 | Stone A J                                       | A J   | Arthur     | M      | 1919                      | Y            | T.SMH19191124                           |                             | 1971                  | 52           | LM                    |                     | 1927                          |                |                       | Avona       | A8               | Bldr? Halvorsen                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | CB 66 73 76 135p                             |                                              | Book 1 p3   |             |             |             |            |   |   |  |  |
| 202 | Stone A J                                       | A J   | Arthur     | M      | 1919                      | Y            |                                         |                             | 1971                  | 52           | LM                    |                     | 1932                          |                |                       | Ozone       | A6               |                                                                                                   |                                          | 1948                     | 1939 K                          |                             |                    |                                 |                            |                               |                        | CB 66 73 135p                                | Book1p3 19                                   | Book 1 p3   |             |             |             |            |   |   |  |  |
| 203 | Jones L P                                       | L P   | Les        | M      | 1929                      | Y            | T.DT19291101                            |                             | 1981                  | 52           | HL                    |                     | 1929                          |                |                       | Sampan      | A24              |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | CB 212p                                      |                                              | Book 1 p8   |             |             |             | Hon. Board |   |   |  |  |
| 204 | Jones L P                                       | L P   | Les        | M      | 1929                      | Y            |                                         |                             | 1981                  | 52           | HL                    |                     | 1950                          |                |                       | Tano        | 232              |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | CB 212p                                      |                                              | Book 1 p8   |             |             |             |            |   |   |  |  |
| 205 | Jones L P                                       | L P   | Les        | M      | 1929                      | Y            |                                         |                             | 1981                  | 52           | HL                    |                     | 1965                          |                |                       | Kilkie      | 232              | 24 ft Ranger Des., Gail C, Bldr., Holmes W, 1948                                                  | A54,<232,> A3,                           |                          |                                 |                             |                    |                                 |                            |                               |                        | CB 212p                                      | 04 2004 10                                   | Book 1 p8   | Book1Sup18  | CBSup p16   |             |            | Y |   |  |  |
| 206 | Hawke R R                                       | R R   |            | M      | 1934                      | Y            | T.Sun19351128                           |                             | 1986                  | 52           | LM                    |                     | 1977                          |                |                       |             |                  |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              |             |             |             |             |            |   |   |  |  |
| 207 | Adams J A                                       | J A   | Joe        | M      | 1956                      | Y            |                                         |                             | 2008                  | 52           | LM                    |                     | 1957                          |                |                       | Nerani      | 34               | Star                                                                                              |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              |             |             |             |             |            |   | Y |  |  |
| 208 | Adams J A                                       | J A   | Joe        | M      | 1956                      | Y            |                                         |                             | 2008                  | 52           | LM                    |                     | 1958                          |                |                       | Hoana       | A30              | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924                                                       | A5, A44, A64, <A30,> A41, A100,          |                          |                                 |                             |                    |                                 |                            |                               | 2202504                | CB 170 171p 172 175p SC 20 62                | Book 1 p7 9                                  | book1p7 6   | Book 2p4 15 | Book 2 p7 7 | Book 1 p7 9 |            | Y |   |  |  |
| 209 | Adams J A                                       | J A   | Joe        | M      | 1956                      | Y            |                                         |                             | 2008                  | 52           | LM                    |                     | 1959                          |                |                       | Hoana       | A41              | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924                                                       | A5,A30,A4 4,A64, <A41,> A100,            |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              | Book 1 p7 9 | Book 2 p7 6 |             |             | 2202504    |   | Y |  |  |
| 210 | Adams J A                                       | J A   | Joe        | M      | 1956                      | Y            |                                         |                             | 2008                  | 52           | LM                    |                     | 1979                          |                |                       | Wahoo       | A10              |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              | 04 2002 11  |             |             |             |            |   | Y |  |  |
| 211 | Adams J A                                       | J A   | Joe        | M      | 1956                      | Y            |                                         |                             | 2008                  | 52           | LM                    |                     | 1983                          |                |                       | Tebroca     | A45              | A10                                                                                               |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              |             |             |             |             |            |   | Y |  |  |
| 212 | Adams J A                                       | J A   | Joe        | M      | 1956                      | Y            |                                         |                             | 2008                  | 52           | LM                    |                     | 1989                          |                |                       | Tebroca     | A10              | A45                                                                                               |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              | Valu        |             |             |             |            |   | Y |  |  |
| 213 | Saunders A A                                    | AA    | Tony       | M      | 1973                      | Y            |                                         |                             | 2025                  | 52           | HL                    | HL                  | 1975                          |                |                       | Thunder One |                  | 26 ft Thunderbird                                                                                 |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | Podcast                                      |                                              |             |             |             |             |            |   | Y |  |  |
| 214 | Saunders A A                                    | AA    | Tony       | M      | 1973                      | Y            |                                         |                             | 2025                  | 52           | HL                    | HL                  | 1976                          |                |                       | Acrux       | 291              |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | Podcast                                      | 12 2003 6                                    | Book2p2 6   | 10 2000 7   |             |             |            |   | Y |  |  |
| 215 | Saunders A A                                    | AA    | Tony       | M      | 1973                      | Y            |                                         |                             | 2025                  | 52           | HL                    | HL                  | 1977                          |                |                       | Cygnat      | 1764             |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | Podcast                                      |                                              |             |             |             |             |            |   | Y |  |  |
| 216 | Saunders A A                                    | AA    | Tony       | M      | 1973                      | Y            |                                         | L25Y                        | 2025                  | 52           | HL                    | HL                  | 1980                          | Y              |                       | Rapier      | 1463             | 30 ft Easterly 30                                                                                 |                                          | 2013 WD2                 |                                 |                             |                    |                                 |                            |                               |                        | Podcast                                      | 04 2019 40                                   | Book2p2 2   | 06 2020 17  | 8201310     | 10199919    |            |   | Y |  |  |
| 217 | Saunders A A                                    | AA    | Tony       | M      | 1973                      | Y            |                                         |                             | 2025                  | 52           | HL                    | HL                  | 1974                          |                |                       | Kalgal      | A61              |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        | Podcast                                      |                                              |             |             |             |             |            |   | Y |  |  |
| 218 | Backhouse O                                     | O     | Oscar      | M      | 1907                      | Y            | T.SMH19080219                           |                             | 1958                  | 51           | HL                    |                     | 1908                          |                |                       | Dawn        | A16              | 28 ft Couta Boat, Bldr? Holmes W                                                                  |                                          | 1923 D1 1925 D1          |                                 |                             |                    |                                 |                            |                               | CB 59p 66 66p 120p 124 | 10 2011 21                                   | Book1 p5 12                                  | Book 1 p3 4 | 10 1999 25  | Hon. Board  |             | Y          |   |   |  |  |
| 219 | Backhouse O                                     | O     | Oscar      | M      | 1907                      | Y            | T.ST19103010                            |                             | 1958                  | 51           | HL                    |                     | 1910                          |                |                       | Dawn II     |                  |                                                                                                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              |             |             |             |             |            |   | Y |  |  |
| 220 | Backhouse O                                     | O     | Oscar      | M      | 1907                      | Y            | T.SMH19330306                           |                             | 1958                  | 51           | HL                    |                     | 1922                          |                |                       | Dawn        | A16              | 28 ft Couta Boat, Bldr? Holmes W                                                                  |                                          |                          |                                 |                             |                    |                                 |                            |                               | CB 76                  |                                              | 10 2011 21                                   |             |             | 10 1999 25  |             |            |   | Y |  |  |
| 221 | Backhouse O                                     | O     | Oscar      | M      | 1907                      | Y            | T.SMH19330306 owner change x L C Buckle |                             | 1958                  | 51           | HL                    |                     | 1933                          |                |                       | Hoana II    | A5               | 32 ft Gaff - New boat. Bldr. Hayes C, 1924                                                        |                                          |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              | 4200539                                      |             |             |             |             |            |   | Y |  |  |
| 222 | Rayment L                                       | L     | Laurence   | M      | 1928                      | Y            | T.SMH19250211                           |                             | 1979                  | 51           | LM                    |                     | 1921                          |                |                       | Snowdrop    | A4               | 20 ft Bldr. Langford w., (MF)                                                                     | Naid IV, Snowdrop                        |                          |                                 |                             |                    |                                 |                            |                               |                        |                                              |                                              |             |             |             |             |            |   | Y |  |  |
| 223 | Skinner R L                                     | R L   | Bob        | M      | 1963                      | Y            |                                         |                             | 2014                  | 51           | HL                    |                     | 1964                          |                |                       | Mehitabel   | 413              | 26 ft Thunderbird                                                                                 |                                          |                          |                                 |                             |                    |                                 |                            |                               | 1987-93                | SC 11 27 69 123p                             | 11196903                                     | Book4p2 1   | Book2p3 5   |             |             | Hon. Board | Y |   |  |  |





|     | A                                                     | B   | C          | D      | E                               | F            | G                                               | H                                       | I                              | J               | K                              | L                         | M                                          | N                    | O                              | P            | Q                   | R                                            | S                                                 | T                               | U                                                                         | V                                          | W                           | X                                        | Y                                           | Z                                      | AA                        | AB                                                       | AC                                           | AD          | AE         | AF         | AG         | AH         |   |  |  |  |
|-----|-------------------------------------------------------|-----|------------|--------|---------------------------------|--------------|-------------------------------------------------|-----------------------------------------|--------------------------------|-----------------|--------------------------------|---------------------------|--------------------------------------------|----------------------|--------------------------------|--------------|---------------------|----------------------------------------------|---------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|--------------------------------------------|-----------------------------|------------------------------------------|---------------------------------------------|----------------------------------------|---------------------------|----------------------------------------------------------|----------------------------------------------|-------------|------------|------------|------------|------------|---|--|--|--|
| 1   | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |     | First Name | Gender | Year<br>Joined x<br>AR, if Bold | Member<br>ID | Source -<br>AR if blank<br>T. = Trove<br>* Book | * R =<br>Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Member | Member<br>Cat.<br>if LHM<br>PC | Current<br>Member<br>Cat. | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prime<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name    | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year     | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div.  | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP                                  | Forster<br>Cup<br>Sailed.<br>1922-54       | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF         | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br>Hyperlink,<br>Podcast,<br>Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |             |            |            |            |            |   |  |  |  |
| 301 | Buckmaster L C                                        | L C | Lindsay    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1979                                       |                      |                                | Christela    | A166                |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 302 | Buckmaster L C                                        | L C | Lindsay    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1982                                       |                      |                                | Quest        | A166                | Bldr. Barber A                               |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | ? |  |  |  |
| 303 | Buckmaster L C                                        | L C | Lindsay    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1986                                       |                      |                                | Maskee       | A166                |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | ? |  |  |  |
| 304 | Buckmaster L C                                        | L C | Lindsay    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1992                                       |                      |                                | Madrigal     | A166                |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | ? |  |  |  |
| 305 | Buckmaster L C                                        | L C | Lindsay    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1996                                       |                      |                                | Skagerrak    | A72                 |                                              | A9, <A72,>                                        |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              | 02 2005 15  |            |            |            |            | Y |  |  |  |
| 306 | Buckmaster L C                                        | L C | Lindsay    | M      | 1978                            | Y            |                                                 | L25                                     | 2025                           | 47              | LM                             | LM                        | 1996                                       | Y                    | 2025                           | Skagerrak    | A9                  |                                              | <A9,> A72,                                        |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | ? |  |  |  |
| 307 | Buckmaster L C                                        | L C | Lindsay    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 2015                                       |                      |                                | Soulmate     |                     |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              | 04 2009 17  | 02 2005 15 |            |            |            | Y |  |  |  |
| 308 | Chambers J S                                          | J S | James      | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1978                                       |                      |                                | Chance       | A88                 | Swanson Dart                                 |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              | 06 2018 43  |            |            |            |            | Y |  |  |  |
| 309 | Chambers J S                                          | J S | James      | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1985                                       |                      |                                | Riff Raff    | A88                 | S80                                          | Marabou,<br>Riff Raff                             | 1990 S80<br>1991 S80<br>2000 D7 |                                                                           |                                            | 2002D3                      |                                          |                                             |                                        |                           | 5C 43p                                                   | 02 2021 36                                   | Book2p4 12  | 06 2010 18 | 10 2009 23 | Hon. Board | Y          |   |  |  |  |
| 310 | Chambers J S                                          | J S | James      | M      | 1978                            | Y            |                                                 | L25Y                                    | 2025                           | 47              | LM                             | LM                        | 2010                                       | Y                    |                                | Knockabout   | A88                 | J97                                          |                                                   |                                 |                                                                           |                                            |                             |                                          | 1985 c<br>Black<br>Sheep                    |                                        |                           |                                                          | 10 2006 26                                   | 10 2010 26  | 06 2015 15 |            |            |            | Y |  |  |  |
| 311 | Drummond P H                                          | P H | Peter      | M      | 1978                            | Y            |                                                 | L25                                     | 2025                           | 47              | LM                             | LM                        | 1978                                       | Y                    |                                | Jan          | 33                  |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            | Y          |   |  |  |  |
| 312 | Gardner M                                             | M   | Mark       | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1979                                       |                      |                                | Eastwind     | 348                 |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 313 | Gardner M                                             | M   | Mark       | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1979                                       |                      |                                | Alkris       | A149                | 25 ft - 26 ft 1/4 Ton<br>Div.                |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 314 | Gardner M                                             | M   | Mark       | M      | 1978                            | Y            |                                                 | L25                                     | 2025                           | 47              | LM                             | LM                        | 1995                                       | Y                    | 2025                           | Lyn-B        | A53                 |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            | Y          |   |  |  |  |
| 315 | Maclurcan C B                                         | C B | Charles    | M      | 1978                            | Y            |                                                 | L25Y                                    | 2025                           | 47              | HL                             | HL                        | 1978                                       | Y                    |                                | Qui Vive     | A160                | Bldr. Pepper B                               |                                                   | 1991CP4                         | 1981 D2<br>1984 MD<br>1988 D7<br>1990 D7<br>1991 D7<br>1996 D7<br>1998 D7 |                                            |                             |                                          | 1998C<br>Polaris                            |                                        | 2004-??                   | Hon. Board                                               | 02 2000 08                                   | Book2p3 6   | Book 2p3 4 | Book2p4 1  | 08 2003 18 | Y          |   |  |  |  |
| 316 | Maclurcan C B                                         | C B | Charles    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | HL                             | HL                        | 1978                                       |                      |                                | Qui Vive     | A160                | Bldr. Pepper B                               |                                                   | 1991CP4                         | 1981 D2<br>1984 MD<br>1988 D7<br>1990 D7<br>1991 D7<br>1996 D7<br>1998 D7 |                                            |                             |                                          | 2009C<br>Paper<br>Moon<br>Eden to<br>Hobart |                                        | 2004-??                   | 10199921                                                 | 08 1998 01                                   | 02 2001 5   | 10 2015 30 | Book 2p7   | 06 1999 7  | Y          |   |  |  |  |
| 317 | Maclurcan C B                                         | C B | Charles    | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | HL                             | HL                        | 1978                                       |                      |                                | Qui Vive     | A160                | Bldr. Pepper B                               |                                                   | 1991CP4                         | 1981 D2<br>1984 MD<br>1988 D7<br>1990 D7<br>1991 D7<br>1996 D7<br>1998 D7 |                                            |                             |                                          |                                             |                                        | 2004-??                   | 10199909                                                 | 04 2005 16                                   | 04 2010 31  | 12 2001 21 | 2200414    | 02 1999 8  | Y          |   |  |  |  |
| 318 | van Kool D                                            | D   | David      | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1978                                       |                      |                                | Spray        | 1860                | 26 ft Thunderbird                            |                                                   |                                 | 1987 D3                                                                   |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 319 | van Kool D                                            | D   | David      | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1991                                       |                      |                                | Folkdancer   | 4334                |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 320 | van Kool D                                            | D   | David      | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1993                                       |                      |                                | Mereki II    | MH97                |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 321 | van Kool D                                            | D   | David      | M      | 1978                            | Y            |                                                 |                                         | 2025                           | 47              | LM                             | LM                        | 1996                                       |                      |                                | Ginger Mick  | 3132                |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              | 06 1999 07  |            |            |            |            | Y |  |  |  |
| 322 | van Kool D                                            | D   | David      | M      | 1978                            | Y            |                                                 | L25                                     | 2025                           | 47              | LM                             | LM                        | 2002                                       | Y                    |                                | 5 to 6       | AUS134              | 24 ft J24                                    | 4426,<br>AUS134,                                  |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              | AR201140    |            |            |            |            | Y |  |  |  |
| 323 | Meyer C B                                             | C B |            | M      | 1913                            | Y            | T.sun19331008                                   |                                         | 1959                           | 46              | HL                             |                           | 1933                                       |                      |                                | Burraneer    |                     |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           | CB 73                                                    | Book1p3 21                                   |             |            |            |            |            | Y |  |  |  |
| 324 | Meyer C B                                             | C B |            | M      | 1913                            | Y            |                                                 |                                         | 1959                           | 46              | HL                             |                           | 1954                                       |                      |                                | Oribi        |                     |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           | CB 73                                                    |                                              | Book 1 p3   |            |            |            |            |   |  |  |  |
| 325 | Backhouse J P                                         | J P | Jack       | M      | 1920                            | Y            | T.DT19271127                                    |                                         | 1966                           | 46              | LM                             |                           | 1927                                       |                      |                                | Niobe        | A17                 | 24 ft. Bldr. Ford W.<br>1911 - Cruiser Class | Triton,<br>Native,<br>Niobe                       | 1932 AC                         | 1928 K                                                                    | 1930 c<br>Pixie III<br>1934 c<br>Pixie III |                             |                                          |                                             |                                        | CB 73 122                 | Book1p3 19                                               | Book1p5 14                                   | 12 1961 2   |            | Hon. Board | Y          |            |   |  |  |  |
| 326 | Backhouse J P                                         | J P | Jack       | M      | 1920                            | Y            | T.SMH19341026                                   |                                         | 1966                           | 46              | LM                             |                           | 1933                                       |                      |                                | Epacris      |                     |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            | Trove      |            | Y |  |  |  |
| 327 | Backhouse J P                                         | J P | Jack       | M      | 1920                            | Y            | T.SMH19351128                                   |                                         | 1966                           | 46              | LM                             |                           | 1934                                       |                      |                                | Blue Peter   |                     |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            | Trove      |            | Y |  |  |  |
| 328 | Backhouse J P                                         | J P | Jack       | M      | 1920                            | Y            |                                                 |                                         | 1966                           | 46              | LM                             |                           | 1958                                       |                      |                                | Blue Dawn    | A70                 | 22 ft Bluebird                               |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        | CB 73 122                 |                                                          | Book 1 p5                                    | AR 1958 16  |            |            |            |            | Y |  |  |  |
| 329 | Crisp C L                                             | C L |            | M      | 1926                            | Y            |                                                 |                                         | 1972                           | 46              | LM                             |                           |                                            |                      |                                |              |                     |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 330 | Hughes R E                                            | R E | Richard    | M      | 1932                            | Y            |                                                 |                                         | 1978                           | 46              | LM                             |                           | 1966                                       |                      |                                | Waroona      |                     |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              | Book 1 p7 5 |            |            |            | Hon. Board |   |  |  |  |
| 331 | Hughes R E                                            | R E | Richard    | M      | 1932                            | Y            |                                                 |                                         | 1978                           | 46              | LM                             |                           | E                                          |                      |                                | Pamric       | 485                 |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 332 | Dickson R A                                           | R A |            | M      | 1937                            | Y            | T.SH19511125                                    |                                         | 1983                           | 46              | LM                             |                           | 1969                                       |                      |                                | Norske       | 20                  | 43 ft Nantucket 43                           |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |  |  |  |
| 333 | Davern J E OAM                                        | J E | Jim        | M      | 1977                            | Y            |                                                 |                                         | 2023                           | 46              | LM                             |                           | 1978                                       |                      |                                | Anna Twee    | 863                 |                                              |                                                   |                                 |                                                                           |                                            |                             |                                          |                                             |                                        |                           | Podcast                                                  | 04 2005 30                                   |             |            |            |            | Hon. Board | Y |  |  |  |
| 334 | Davern J E OAM                                        | J E | Jim        | M      | 1977                            | Y            |                                                 |                                         | 2023                           | 46              | LM                             |                           | 1982                                       |                      |                                | Morning Tide | A94                 | 34 ft S & S 34                               |                                                   |                                 |                                                                           |                                            |                             | 1982                                     | 1981 1982<br>1984                           |                                        | Podcast                   |                                                          | Book2P4 5                                    |             |            |            |            |            | Y |  |  |  |
| 335 | Davern J E OAM                                        | J E | Jim        | M      | 1977                            | Y            |                                                 |                                         | 2023                           | 46              | LM                             |                           | 1987                                       |                      |                                | Seahawk      | A99                 | 38 ft Farr 38                                |                                                   |                                 |                                                                           |                                            |                             | 1986 1987<br>1988                        | 1986 1988<br>1987<br>1988                   |                                        | Podcast                   | 02 2024 08v                                              | 04 2017 41                                   |             |            |            |            | Y          |   |  |  |  |

|     | A                                               | B   | C          | D      | E                         | F            | G                                      | H                        | I                     | J            | K                     | L         | M                              | N             | O                     | P                   | Q                | R                                         | S                                          | T                        | U                                                                                              | V                           | W                  | X                                | Y                                       | Z                                                                                                             | AA                  | AB                                                                                             | AC                                                           | AD          | AE         | AF         | AG         | AH         |   |   |  |  |
|-----|-------------------------------------------------|-----|------------|--------|---------------------------|--------------|----------------------------------------|--------------------------|-----------------------|--------------|-----------------------|-----------|--------------------------------|---------------|-----------------------|---------------------|------------------|-------------------------------------------|--------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|--------------------|----------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------|------------|------------|------------|------------|---|---|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | R = Race, GDY = Gaff Day | Last YR in AR if Bold | Yrs a Member | Web Cat. if LM HLM PC | Cur. Cat. | Boat- 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name           | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year     | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP                                                                | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ, C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF              | Sth. P/ Gold Cst C=crew yacht                                                                                 | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | <a href="#">HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR</a> |             |            |            |            |            |   |   |  |  |
| 336 | Davern J E OAM                                  | J E | Jim        | M      | 1977                      | Y            |                                        |                          | 2023                  | 46           | LM                    | 1989      |                                |               |                       | Lionheart           | A99              |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     | Podcast                                                                                        |                                                              | 10 2009 26  |            |            |            |            | Y |   |  |  |
| 337 | Davern J E OAM                                  | J E | Jim        | M      | 1977                      | Y            |                                        |                          | 2023                  | 46           | LM                    | 1990      |                                |               |                       | Adriane             | A99              | Adams 44                                  |                                            |                          |                                                                                                |                             |                    |                                  | 1989                                    |                                                                                                               |                     | Podcast                                                                                        |                                                              |             |            |            |            |            | Y |   |  |  |
| 338 | Davern J E OAM                                  | J E | Jim        | M      | 1977                      | Y            |                                        |                          | 2023                  | 46           | LM                    | 1991      |                                |               |                       | Special Effect      | A99              | Farr 36                                   |                                            |                          |                                                                                                |                             |                    | 1990 1991                        |                                         |                                                                                                               | Podcast             |                                                                                                |                                                              |             |            |            |            |            | Y |   |  |  |
| 339 | Davern J E OAM                                  | J E | Jim        | M      | 1977                      | Y            |                                        |                          | 2023                  | 46           | LM                    | 1994      |                                |               |                       | All That Jazz       | 1405             | Adams ?                                   |                                            |                          |                                                                                                |                             |                    |                                  | 1993 1994 1995                          |                                                                                                               |                     | Podcast                                                                                        |                                                              | Book2P2 2   | Book2p4 5  |            |            |            | Y |   |  |  |
| 340 | Davern J E OAM                                  | J E | Jim        | M      | 1977                      | Y            |                                        |                          | 2023                  | 46           | LM                    | 1997      |                                |               |                       | Ratu VI             | 5661             | Spencer 34                                |                                            |                          |                                                                                                |                             |                    |                                  |                                         | 1995CH 1996CH 1997SP 1998SP                                                                                   |                     | Podcast                                                                                        | 02 2024 10                                                   | Book2zp7 36 | 08 1998 16 |            |            |            | Y |   |  |  |
| 341 | Captain Amora                                   |     |            |        | 1979                      |              | SASC Starters Boat                     |                          | 2025                  | 46           |                       | 1979      |                                |               |                       | Captain Amora       | JR126N           | Starters Boat                             | LF8445                                     |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     | 12200831                                                                                       | 2201920                                                      | 10199917    | 8199901    | 8199915    | 2202032    |            | Y |   |  |  |
| 342 | Hogan W T                                       | W T | Bill       | M      | 1979                      | Y            |                                        |                          | 2025                  | 46           | HL                    | HL        | 1979                           |               |                       | Rama                | A85              |                                           |                                            |                          | 1980 D5 1982 D4 1987 S80 1988 S80 1989 S80 1992 S80 1997 D7 1999 D7                            | 1983 K                      |                    |                                  |                                         |                                                                                                               | Podcast             |                                                                                                |                                                              |             |            | 08 2013 25 |            |            | Y |   |  |  |
| 343 | Hogan W T                                       | W T | Bill       | M      | 1979                      | Y            |                                        |                          | 2025                  | 46           | HL                    | HL        | 1988                           |               |                       | Hotspur             | 3918             | S80                                       |                                            |                          | 1999CP5                                                                                        |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                | 04 2001 5                                                    | Book2zp2 10 | 04 2009 8  |            | 08 2010 13 |            | Y |   |  |  |
| 344 | Hogan W T                                       | W T | Bill       | M      | 1979                      | Y            |                                        | L2SY                     | 2025                  | 46           | HL                    | HL        | 2010                           | Y             | 2025                  | Hotspur 2           | A174             |                                           |                                            |                          | 2012 S30C 2013 D6 2015 S30C-AMS 2016 S30GC 2018 S30GC 2020 CRF 2023 CRO 2025CRO,Sp,Su 2025 MFC |                             |                    |                                  |                                         |                                                                                                               | AR201140            | 06 2011 17                                                                                     | 08 2016 06                                                   | 08 2019 7   | 10201632   | Hon. Board |            | Y          |   |   |  |  |
| 345 | O'Neill V H                                     | V H | Hugh       | M      | 1979                      | Y            |                                        |                          | 2025                  | 46           | LM                    | LM        | 1980                           |               |                       | Rebecca             | A113             |                                           |                                            |                          | 1982 OS                                                                                        |                             |                    |                                  | 1982                                    | 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 |                     |                                                                                                | Book2p4 7                                                    | Book2zp2 1  | Book2p4 6  |            | Book2p7 15 | Y          |   |   |  |  |
| 346 | O'Neill V H                                     | V H | Hugh       | M      | 1979                      | Y            |                                        |                          | 2025                  | 46           | LM                    | LM        | 1985                           |               |                       | Mark Twain          | A113             | 39 ft S & S 39 Prior owner Langman R Vic. |                                            | 1989 OS                  | 1989 K                                                                                         |                             |                    |                                  | 1986 1990 1991 1993 1999 2000 2001 2002 |                                                                                                               |                     | 02 2001 1                                                                                      | 04 2002 07                                                   | 02 2003 06  | 02 2003 11 | 10 2006 25 |            | Y          |   |   |  |  |
| 347 | O'Neill V H                                     | V H | Hugh       | M      | 1979                      | Y            |                                        |                          | 2025                  | 46           | LM                    | LM        | 1985                           |               |                       | Mark Twain          | A113             | 39 ft S & S 39 Prior owner Langman R Vic. |                                            | 1989 OS                  | 1989 K                                                                                         |                             |                    |                                  | 1986 1990 1991 1993 1999 2000 2001 2002 |                                                                                                               |                     | 02 2023 12                                                                                     |                                                              | 02 2003 6   | Book2p5 6  | 08 2003 23 |            | Y          |   |   |  |  |
| 348 | O'Neill V H                                     | V H | Hugh       | M      | 1979                      | Y            |                                        |                          | 2025                  | 46           | LM                    | LM        | 2002                           |               |                       | Bright Morning Star | 1987             | 51 ft Peterson Bld., H Treharne           |                                            |                          |                                                                                                |                             |                    | 2002 2005 2003 2004 2003 2010    |                                         |                                                                                                               | 08 2002 14          | 02 2023 10                                                                                     | 02 2023 14                                                   |             |            |            |            | Y          |   |   |  |  |
| 349 | O'Neill V H                                     | V H | Hugh       | M      | 1979                      | Y            |                                        | L2SY                     | 2025                  | 46           | LM                    | LM        | 2012                           | Y             | 2025                  | The Indefensible    | A113             |                                           | Caballero                                  |                          |                                                                                                |                             |                    | 2011 2018                        |                                         |                                                                                                               |                     |                                                                                                | 12 2011 30                                                   | 12 2014 9   | 10 2015 11 | 04 2017 17 |            |            | Y |   |  |  |
| 350 | Ross-Smith G                                    | G   | Graham     | M      | 1979                      | Y            |                                        |                          | 2025                  | 46           | LM                    | LM        | 1981                           |               |                       | Limerick            | A11              |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     | CB 73 75p                                                                                      | BCPage90                                                     | Book 1 p3   |            |            |            |            | Y |   |  |  |
| 351 | Ross-Smith G                                    | G   | Graham     | M      | 1979                      | Y            |                                        | L2SY                     | 2025                  | 46           | LM                    | LM        | 1982                           | Y             |                       | Magician            | 3244             | 28 ft, Cavalier 28                        |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     | CB 73 59p                                                                                      | Book 1 p3                                                    |             |            |            |            |            |   | Y |  |  |
| 352 | Waterman L C                                    | L C | Laurie     | M      | 1906                      | Y            | Died 1951                              |                          | 1951                  | 45           | LM                    |           | C                              |               |                       | Bunty               | A11              |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |
| 353 | Stevens S H                                     | S H | Seppy      | M      | 1920                      | Y            | T.DT19271127                           |                          | 1965                  | 45           | LM                    | 1922      |                                |               |                       | Olive               | A26              |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |
| 354 | Stevens S H                                     | S H | Seppy      | M      | 1920                      | Y            |                                        |                          | 1965                  | 45           | LM                    | 1922      |                                |               |                       | Bellbird            | A49              | 20 ft Bldr. Battie, Gordon (MPL)          |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     | CB 73 59p                                                                                      | Book1p616                                                    | Book 1 p3   |            |            |            |            |   | X |  |  |
| 355 | Stevens S H                                     | S H | Seppy      | M      | 1920                      | Y            | T.DlyT19340328                         |                          | 1965                  | 45           | LM                    | 1922      |                                |               |                       | Olive               | A61              |                                           | A25,<A61,>                                 |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     | CB 73 76 77 59p                                                                                |                                                              | Book 1 p3   | 12 1961 2  |            |            |            |   | X |  |  |
| 356 | Stevens S H                                     | S H | Seppy      | M      | 1920                      | Y            | T.SMH19351128                          |                          | 1965                  | 45           | LM                    | 1925      |                                |               |                       | Waitangi            | A?               |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |
| 357 | White F                                         | F   |            | M      | 1922                      | Y            | T.SH19501022                           |                          | 1967                  | 45           | LM                    | 1938      |                                |               |                       | Scorn               |                  |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |
| 358 | Graham A F                                      | A F | Alan       | M      | 1927                      | Y            |                                        |                          | 1972                  | 45           | LM                    | 1930      |                                |               |                       | Culwulla            | 35               |                                           |                                            |                          |                                                                                                | 1931 K                      |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              | Book1p3 19  |            |            |            | Book1p3 19 |   |   |  |  |
| 359 | Graham R F                                      | R F | Ronald     | M      | 1927                      | Y            | T.DT19290302                           |                          | 1972                  | 45           | LM                    | 1931      |                                |               |                       | Culwulla IV         | A35              | Cls. A1                                   |                                            |                          |                                                                                                | 1934 K                      |                    |                                  |                                         |                                                                                                               |                     |                                                                                                | 1932                                                         | 04 2005 39  | Book1p3 19 | 6201031    |            |            |   |   |  |  |
| 360 | Kellaway R G                                    | R G |            | M      | 1928                      | Y            |                                        |                          | 1973                  | 45           | LM                    |           |                                |               |                       |                     |                  |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            | Y |   |  |  |
| 361 | Nott G C                                        | G C |            | M      | 1956                      | Y            |                                        |                          | 2001                  | 45           | LM                    | 1959      |                                |               |                       | Syreco              | A58              |                                           |                                            |                          | 1960 D2                                                                                        |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |
| 362 | Nott G C                                        | G C |            | M      | 1956                      | Y            |                                        |                          | 2001                  | 45           | LM                    | 1969      |                                |               |                       | Merinda             | 58               |                                           |                                            |                          | 1980 D1                                                                                        |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |
| 363 | Stoddard H J                                    | H J |            | M      | 1965                      | Y            |                                        |                          | 2010                  | 45           | LM                    | 1977      |                                |               |                       | Parriwi             | A65              |                                           |                                            |                          | 1978 D4                                                                                        |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |
| 364 | Stoddard H J                                    | H J |            | M      | 1965                      | Y            |                                        |                          | 2010                  | 45           | LM                    | 1990      |                                |               |                       | Bingarra            | A65              |                                           |                                            |                          |                                                                                                |                             |                    |                                  |                                         |                                                                                                               |                     |                                                                                                |                                                              |             |            |            |            |            |   |   |  |  |

|     | A                                               | B     | C          | D      | E                         | F            | G                                      | H                           | I                     | J            | K                    | L                   | M                             | N              | O                     | P             | Q                | R                                                                           | S                                        | T                               | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD         | AE         | AF         | AG         | AH         |            |   |  |  |
|-----|-------------------------------------------------|-------|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------|-----------------------|--------------|----------------------|---------------------|-------------------------------|----------------|-----------------------|---------------|------------------|-----------------------------------------------------------------------------|------------------------------------------|---------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|------------|------------|------------|---|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, GDay = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Cat. If LM PC | Current Member Cat. | Boat-1st Yr in AR or in Trove | Prime Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name     | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                                       | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div.        | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |            |            |   |  |  |
| 365 | Chapman R                                       | R     | Russ       | M      | 1972                      | Y            |                                        |                             | 2017                  | 45           | LM                   |                     | 1969                          |                |                       | Sepectre      | A13              | Colleen-class 1938 Bldr 1938                                                |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            | 08201712v  |            |            |   |  |  |
| 366 | Chapman R                                       | R     | Russ       | M      | 1972                      | Y            |                                        |                             | 2017                  | 45           | LM                   |                     | 1971                          |                |                       | Aquarius      | A67              | 28 ft Daydream                                                              |                                          | 1976 D2 1980 D2 1985 D7 1992 D7 |                                 |                             |                     |                                 |                            | 2003-13                       |                     |                                              |                                              |            |            |            | Hon. Board |            |            |   |  |  |
| 367 | Chapman R                                       | R     | Russ       | M      | 1972                      | Y            |                                        |                             | 2017                  | 45           | LM                   |                     | 1987                          |                |                       | Hot Shot      | A67              | 26.25 ft in S80                                                             |                                          | 1994 D1                         | 1993 K                          |                             |                     |                                 |                            |                               | 2003-13             | SC 43p                                       | 10 2016 19                                   | Book 2 P4  |            |            |            |            |            |   |  |  |
| 368 | Drayton G R                                     | G R   |            | M      | 1974                      | Y            |                                        |                             | 2019                  | 45           | LM                   |                     | 1974                          |                |                       | Yeoman IV     | 755              | 31 ft 5.5 Meter                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 369 | Drayton G R                                     | G R   |            | M      | 1974                      | Y            |                                        |                             | 2019                  | 45           | LM                   |                     | 1977                          |                |                       | Fluke         | 931              |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 370 | Drayton G R                                     | G R   |            | M      | 1974                      | Y            |                                        |                             | 2019                  | 45           | LM                   |                     | 1982                          |                |                       | Tranquility   | 1133             |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 371 | Drayton G R                                     | G R   |            | M      | 1974                      | Y            |                                        |                             | 2019                  | 45           | LM                   |                     | 1987                          |                |                       | Alexandra     | A120             |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 04 2007 15 |            |            |            |            |            |   |  |  |
| 372 | Lawler J V                                      | J V   | Jim        | M      | 1979                      | Y            | Died 2025                              |                             | 2024                  | 45           | LM                   |                     | 1986                          |                |                       | Morning Tide  | A94              | 34 ft S & S 34                                                              |                                          | 1990 OS 1992 SOS                |                                 |                             |                     | 1986 C Mark Twain               | 1986 1987 1988 1990 1991   |                               |                     | Podcast                                      | Book2p4 9                                    |            |            |            |            | 10 2017 20 | Y          |   |  |  |
| 373 | Lawler J V                                      | J V   | Jim        | M      | 1979                      | Y            | Died 2025                              |                             | 2024                  | 45           | LM                   |                     | 1994                          |                |                       | Charisma      | A94              |                                                                             |                                          | 1999 SUN                        |                                 |                             |                     |                                 | 1993 1st PHS 1994          |                               |                     | 8199901                                      | 04 2013 19                                   | Book2p2 1  | Book2p4 8  | Book2p4 9  | 08 2003 1  | Y          |            |   |  |  |
| 374 | Lawler J V                                      | J V   | Jim        | M      | 1979                      | Y            | Died 2025                              |                             | 2024                  | 45           | LM                   |                     | 2000                          |                |                       | Azzurro       | A42              |                                                                             |                                          |                                 | 2000BBT 2002BBT                 |                             |                     | 2004                            |                            |                               |                     | Podcast                                      | 12 2004 16                                   | 06 2004 5  |            |            |            |            | Y          |   |  |  |
| 375 | Lawler J V                                      | J V   | Jim        | M      | 1979                      | Y            | Died 2025                              |                             | 2024                  | 45           | LM                   |                     | 2004                          |                |                       | Azzurro       | A142             |                                                                             |                                          |                                 |                                 |                             |                     | 2005 2006 2007                  |                            |                               |                     | Podcast                                      | 12 2006 6                                    | 6 2007 1   |            |            |            |            | Y          |   |  |  |
| 376 | Bennett S D                                     | S D   | Dermer     | M      | 1980                      | Y            |                                        |                             | 2025                  | 45           | LM                   | LM                  | 1980                          |                |                       | Etenne        | A35              | Ranger Des. Gale C, Bldr. Steel L, 1946                                     | A27, < A35,> A8,                         |                                 |                                 |                             |                     |                                 |                            |                               |                     | SC 84 114                                    | 04 2018 20                                   |            |            |            |            |            | Y          |   |  |  |
| 377 | Bennett S D                                     | S D   | Dermer     | M      | 1980                      | Y            |                                        | L25                         | 2025                  | 45           | LM                   | LM                  | 2003                          | Y              |                       | Tawarri       | J126             | 18 ft Jubilee                                                               |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              | 06 2006 15                                   | Book2p7 20 |            |            |            |            | Y          |   |  |  |
| 378 | Gray R H                                        | R H   | Rodney     | M      | 1980                      | Y            |                                        |                             | 2025                  | 45           | LM                   | LM                  | 1980                          |                |                       | The Bunyip    | A111             | 26 ft Tasman 26                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 379 | Gray R H                                        | R H   | Rodney     | M      | 1980                      | Y            |                                        |                             | 2025                  | 45           | LM                   | LM                  | 1981                          |                |                       | Excitement    | A111             | Metre 8                                                                     |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 380 | Gray R H                                        | R H   | Rodney     | M      | 1980                      | Y            |                                        |                             | 2025                  | 45           | LM                   | LM                  | 1983                          |                |                       | Cinderella    | A111             |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 381 | Gray R H                                        | R H   | Rodney     | M      | 1980                      | Y            |                                        |                             | 2025                  | 45           | LM                   | LM                  | 1985                          |                |                       | Ca Va         | A111             | 28 ft, Cavalier 28                                                          |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              | 04 1999 13                                   | 06 2003 1  |            |            |            |            | Y          |   |  |  |
| 382 | Gray R H                                        | R H   | Rodney     | M      | 1980                      | Y            |                                        | L25                         | 2025                  | 45           | LM                   | LM                  | 2014                          | Y 2025         |                       | Marai         | A21              |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 383 | Wilson T J                                      | T J   | Tim        | M      | 1980                      | Y            |                                        | L25                         | 2025                  | 45           | LM                   | LM                  | 1996                          | Y 2025         |                       | Hebe          | A189             | Half Ton Peterson                                                           |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              | 02 2004 8                                    | 12 2001 14 |            |            |            |            |            | Y |  |  |
| 384 | Dibbs T B                                       | T B   | Thomas     | M      | 1879                      | Y            | T.SMH18821104                          |                             | 1923                  | 44           | PC                   |                     | 1903                          |                |                       | Brothers      | A15              | 25.75 ft Gaff, Des. & Bldr. Goulding W 1903                                 |                                          |                                 | 1909 K                          |                             |                     |                                 |                            |                               |                     | CB 66 66p 138 140p                           |                                              | Book1p3 11 | Book1p6 3  | Book1p3 19 | Hon. Board |            |            |   |  |  |
| 385 | Dibbs T B                                       | T B   | Thomas     | M      | 1879                      | Y            | T.SMH19070323                          |                             | 1923                  | 44           | PC                   |                     | 1907                          |                |                       | Brothers IV   |                  |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 386 | MacDonald J C                                   | J C   |            | M      | 1886                      | Y            |                                        |                             | 1930                  | 44           | HL                   |                     | 1895                          |                |                       | Adamay        |                  | 18 ft                                                                       |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              | CB 73 76                                     |            | Book 1 p3  |            |            |            |            |   |  |  |
| 387 | Goddard N M                                     | N M   | Neville    | M      | 1923                      | Y            |                                        |                             | 1967                  | 44           | LM                   |                     |                               |                |                       |               |                  |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              | Book1p2 p11                                  |            |            |            |            |            | Hon. Board |   |  |  |
| 388 | Aspinall H M                                    | H M   | Mick       | M      | 1928                      | Y            | T.DT19290302                           |                             | 1972                  | 44           | LM                   |                     | 1929                          |                |                       | June Bird     | A19              | 28 ft Des. & Blt. Hayes J & Sons, 1914                                      | < Sea Bell > June Bird A19,              | 1931                            | 1938 K                          |                             |                     |                                 |                            |                               |                     | CB 96 99P                                    | 06 2004 31                                   | Book1p4 9  | Book1p3 19 | 09197202v  | Hon. Board | Y          |            |   |  |  |
| 389 | Tomasetti J                                     | J     | John       | M      | 1961                      | Y            |                                        |                             | 2005                  | 44           | LM                   |                     | 1966                          |                |                       | Aston         | A28              | 34 ft Griffin                                                               |                                          |                                 |                                 | 1970 BB                     |                     |                                 |                            |                               |                     |                                              | 4197002                                      |            |            |            | 02200524v  | Hon. Board | X          |   |  |  |
| 390 | Merrington J C MBE                              | J C   | John       | M      | 1962                      | Y            |                                        |                             | 2006                  | 44           | LM                   |                     | 1962                          |                |                       | Warana        | A37              | 31 ft Gaffer Des., Peel C, Bldr. Hayes, 1932. Sloop in 1962 Bldr. Fraser D. | Warana < Jolie Brise A37, - D Moore      | 1991 TD2 1993 D1                |                                 |                             |                     |                                 |                            |                               |                     | 12 2011 7                                    | Book1p4 24                                   | Book2p6 15 | 8200316    | 08200616v  | X          |            |            |   |  |  |
| 391 | Snape F                                         | F     | Fred       | M      | 1964                      | Y            |                                        |                             | 2008                  | 44           | LM                   |                     | 1968                          |                |                       | Julan         | A163             |                                                                             |                                          | 1976 D1                         | 1976 K                          |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y          |   |  |  |
| 392 | Snape F                                         | F     | Fred       | M      | 1964                      | Y            |                                        |                             | 2008                  | 44           | LM                   |                     | 1981                          |                |                       | Paw Paw       | 2786             |                                                                             |                                          |                                 |                                 |                             |                     |                                 | 1980                       |                               |                     |                                              |                                              |            |            |            |            |            |            |   |  |  |
| 393 | Grellman A F W                                  | A F W | Austin     | M      | 1966                      | Y            |                                        |                             | 2010                  | 44           | LM                   |                     | 1967                          |                |                       | Arrowhead     | A119             | 22 ft Arrowhead Sloop                                                       | Neraida, Skylark, Windigo, Arrowhead     | 1968 D4                         |                                 |                             |                     |                                 |                            |                               |                     |                                              | 06 2021 27                                   | 07 1969 02 |            |            | 06201127v  | Hon. Board | Y          |   |  |  |
| 394 | Grellman A F W                                  | A F W | Austin     | M      | 1966                      | Y            |                                        |                             | 2010                  | 44           | LM                   |                     | 1982                          |                |                       | Zoe           | 428              | 26 ft Thunderbird                                                           |                                          |                                 |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            | 06201127v  | Hon. Board | Y          |   |  |  |
| 395 | Dibben V W                                      | V W   | Vic        | M      | 1973                      | Y            |                                        |                             | 2017                  | 44           | HL                   |                     | 1975                          |                |                       | Marauder      | A130             |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               | 1993-01             |                                              | 04 2005 9                                    | Book2p3 1  | Book2p6 9  |            |            | Hon. Board | Y          |   |  |  |
| 396 | Dibben V W                                      | V W   | Vic        | M      | 1973                      | Y            |                                        |                             | 2017                  | 44           | HL                   |                     | 1976                          |                |                       | Salamander    | A17              | 28 ft Daydream                                                              | A83,A117, <A17,> A148                    |                                 |                                 |                             |                     |                                 |                            |                               | 1993-01             | SC 27 78p                                    | 12 2015 10                                   | 08 2002 21 |            |            |            |            |            | Y |  |  |
| 397 | Dibben V W                                      | V W   | Vic        | M      | 1973                      | Y            |                                        |                             | 2017                  | 44           | HL                   |                     | 1978                          |                |                       | Stella Claire | 1037             | Stella Class, Des. Sunden T, Bldr. Venables H                               |                                          |                                 |                                 |                             |                     |                                 |                            |                               | 1993-01             |                                              | 08 1999 7                                    | AR199801   |            |            |            |            |            | Y |  |  |
| 398 | Dibben V W                                      | V W   | Vic        | M      | 1973                      | Y            |                                        |                             | 2017                  | 44           | HL                   |                     | 1990                          |                |                       | Silver Gull   | 1122             |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               | 1993-01             |                                              | 02 2019 23                                   |            |            |            |            |            |            | Y |  |  |
| 399 | Dibben V W                                      | V W   | Vic        | M      | 1973                      | Y            |                                        |                             | 2017                  | 44           | HL                   |                     | 1994                          |                |                       | Springle Ring | KA4              |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               | 1993-01             |                                              | 08 1998 6                                    |            |            |            |            |            |            | Y |  |  |
| 400 | Dibben V W                                      | V W   | Vic        | M      | 1973                      | Y            |                                        |                             | 2017                  | 44           | HL                   |                     | 1995                          |                |                       | Saturn        | 5497             |                                                                             |                                          |                                 |                                 |                             |                     |                                 |                            |                               | 1993-01             |                                              |                                              | 10 2001 7  | 04 2015 12 | 0220187v   |            |            |            | Y |  |  |

|     | A                                               | B    | C          | D      | E                         | F      | G                                      | H                           | I                     | J         | K                  | L              | M                             | N             | O                     | P         | Q                                                       | R                                     | S                                          | T                        | U                               | V                                                                | W                  | X                                | Y                          | Z                             | AA                            | AB                                           | AC                                           | AD         | AE         | AF       | AG        | AH         |            |   |   |  |
|-----|-------------------------------------------------|------|------------|--------|---------------------------|--------|----------------------------------------|-----------------------------|-----------------------|-----------|--------------------|----------------|-------------------------------|---------------|-----------------------|-----------|---------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------------------|---------------------------------|------------------------------------------------------------------|--------------------|----------------------------------|----------------------------|-------------------------------|-------------------------------|----------------------------------------------|----------------------------------------------|------------|------------|----------|-----------|------------|------------|---|---|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |      | First Name | Gender | Year Joined x AR, if Bold | Member | Source - AR if blank T. = Trove * Book | * R = Race, GDay = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LHM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours                                        | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54                                      | Aust. Day Reg.- Yr | LHI Race, LHI BBQ, C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.)           | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |          |           |            |            |   |   |  |
| 401 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 1975                          |               | Idra                  | A140      | 22 ft Bluebird                                          |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           | Hon. Board |            |   |   |  |
| 402 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 1976                          |               | Calliope              | A140      | 22 ft Bluebird                                          |                                       |                                            | 1977 BB                  |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 403 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 1979                          |               | Samantha              | A140      | 22 ft Bluebird                                          |                                       |                                            | 1980 TB                  |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 404 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 1981                          |               | Lady Bump             | 2391      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 405 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 1986                          |               | Innisfree             | 2391      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | SC 15p                                       |                                              | Book 2 p2  |            |          |           |            |            |   |   |  |
| 406 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 1987                          |               | Cougar                | 137       | Far 11.04                                               |                                       |                                            | 1988 SOR                 |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 407 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 1993                          |               | Starlight Express     | 5201      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | SC 13p 83p                                   |                                              | Book 2 p2  |            |          |           | 12199809   | Y          |   |   |  |
| 408 | Willis F D                                      | F D  | David      | M      | 1975                      | Y      |                                        |                             | 2019                  | 44        | LM                 |                | 2003                          |               | Kargi                 | A140      | Motor Cruiser                                           |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              | 6201543    | 12199811   |          | 08201913v |            |            | Y |   |  |
| 409 | Gillespie R M                                   | R M  | Rod        | M      | 1981                      | Y      |                                        | L25                         | 2025                  | 44        | LM                 | LM             | 1996                          | Y             | Sawasdee              | 2997      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              | 02 2013 16 | 12 2012 16 |          |           | Hon. Board | Y          |   |   |  |
| 410 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.SM19020208                           |                             | 1925                  | 43        | HL                 |                | 1882                          |               | Sunbeam               |           |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | Beecroft's Car.                              | BCPage34                                     |            |            |          |           |            |            | Y |   |  |
| 411 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.DT18950309                           |                             | 1925                  | 43        | HL                 |                | 1884                          |               | Victoria              |           | 18 ft - Coach-house Bldr. Ford W                        |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | Beecroft's Car.                              | BCPage34                                     |            |            |          |           |            |            | Y |   |  |
| 412 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.SM18821231                           |                             | 1925                  | 43        | HL                 |                | 1894                          |               | Sophia                |           | 16.67 ft Bldr. Cooke                                    |                                       |                                            |                          | 1894 K                          |                                                                  |                    |                                  |                            |                               |                               | CB 38 73, Beecroft's Car.                    | BCPage34                                     | Book1p3 18 | Book1p3 19 |          |           | Hon. Board | Y          |   |   |  |
| 413 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.ST18981120                           |                             | 1925                  | 43        | HL                 |                | 1895                          |               | Plover                |           | Blue triangle red cross                                 | 22 ft Bldr. Donnelly                  |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | Beecroft's Car.                              | BCPage34                                     | Book1p3 18 |            |          |           |            |            | Y |   |  |
| 414 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.DT18990222                           |                             | 1925                  | 43        | HL                 |                | 1895                          |               | Mercia                |           | 20 ft Bldr. Logan Bros. NZ                              |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | Beecroft's Car.                              | BCPage34                                     | Book1p3 18 |            |          |           |            |            | Y |   |  |
| 415 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.SM18821231                           |                             | 1925                  | 43        | HL                 |                | 1896                          |               | Inez                  |           | 18 ft                                                   |                                       |                                            |                          | 1896 K                          |                                                                  |                    |                                  |                            |                               |                               | CB 38 73, Beecroft's Car.                    | BCPage34                                     | Book1p3 18 | Book1p3 19 | RSYSArch |           |            |            | Y |   |  |
| 416 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.SMH18980307                          |                             | 1925                  | 43        | HL                 |                | 1898                          |               | Irex                  |           | 22 ft Bldr. Dunn (MP)                                   |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | CB 38 73, Beecroft's Car.                    | BCPage34                                     | Book1p3 18 |            |          |           |            |            | Y |   |  |
| 417 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.SMH19081212                          |                             | 1925                  | 43        | HL                 |                | 1902                          |               | Olive                 |           |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | Beecroft's Car.                              | BCPage34                                     | Book1p3 18 |            |          |           |            |            | Y |   |  |
| 418 | Doran F J                                       | F J  | Fred       | M      | 1882                      | Y      | T.ST18951103                           |                             | 1925                  | 43        | HL                 |                | 1921                          |               | Inez                  | C4        | 21 ft Restricted Class Bld., Dunn C, Des., Lomer F 1921 |                                       |                                            |                          | 1922 K                          | 1921 2nd c Inez 1923 1st c Corella 1929 c E O J H 1930 c NSW III |                    |                                  |                            |                               | BCPage3 4                     | CB 38 73, Beecroft's Car.                    | Book1p3 19                                   | Book1p3 18 | BCpage31   | RSYSArch | BCpage36  |            | Y          |   |   |  |
| 419 | MacDonnell J                                    | J    |            | M      | 1887                      | Y      |                                        |                             | 1930                  | 43        |                    |                | 1971                          |               |                       |           |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | CB 71                                        |                                              | Book 1 p3  |            |          |           | Hon. Board |            |   |   |  |
| 420 | Craig G Dr                                      | G Dr | Gordon     | M      | 1889                      | Y      | T.SMH18950107                          |                             | 1932                  | 43        | HL                 |                | 1883                          |               | Taiipo                |           | 18 ft Bldr. Barnett G                                   |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | CB 73                                        |                                              | Book 1 p3  |            |          |           | Hon. Board |            |   |   |  |
| 421 | Craig G Dr                                      | G Dr | Gordon     | M      | 1889                      | Y      |                                        |                             | 1932                  | 43        | HL                 |                | 1907                          |               | Chance                | A14       | Bldr. Hayes C                                           |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | CB 77                                        |                                              | Book 1 p3  |            |          |           |            |            |   |   |  |
| 422 | Craig G Dr                                      | G Dr | Gordon     | M      | 1889                      | Y      | T.SMH19240111                          |                             | 1932                  | 43        | HL                 |                | 1924                          |               | Dormy                 | C10       | 21ft Restricted Class Bldr. Hayes, Des Peel c 1923      | Leuralla                              |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 423 | Carter G L                                      | G L  |            | M      | 1929                      | Y      | T.DM19470406                           |                             | 1972                  | 43        | LM                 |                | 1921                          |               | Waitangi              | A7        | Bldr. Robinson J, 1919                                  |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 424 | Carter G L                                      | G L  |            | M      | 1929                      | Y      | T.DT19390302                           |                             | 1972                  | 43        | LM                 |                | 1939                          |               | Gymea                 | A66       | 32 ft Bldr., C Larson 1939                              |                                       |                                            |                          |                                 |                                                                  |                    |                                  | 1948                       |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 425 | Carter G L                                      | G L  |            | M      | 1929                      | Y      | T.SMH19361203                          |                             | 1972                  | 43        | LM                 |                | 1946                          |               | Chione                |           |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 426 | Dowling O R                                     | O R  | Ossie      | M      | 1939                      | Y      | T.Sun19391126                          |                             | 1982                  | 43        | LM                 |                | 1925                          |               | Valiant               | A47       | Ranger Des, Gail C, Bldr. Smith I                       |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 427 | Leonard P G                                     | P G  | Peter      | M      | 1982                      | Y      |                                        |                             | 2025                  | 43        | LM                 | ALM            | 1988                          |               | Sodisal               | 3001      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 428 | Leonard P G                                     | P G  | Peter      | M      | 1982                      | Y      |                                        | L25                         | 2025                  | 43        | LM                 | ALM            | 1998                          | Y             | 2025                  | Solveig   | A33                                                     | 26 ft Folkboat                        |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   |   |  |
| 429 | Oh C G                                          | C G  | Chris      | M      | 1982                      | Y      |                                        |                             | 2025                  | 43        | LM                 | LM             | 1983                          |               | Short Wave            | A139      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               | Podcast                                      |                                              |            |            |          |           |            |            |   | Y |  |
| 430 | Oh C G                                          | C G  | Chris      | M      | 1982                      | Y      |                                        |                             | 2025                  | 43        | LM                 | LM             | 1984                          |               | Prion                 | 3939      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  |                            |                               |                               |                                              |                                              |            |            |          |           |            |            |   | Y |  |
| 431 | Oh C G                                          | C G  | Chris      | M      | 1982                      | Y      |                                        |                             | 2025                  | 43        | LM                 | LM             | 1987                          |               | Min Min               | A181      |                                                         |                                       |                                            |                          |                                 |                                                                  |                    |                                  | 1987 C Seahawk             |                               | 1986 C 1987 C 1988 C Sea Hawk |                                              |                                              | 02 2003 6  |            |          |           |            |            |   | Y |  |
| 432 | Oh C G                                          | C G  | Chris      | M      | 1982                      | Y      |                                        |                             | 2025                  | 43        | LM                 | LM             | 1995                          |               | Classic Blue          | A96       |                                                         |                                       |                                            | 1998 OS                  |                                 |                                                                  |                    |                                  |                            |                               |                               | Podcast                                      | 10 1999 5                                    | 06 2002 25 |            |          |           |            | Hon. Board |   |   |  |



|     | A                                               | B   | C          | D      | E                         | F                                                   | G                           | H                     | I            | J                            | K                       | L                             | M                | N                     | O                | P                | Q                                                        | R                                          | S                                                       | T                               | U                                         | V                   | W                               | X                          | Y                             | Z                   | AA                                           | AB                                           | AC                         | AD                         | AE                         | AF                         | AG                         | AH |   |
|-----|-------------------------------------------------|-----|------------|--------|---------------------------|-----------------------------------------------------|-----------------------------|-----------------------|--------------|------------------------------|-------------------------|-------------------------------|------------------|-----------------------|------------------|------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|---------------------------------|-------------------------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----|---|
|     | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member since Source - AR if blank T. = Trove * Book | * R = Race, GDyY = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Category if LM HLM PC | Current Member Category | Boat-1st Yr in AR or in Trove | Prime Member Rec | Latest Yacht Reg. Yr. | Boat Name        | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                    | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div.                                | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54               | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                            |                            |                            |                            |                            |    |   |
| 1   |                                                 |     |            |        |                           |                                                     |                             |                       |              |                              |                         |                               |                  |                       |                  |                  |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 459 | Shelley H M                                     | H M | Harry      | M      | 1891                      | Y                                                   |                             | 1932                  | 41           | HL                           |                         | 1904                          |                  |                       | Porpoise         |                  | Converted launch                                         |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              | CB 73 86 100 101 101p                        |                            | <a href="#">Book1p3 18</a> | <a href="#">Book1p4 17</a> |                            |                            |    | Y |
| 460 | Shelley H M                                     | H M | Harry      | M      | 1891                      | Y                                                   |                             | 1932                  | 41           | HL                           |                         | 1906                          |                  |                       | Sea Scout        |                  | 28 ft Cruiser class                                      |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              | CB 73 86 100 101 101p                        |                            | <a href="#">Book1p3 18</a> | <a href="#">Book1p4 17</a> |                            |                            |    | Y |
| 461 | Shelley H M                                     | H M | Harry      | M      | 1891                      | Y                                                   |                             | 1932                  | 41           | HL                           |                         | 1925                          |                  |                       | Sea Scout        |                  | Motor boat                                               |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              | CB 73 86 100 101 101p                        |                            | <a href="#">Book1p3 18</a> | <a href="#">Book1p4 17</a> |                            |                            |    | Y |
| 462 | Hayes F L                                       | F L |            | M      | 1924                      | Y                                                   |                             | 1965                  | 41           | LM                           |                         | 1961                          |                  |                       |                  |                  |                                                          |                                            |                                                         |                                 | 1924 c Nettle 1925 c Wattle 1934 c Wattle |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 463 | Wallis N K                                      | N K | Norman     | M      | 1924                      | Y                                                   | T.Sun19331008               | 1965                  | 41           | LM                           |                         | 1933                          |                  |                       | Wanderer         |                  | Des. Gale C, Bldr. Gale M                                |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              | 2202033                                      |                            |                            |                            |                            |                            | Y  |   |
| 464 | Wallis N K                                      | N K | Norman     | M      | 1924                      | Y                                                   | T.SMH 19250107              | 1965                  | 41           | LM                           |                         | 1950                          |                  |                       | Awinya           |                  |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 465 | Walluie N K                                     | N K | Norman     | M      | 1924                      | Y                                                   | T.Sun19351128               | 1965                  | 41           | LM                           |                         | 1938                          |                  |                       | Wanderer         |                  | Des. Gale C, Bldr. Gale M                                |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              | CB 103p                                      |                            | <a href="#">Book1p4 20</a> |                            |                            |                            |    |   |
| 466 | Walton G                                        | G   | Graham     | M      | 1956                      | Y                                                   |                             | 1997                  | 41           | LM                           |                         | 1956                          |                  |                       | Windigo          | A76              | 22 ft Arrowhead Sloop                                    | Neraida, Skylark, Windigo, Arrowhead       | 1958 D3                                                 | 1957 K                          |                                           |                     |                                 |                            |                               |                     |                                              | <a href="#">Book1p3 19</a>                   | <a href="#">06 2021 28</a> | <a href="#">06 2021 27</a> |                            | <a href="#">Hon. Board</a> | Y                          |    |   |
| 467 | Walton G                                        | G   | Graham     | M      | 1956                      | Y                                                   |                             | 1997                  | 41           | LM                           |                         | 1959                          |                  |                       | Fiesta           | A10              |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 468 | Walton G                                        | G   | Graham     | M      | 1956                      | Y                                                   |                             | 1997                  | 41           | LM                           |                         | 1959                          |                  |                       | Fiesta           | CYC40            |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 469 | Walton G                                        | G   | Graham     | M      | 1956                      | Y                                                   |                             | 1997                  | 41           | LM                           |                         | 1965                          |                  |                       | Fling            | KA29             |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 470 | Walton G                                        | G   | Graham     | M      | 1956                      | Y                                                   |                             | 1997                  | 41           | LM                           |                         | 1997                          |                  |                       | Second Fling     | 2591             | 28 ft Endeavour 28                                       |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 471 | Day G L                                         | G L |            | M      | 1964                      | Y                                                   |                             | 2005                  | 41           | LM                           |                         | 1964                          |                  |                       | Stormy Petrel II | 880              | 37 ft Farr 37                                            |                                            | 1987 OS 1988 OS 1992 OS 1995 OS                         | 1992 K                          |                                           |                     |                                 |                            |                               |                     |                                              | <a href="#">CYCA061971</a>                   |                            |                            |                            |                            |                            |    |   |
| 472 | Day G L                                         | G L |            | M      | 1964                      | Y                                                   |                             | 2005                  | 41           | LM                           |                         | 1965                          |                  |                       | Pankina          | 313              | 26 ft Thunderbird                                        |                                            | 1966 TB 1998 TBC 1969BB 1970 BB5 1972 BB                |                                 |                                           |                     |                                 |                            |                               |                     |                                              | <a href="#">Book2p4 1</a>                    |                            |                            | <a href="#">Hon. Board</a> | Y                          |                            |    |   |
| 473 | Tindall K W                                     | K W | Kevin      | M      | 1967                      | Y                                                   |                             | 2008                  | 41           | LM                           |                         | 1968                          |                  |                       | Impala           | 298              | 22 ft Bluebird                                           |                                            | 1980 D3 1988 D2 1991 D2 1996 D2 1997 D2 2003 D2 2005 D2 |                                 |                                           |                     |                                 |                            |                               |                     | SC 41                                        | 06 2003 10                                   | <a href="#">Book2p4 10</a> |                            | <a href="#">12200821v</a>  | <a href="#">08 2003 17</a> | Y                          |    |   |
| 474 | Tindall K W                                     | K W | Kevin      | M      | 1967                      | Y                                                   |                             | 2008                  | 41           | LM                           |                         | 1973                          |                  |                       | Impala           | 298              | 24 ft Triton 24                                          |                                            | 2003LMT                                                 |                                 |                                           |                     |                                 |                            |                               |                     |                                              | SC 41                                        | 06 2003 10                 | <a href="#">Book2p4 10</a> |                            | <a href="#">12200821v</a>  | <a href="#">08 2003 17</a> | Y  |   |
| 475 | Humpherys F R                                   | F R | Reg        | M      | 1969                      | Y                                                   |                             | 2010                  | 41           | LM                           |                         | 1971                          |                  |                       | Kalinda          | A81              | 25 ft Top Hat                                            |                                            | 1981 D3                                                 |                                 |                                           |                     |                                 |                            |                               |                     | SC 41                                        |                                              | <a href="#">Book 2 p4</a>  |                            |                            | <a href="#">08201017v</a>  |                            |    |   |
| 476 | Peterson R J                                    | R J |            | M      | 1979                      | Y                                                   |                             | 2020                  | 41           | LM                           |                         | 1979                          |                  |                       | Tarka            | A169             | 25 ft - 26 ft 1/4 Ton Div.                               |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            | <a href="#">Hon. Board</a> | Y                          |    |   |
| 477 | Peterson R J                                    | R J |            | M      | 1979                      | Y                                                   |                             | 2020                  | 41           | LM                           |                         | 1983                          |                  |                       | Woodstock        | A169             |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            | Y  |   |
| 478 | Peterson R J                                    | R J |            | M      | 1979                      | Y                                                   |                             | 2020                  | 41           | LM                           |                         | 1984                          |                  |                       | Bounty           | A169             |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            | Y  |   |
| 479 | Peterson R J                                    | R J |            | M      | 1979                      | Y                                                   |                             | 2020                  | 41           | LM                           |                         | 1986                          |                  |                       | Bounty           | 541              |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            | Y  |   |
| 480 | Peterson R j                                    | R j |            | M      | 1979                      | Y                                                   |                             | 2020                  | 41           | LM                           |                         | 2006                          |                  |                       | Sakima           | 6534             |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 481 | Dwyer G J                                       | G J | Gregory    | M      | 1983                      | Y                                                   |                             | 2024                  | 41           | LM                           | ALM                     | 1998                          |                  |                       | Leara            | A86              |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            | 1982 C Morning Tide           |                     |                                              | <a href="#">04 2005 31</a>                   | <a href="#">10 2020 5</a>  |                            |                            |                            |                            | Y  |   |
| 482 | Dwyer G J                                       | G J | Gregory    | M      | 1983                      | Y                                                   |                             | 2024                  | 41           | LM                           | ALM                     | 2002                          | Y                |                       | Magic Dragon     | A44              | 31 ft Half Ton Currawong                                 |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              | <a href="#">04 2003 16</a>                   |                            |                            |                            |                            |                            | Y  |   |
| 483 | Dwyer G J                                       | G J | Gregory    | M      | 1983                      | Y                                                   |                             | 2024                  | 41           | LM                           | ALM                     | 2005                          |                  |                       | Indulgence       | 5088             |                                                          |                                            | 2005 D15                                                |                                 |                                           |                     |                                 |                            |                               |                     | <a href="#">10 2007 25</a>                   |                                              | <a href="#">08 2005 12</a> |                            |                            |                            |                            | Y  |   |
| 484 | Dwyer G J                                       | G J | Gregory    | M      | 1983                      | Y                                                   |                             | 2024                  | 41           | LM                           | ALM                     | 2018                          | Y                |                       | Tup              | 2536             | Folkboat Bldr. Hald & Johansen 1965                      | Nocturne, Tub                              |                                                         |                                 |                                           |                     |                                 |                            |                               |                     | <a href="#">04 2013 22</a>                   | <a href="#">10 2018 32</a>                   |                            |                            |                            |                            |                            | Y  |   |
| 485 | Reeks W                                         | W   | Walter     | M      | 1885                      | Y                                                   | T.REF18920413               | 1925                  | 40           | HL                           |                         | 1904                          |                  |                       | Mulgoa           |                  | 24 ft                                                    |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              | <a href="#">Beecroft's Car.</a>              | <a href="#">BCpage18</a>   |                            |                            |                            |                            |    |   |
| 486 | Reeks W                                         | W   | Walter     | M      | 1885                      | Y                                                   |                             | 1925                  | 40           | HL                           |                         | 1925                          |                  |                       | San Pan          |                  | 21 ft Restricted Class, experimental craft Des., Reeks W |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     | <a href="#">CB 36, Beecroft's Car.</a>       | <a href="#">BCpage18</a>                     | <a href="#">Book1p2 4</a>  | <a href="#">Book1p2 5</a>  | <a href="#">BCPage22</a>   |                            |                            |    |   |
| 487 | Mackenzie A                                     | A   |            | M      | 1935                      | Y                                                   |                             | 1975                  | 40           | LM                           |                         |                               |                  |                       |                  |                  |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 488 | Finckh E S                                      | E S | Ernest     | M      | 1969                      | Y                                                   |                             | 2009                  | 40           | LM                           |                         | 1969                          |                  |                       | Megan            | A79              | 31 ft 5.5 Metre                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            | <a href="#">12200917v</a>  | Y                          |    |   |
| 489 | Winn J R                                        | J R |            | M      | 1969                      | Y                                                   |                             | 2009                  | 40           | LM                           |                         | 1971                          |                  |                       | Jolie Brize      | A52              |                                                          |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 490 | Westacott J D                                   | J D | John       | M      | 1982                      | Y                                                   |                             | 2022                  | 40           | LM                           |                         | 1983                          |                  |                       | Celeste          | A182             | 36 ft Des. Reimis Kund Albatros Bldr. Jordan Alan 1953   | <A182,> A26,                               | 1990 TD1 1991 TD1                                       | 1991 K                          |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            | <a href="#">12202228v</a>  | Y                          |    |   |
| 491 | Westacott J D                                   | J D | John       | M      | 1982                      | Y                                                   |                             | 2022                  | 40           | LM                           |                         | 1983                          |                  |                       | Valiant          | A47              | Ranger Des, Gail C, Bldr. Smith I                        |                                            |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |
| 492 | Westacott J D                                   | J D | John       | M      | 1982                      | Y                                                   |                             | 2022                  | 40           | LM                           |                         | 1989                          |                  |                       | Rav 4            | A182             |                                                          | Cwleste                                    | 1990 TD1                                                |                                 |                                           |                     |                                 |                            | 1994                          |                     |                                              |                                              |                            |                            |                            |                            | <a href="#">12202228v</a>  | Y  |   |
| 493 | Westacott J D                                   | J D | John       | M      | 1982                      | Y                                                   |                             | 2022                  | 40           | LM                           |                         | 1999                          |                  |                       | Cherub           | 86               | 24 ft Ranger Des. Gale C, Bldr. Fisher W. 1949           | 86 < A4,>                                  |                                                         |                                 |                                           |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |

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|     | A                                               | B   | C          | D                | E                               | F                | G                                               | H                                         | I                              | J            | K                                 | L                    | M                                          | N                    | O                              | P                  | Q                   | R                                                                    | S                                                 | T                              | U                                        | V                                    | W                           | X                                        | Y                                   | Z                                      | AA                        | AB                                                       | AC                                           | AD         | AE         | AF         | AG         | AH         |            |   |  |  |
|-----|-------------------------------------------------|-----|------------|------------------|---------------------------------|------------------|-------------------------------------------------|-------------------------------------------|--------------------------------|--------------|-----------------------------------|----------------------|--------------------------------------------|----------------------|--------------------------------|--------------------|---------------------|----------------------------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|----------------------------------------------------------|----------------------------------------------|------------|------------|------------|------------|------------|------------|---|--|--|
|     | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | G<br>e<br>n<br>d | Year<br>Joined x<br>AR, if Bold | M<br>e<br>m<br>b | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDY<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Meb | Meb<br>Cat.<br>If LM<br>HLM<br>PC | Cur.<br>Meb.<br>Cat. | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec. | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name          | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                             | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br>Hyperlink,<br>Podcast,<br>Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |            |            |   |  |  |
| 1   |                                                 |     |            |                  |                                 |                  |                                                 |                                           |                                |              |                                   |                      |                                            |                      |                                |                    |                     |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            |   |  |  |
| 494 | Westacott J D                                   | J D | John       | M                | 1982                            | Y                |                                                 |                                           | 2022                           | 40           | LM                                |                      | 2006                                       |                      |                                | Degrees of Freedom | A42                 | 38 ft Bldr. Reynolds M & Milner P Perth Des. Runnalls M, 2001        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 12 200617  |            |            |            |            | AR2007 38  | X |  |  |
| 495 | Westacott J D                                   | J D | John       | M                | 1982                            | Y                |                                                 |                                           | 2022                           | 40           | LM                                |                      | 2010                                       |                      |                                | Malveena           | A60                 | 33 ft Des. Masters R, Bldr. Masters R, 1966                          |                                                   | 2016 SC                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            | 12 2015 32 | AR201138   | 6201010    |            |            | Y |  |  |
|     | Westacott J D                                   | J D | John       | M                | 1982                            | Y                |                                                 |                                           | 2022                           | 40           | LM                                |                      | 2019                                       |                      |                                | Stormy Weather     | 12N                 | 32 ft Motor Cruiser Mariner Des., Dovell A, Bld., Denman Marina Tas. |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 12202228   |            |            |            |            | 12202228v  | Y |  |  |
| 496 |                                                 |     |            |                  |                                 |                  |                                                 |                                           |                                |              |                                   |                      |                                            |                      |                                |                    |                     |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            |   |  |  |
| 497 | Westacott J D                                   | J D | John       | M                | 1982                            | Y                |                                                 |                                           | 2022                           | 40           | LM                                |                      | 2020                                       |                      |                                | Surprise           | A250                | Benson 10                                                            |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            | 12202228v  | Y |  |  |
| 498 | Clarkson A M                                    | A M | Tony       | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | HL                                | HL                   | 1987                                       |                      |                                | Maid Maryke        | A21                 | 25 ft Top Hat                                                        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           | 2006-23                                                  | Podcast                                      | 06 2001 14 | 08 2005 11 | 02 2001 4  |            |            |            | Y |  |  |
| 499 | Clarkson A M                                    | A M | Tony       | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | HL                                | HL                   | 1988                                       |                      |                                | Maring             | A21                 | 30 ft S & S 30                                                       |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           | 2006-23                                                  | Podcast                                      | 02 2001 25 | 10 2020 17 | 10 2003 21 | 10 2019 25 | Hon. Board | Y          |   |  |  |
| 500 | Clarkson A M                                    | A M | Tony       | M                | 1985                            | Y                |                                                 | L25Y                                      | 2025                           | 40           | HL                                | HL                   | 1994                                       | Y                    |                                | Mausi              | A21                 | South Coast 36                                                       |                                                   |                                |                                          |                                      |                             |                                          |                                     | 1995 C Phantom                         |                           | 2006-23                                                  |                                              | 6 2008 20  | 4 2018 20  | 08 2001 14 | 10 2021 28 |            |            | Y |  |  |
| 501 | Cranitch M J                                    | M J | Michael    | M                | 1985                            | Y                |                                                 | L25                                       | 2025                           | 40           | ALM                               | ALM                  | 1989                                       | Y                    |                                | Jia                | A51                 | 32 ft Swanson 32                                                     |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            | ?          |   |  |  |
| 502 | Crawford J A                                    | J A | John       | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | HL                                | HL                   | 1989                                       |                      |                                | Valiant            | A47                 | Ranger Des, Gail C, Bldr. Smith I                                    |                                                   |                                |                                          |                                      |                             |                                          | 1998 C Fidels                       | 2007WBF                                |                           |                                                          |                                              | 12 2009 19 | 04 2002 14 | 02 2008 07 | 04 2009 21 | Hon. Board | Y          |   |  |  |
| 503 | Crawford J A                                    | J A | John       | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | HL                                | HL                   | 2001                                       |                      |                                | Vanity             | A2                  | 24 ft Ranger Des, Gail C, Bldr. Smith I                              |                                                   |                                |                                          |                                      |                             |                                          |                                     | 2008                                   |                           |                                                          |                                              | 2200807    |            |            |            |            |            | Y |  |  |
| 504 | Crawford J A                                    | J A | John       | M                | 1985                            | Y                |                                                 | L25N                                      | 2025                           | 40           | HL                                | HL                   | 2001                                       | Y                    | 2025                           | Vanity             | A2                  | 24 ft Ranger Des, Gail C, Bldr. Smith I                              |                                                   | 2008 SG 2018 C2 2019 WC        |                                          |                                      |                             |                                          | 2002 C Fidels 2003 C Fidels         | 1994 C 2005 C Fidels                   |                           | AR201301                                                 | 08 2011 05                                   | 04 2021 16 | Book2p7 18 | 12 2003 15 | 10 2000 8  | Y          |            |   |  |  |
| 505 | Crawford J A                                    | J A | John       | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | HL                                | HL                   | 2003                                       |                      |                                | Tawarri            | J126                | 18 ft Jubilee                                                        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | Podcast                                      | 10 2019 31 | 08 2016 15 | 06 2024 01 | 08 2010 8  | 12 2010 18 | Y          |   |  |  |
| 506 | Inghan T                                        | T   | Tim        | M                | 1985                            | Y                |                                                 | L25                                       | 2025                           | 40           | ALM                               | ALM                  | 1988                                       | Y                    |                                | Fresca             |                     |                                                                      |                                                   | 1989 D2                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            | XX         |   |  |  |
| 507 | Lamrock R A                                     | R A | Richard    | M                | 1985                            | Y                |                                                 | L25Y                                      | 2025                           | 40           | ALM                               | ALM                  | 1985                                       | Y                    | 2025                           | Ca Va              | A111                | 28 ft Cavalier 28                                                    |                                                   |                                |                                          | 2011 WD2 2017 WD3                    |                             |                                          |                                     |                                        |                           |                                                          | AR201140                                     | 10 2009 13 | Book2pd 10 | 06 2003 1  | 12 2020 1  | Hon. Board | Y          |   |  |  |
| 508 | Pangas P J                                      | P J | Peter      | M                | 1985                            | Y                |                                                 | L25Y                                      | 2025                           | 40           | ALM                               | ALM                  | 2005                                       | Y                    |                                | Thalia             | A28                 |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 12 2006 34 | 02 2005 20 | 06 1999 15 |            |            | Hon. Board | Y |  |  |
| 509 | Watson B J                                      | B J | Bruce      | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | ALM                               | ALM                  | 1986                                       |                      |                                | Ballerina          | A77                 | 31 ft 5.5 Metre                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 06 2006 19 |            |            |            |            |            | Y |  |  |
| 510 | Watson B J                                      | B J | Bruce      | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | ALM                               | ALM                  | 1993                                       |                      |                                | Itzalizard         | 3100                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            | Y |  |  |
| 511 | Watson B J                                      | B J | Bruce      | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | ALM                               | ALM                  | 1995                                       |                      |                                | April              | A186                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            | Y |  |  |
| 512 | Watson B J                                      | B J | Bruce      | M                | 1985                            | Y                |                                                 |                                           | 2025                           | 40           | ALM                               | ALM                  | 2002                                       |                      |                                | Likalizard         | 9969                |                                                                      |                                                   | 2006 WDA                       |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 06 2005 13 |            |            |            |            |            | Y |  |  |
| 513 | Watson B J                                      | B J | Bruce      | M                | 1985                            | Y                |                                                 | L25                                       | 2025                           | 40           | ALM                               | ALM                  | 2013                                       | Y                    | 2025                           | Imalizard          | 6893                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          | 2016 2017 2019                      |                                        |                           |                                                          | 10 2019 1                                    | 02 2024 19 | AR202001   | 2202016    |            |            | Y          |   |  |  |
| 514 | York H H                                        | H H | Henry      | M                | 1927                            | Y                | T.DT1927/1127                                   |                                           | 1966                           | 39           | LM                                |                      | 1939                                       |                      |                                | Carina             |                     | 9 Metre Des. W. Fife Bldr. Hayes c                                   | Awanui IV                                         |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            |   |  |  |
| 515 | Alymer D F                                      | D F |            | M                | 1957                            | Y                |                                                 |                                           | 1996                           | 39           |                                   |                      | 1983                                       |                      |                                | Ptolemy            | 4059                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            |   |  |  |
| 516 | Tregoning D A                                   | D A | David      | M                | 1977                            | Y                |                                                 |                                           | 2016                           | 39           |                                   |                      | 1987                                       |                      |                                | Hoodoo             | A66                 | 23 ft Hood 23                                                        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            |   |  |  |
| 517 | Tregoning D A                                   | D A | David      | M                | 1977                            | Y                |                                                 |                                           | 2016                           | 39           |                                   |                      | 1989                                       |                      |                                | Daisy              | A97                 | 25 ft Ketch                                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            |            |   |  |  |
| 518 | Tregoning D A                                   | D A | David      | M                | 1977                            | Y                |                                                 |                                           | 2016                           | 39           |                                   |                      | 2011                                       |                      |                                | Allora             | 6865                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 06 2002 6  |            |            |            |            |            |   |  |  |
| 519 | Anstee I B                                      | I B | Ian        | M                | 1985                            | Y                | Died 2025                                       |                                           | 2024                           | 39           | ALM                               |                      | 1986                                       |                      |                                | Ankira             | A78                 |                                                                      |                                                   | 1987 D7                        |                                          |                                      |                             |                                          |                                     |                                        |                           | Podcast                                                  | 08 2004 19                                   |            |            |            |            | Hon. Board | Y          |   |  |  |
| 520 | Anstee I B                                      | I B | Ian        | M                | 1985                            | Y                | Died 2025                                       |                                           | 2024                           | 39           | ALM                               |                      | 1995                                       |                      |                                | Caballero          | A150                |                                                                      |                                                   | 1997 HD                        |                                          |                                      |                             |                                          |                                     |                                        |                           | Podcast                                                  | 10 2002 8                                    | 10 2019 25 |            |            |            |            |            | Y |  |  |
| 521 | Anstee I B                                      | I B | Ian        | M                | 1985                            | Y                | Died 2025                                       |                                           | 2024                           | 39           | ALM                               |                      | 2005                                       |                      |                                | Mystic II          | A150                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           | Podcast                                                  |                                              | 6 2003 12  | 8201919    |            |            |            |            | Y |  |  |
| 522 | Anstee I B                                      | I B | Ian        | M                | 1985                            | Y                | Died 2025                                       |                                           | 2024                           | 39           | ALM                               |                      | 2020                                       |                      | 2024                           | Willo              | PB03N               |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           | Podcast                                                  |                                              | 2 2019 20  |            |            | 10 2024 7  | 820178     | Y          |   |  |  |
| 523 | McCorquodale D G                                | D G | Donald     | M                | 1985                            | Y                | Died 2025                                       |                                           | 2024                           | 39           | LM                                |                      |                                            |                      |                                |                    |                     |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            |            |            |            | Y          |   |  |  |
| 524 | Dalrymple-Hay C                                 | C   | Charles    | M                | 1986                            | Y                |                                                 |                                           | 2025                           | 39           | ALM                               | ALM                  | 2022                                       |                      |                                | Hot Bubbles Too    | 4377                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 08 2024 30 |            |            |            |            |            | Y |  |  |
| 525 | Dalrymple-Hay C                                 | C   | Charles    | M                | 1986                            | Y                |                                                 | L25                                       | 2025                           | 39           | ALM                               | ALM                  | 2023                                       | Y                    | 2025                           | Hot Bubbles 3      | 4377                |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 08 2024 30 |            |            |            |            |            | Y |  |  |
| 526 | Lucas C A                                       | C A | Andrew     | M                | 1986                            | Y                |                                                 | L25                                       | 2025                           | 39           | LM                                | LM                   | 1993                                       | Y                    |                                | Manu Kai           | 5296                | 35 ft Duncanson 35                                                   |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | SC 99                                        |            |            |            |            |            |            | ? |  |  |
| 527 | Paskalis D S                                    | D S | Demetrios  | M                | 1986                            | Y                |                                                 | L25Y                                      | 2025                           | 39           | ALM                               | ALM                  | 1994                                       | Y                    | 2025                           | La Vaudoise        | 139                 |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 06 2020 06 |            |            |            |            |            | Y |  |  |
| 528 | Paskalis D S                                    | D S | Demetrios  | M                | 1986                            | Y                |                                                 |                                           | 2025                           | 39           | ALM                               | ALM                  | 1994                                       | Y                    | 2025                           | Rhythm'n'Blue      | A93                 |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 10 2021 26 |            |            |            |            |            | Y |  |  |
| 529 | Paskalis D S                                    | D S | Demetrios  | M                | 1986                            | Y                |                                                 |                                           | 2025                           | 39           | ALM                               | ALM                  | 1997                                       |                      |                                | Evander            | 744                 |                                                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |            |            | 06 2020 06 | 10 2021 26 |            |            | Y |  |  |
| 530 | Tomaszewski T H                                 | T H | Tiare      | F                | 1986                            | Y                |                                                 | L25Y                                      | 2025                           | 39           | ALM                               | ALM                  | 2013                                       | Y                    | 2025                           | Maris              | 780                 | 38 ft Tasman Seabird, Des., Payne A, Bldr., Muir J, 1958             | CYC6, 780,                                        |                                |                                          |                                      |                             |                                          | 2008?? 2016                         |                                        | 2008                      | 2009                                                     |                                              |            | 02 2024 7  | 10 2019 31 | 20202013   | 10201719   |            | Y |  |  |
| 531 | Garrow P T                                      | P T | Peter      | M                | 1975                            | Y                |                                                 |                                           | 2013                           | 38           | HL                                |                      | 1978                                       |                      |                                | Sunchaser          | A11                 |                                                                      |                                                   | 1982 D7                        |                                          |                                      |                             |                                          |                                     |                                        |                           | 1996-98                                                  | SC 18p 23 83p 90 91p 94p                     | 10 202130  | Book2p2 8  | Book2p3 1  | Book2p6 6  | Hon. Board | Y          |   |  |  |
| 532 | Garrow P T                                      | P T | Peter      | M                | 1975                            | Y                |                                                 |                                           | 2013                           | 38           | HL                                |                      | 1978                                       |                      |                                | Sunchaser          | A11                 |                                                                      |                                                   | 1982 D7                        |                                          |                                      |                             |                                          |                                     |                                        |                           | 1996-98                                                  | SC 18p 23 83p 90 91p 94p                     | 8200023    |            |            | 6201410v   |            | Y          |   |  |  |

|     | A                                               | B       | C          | D      | E                         | F            | G                                      | H                                 | I                 | J            | K                 | L         | M                              | N             | O                     | P         | Q                | R                                     | S                                        | T                                               | U                                    | V                               | W                   | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD | AE              | AF               | AG         | AH           |                            |            |            |           |            |   |
|-----|-------------------------------------------------|---------|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------------|-------------------|--------------|-------------------|-----------|--------------------------------|---------------|-----------------------|-----------|------------------|---------------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------------|---------------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|----|-----------------|------------------|------------|--------------|----------------------------|------------|------------|-----------|------------|---|
|     | SASC Member, Event or Asset. As at July 15 2025 |         | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, Last YR in AR if Bold | * G Dy = Galt Day | Yrs a Member | Med Cat. if LM PC | Cur. Cat. | Boat- 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. yr. | Boat Name | Sail No. Colours | Boat- Length, Type, Des., Bldr., Year | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div.                        | Trophy Kelly- K Cent-CP Jub.-JP      | Forster Cup Sailed. 1922-54     | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |    |                 |                  |            |              |                            |            |            |           |            |   |
| 1   |                                                 |         |            |        |                           |              |                                        |                                   |                   |              |                   |           |                                |               |                       |           |                  |                                       |                                          |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            |            |           |            |   |
| 533 | Hetherton F M                                   | F M     | Frank      | M      | 1986                      | Y            |                                        |                                   |                   | L25          | 2024              | 38        | ALM                            | ALM           | 2016                  | Y         | 2025             | Molly                                 | 9407                                     | Beneteau 40.7                                   |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              | Y                          |            |            |           |            |   |
| 534 | de Burca M B                                    | M       | Mike       | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        |                                | ACM           | 1989                  | Y         |                  | Emma                                  | A194                                     | Des. & Bldr. Duncanson J                        |                                      | 1991 OS 1994 OS 1996 OS         | 1990 K              |                                 |                            |                               |                     | 1989 1990 1994                               |                                              |    | SC 11p 128p 129 | 08 2014 35       | Book2P2 1  | Book2p7 35   | 8201435                    | 10199919   | Y          |           |            |   |
| 535 | Dover B L                                       | B L     | Bruce      | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | HL                             | HL            | 1989                  |           |                  | Sawasdee                              | 2997                                     |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              | Y                          |            |            |           |            |   |
| 536 | Dover B L                                       | B L     | Bruce      | M      | 1987                      | Y            |                                        |                                   |                   | L25Y         | 2025              | 38        | HL                             | HL            | 2003                  | Y         | 2025             | EZ Street                             | 6814                                     | 44 ft Warwick                                   |                                      |                                 |                     |                                 | 2006                       | 2004 2009                     | 2009                |                                              |                                              |    |                 |                  | Podcast    | 08 2016 05   | 2202026                    | 04 2019 04 | Hon. Board | Y         |            |   |
| 537 | Dover B L                                       | B L     | Bruce      | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | HL                             | HL            | 2003                  |           |                  | EZ Street                             | 6814                                     | 44 ft Warwick                                   |                                      |                                 |                     |                                 | 2006                       | 2004 2009                     | 2009                |                                              |                                              |    |                 |                  | Podcast    | 10 2018 07   | 10 2019 22                 | 02 2024 32 | 10202016   | AR202108  | Y          |   |
| 538 | Lewis I T                                       | I T     | Ian        | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 1987                  |           |                  | Mercides V                            | 2140                                     | Kaufman 2 Ton                                   |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | Y          |            |           |            |   |
| 539 | Lewis I T                                       | I T     | Ian        | M      | 1987                      | Y            |                                        |                                   |                   | L25          | 2025              | 38        | ALM                            | ALM           | 1988                  | Y         | 2025             | Vagabond                              | A191                                     | 20.5 ft Des. Gale C                             |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 | CB 93            | 02 2013 35 | Book1p4 9    |                            |            | Y          |           |            |   |
| 540 | Lewis I T                                       | I T     | Ian        | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 1988                  |           |                  | Zulu Chief                            | A60                                      |                                                 |                                      |                                 |                     | o                               |                            |                               |                     | 1994                                         |                                              |    |                 | SC 37p 53 54p 56 |            | Book2p4 22   | Book2p 23                  |            | Hon. Board | Y         |            |   |
| 541 | Lewis I T                                       | I T     | Ian        | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 1989                  |           |                  | Daphne                                | A60                                      |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | Y          |            |           |            |   |
| 542 | Macintosh I R                                   | I R     | Ian        | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 1989                  |           |                  | Sawasdee                              | 2997                                     |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | Book2p3 31 | Y          |           |            |   |
| 543 | Macintosh I R                                   | I R     | Ian        | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 2000                  |           |                  | Azzurro                               | A42                                      |                                                 |                                      |                                 |                     | 2000BBT 2002BBT                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | Y          |            |           |            |   |
| 544 | Macintosh I R                                   | I R     | Ian        | M      | 1987                      | Y            |                                        |                                   |                   | L25Y         | 2025              | 38        | ALM                            | ALM           | 2001                  | Y         |                  | Azzurro                               | A142                                     |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | Y          |            |           |            |   |
| 545 | McCorquodale P                                  | P       | Peter      | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 2000                  |           |                  | Torquil                               | 3220                                     |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | Y          |            |           |            |   |
| 546 | McCorquodale P                                  | P       | Peter      | M      | 1987                      | Y            |                                        |                                   |                   | L25          | 2025              | 38        | ALM                            | ALM           | 2004                  | Y         | 2025             | Torquil                               | A22                                      | 33 ft Adams 10                                  | 3220,<A22,>                          |                                 |                     |                                 |                            |                               |                     |                                              | 2007 C Vanity                                |    |                 |                  | AR200501   | 06 2009 19   | 04 2005 18                 | 08 2004 13 | 08 2005 1  | 08 2013 8 | Y          |   |
| 547 | Osborne A C                                     | A C     | Alik       | M      | 1987                      | Y            |                                        |                                   |                   | L25          | 2025              | 38        | ALM                            | ALM           | 1998                  | Y         | 2025             | Kilkie                                | A3                                       | 24 ft Ranger Des., Gail C, Bldr., Homes W, 1948 | A54,232,<A3 ,                        |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  | SC 114     | 04 2004 10   | Book2p7 20                 | 04 2006 27 |            | Y         |            |   |
| 548 | Rice S J                                        | S J     | Simon      | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 2020                  |           |                  | Skylark                               | 6455                                     | 22 ft Arrowhead sloop                           | Neralda, Skylark, Windigo, Arrowhead |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            | 06 2021 28   |                            |            |            | Y         |            |   |
| 549 | Rice S J                                        | S J     | Simon      | M      | 1987                      | Y            |                                        |                                   |                   | L25          | 2025              | 38        | ALM                            | ALM           | 2023                  | Y         | 2025             | Skylark                               | A119                                     | 22 ft Arrowhead sloop                           | Neralda, Skylark, Windigo, Arrowhead |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            | 06 2021 27   |                            |            |            | Y         |            |   |
| 550 | Tesoriero P                                     | P       | Peter      | M      | 1987                      | Y            |                                        |                                   |                   | L25          | 2025              | 38        | ALM                            | ALM           | 1995                  | Y         | 2025             | Aeolus                                | 4834                                     |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | ?          |            |           |            |   |
| 551 | Tomaszewski L M                                 | L M     | Leilani    | F      | 1987                      | Y            |                                        |                                   |                   | L25Y         | 2025              | 38        | ALM                            | ALM           | 2005                  | Y         |                  | Indulgence                            | 5088                                     |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            | Y          |            |           |            |   |
| 552 | van der Wall M P                                | M       | Martin     | M      | 1987                      | Y            |                                        |                                   |                   | L25          | 2025              | 38        | ALM                            | ALM           | 1987                  | Y         | 2025             | Hoana                                 | A100                                     | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924     | A5, A30, A44, A64, A41, <A100,>      | 2009 C 2016 C2 2020 CD 2023 WD2 | 2001 IHT            |                                 |                            |                               |                     |                                              |                                              |    |                 | Podcast          | 12 2012 5  | 10 2018 31   | 06 2024 8                  | 12 2016 5  | 04 2018 12 | Y         |            |   |
| 553 | van der Wall M P                                | M       | Martin     | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 1987                  |           |                  | Hoana                                 | A100                                     | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924     | A5, A30, A44, A64, A41, <A100,>      | 2009 C 2016 C2 2020 CD 2023 WD2 | 2001 IHT            |                                 |                            |                               |                     |                                              |                                              |    |                 | Podcast          | 06 2009 18 | Book1p7 9    | Book 2p210                 | 06 2015 1  | 06 2016 26 | Y         |            |   |
| 554 | van der Wall M P                                | M       | Martin     | M      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        | ALM                            | ALM           | 1987                  |           |                  | Hoana                                 | A100                                     | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924     | A5, A30, A44, A64, A41, <A100,>      | 2009 C 2016 C2 2020 CD 2023 WD2 | 2001 IHT            |                                 |                            |                               |                     |                                              |                                              |    |                 | Podcast          | AR201501   | AR201336     | 2202504                    |            | Y          |           |            |   |
| 555 | Weston H A                                      | H A     | Helen      | F      | 1987                      | Y            |                                        |                                   |                   |              | 2025              | 38        |                                | ACM           | 2004                  | Y         | Jasbone          | 1167                                  | 26 ft Thunderbird                        |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  | Podcast    | Adams 10     | Mark Twain back fromHobart |            |            | Y         |            |   |
| 556 | Fairfax J O Sir                                 | J O Sir | James      | M      | 1891                      | Y            | T.SMH18900303                          |                                   |                   | 1928         | 37                | HL        |                                |               |                       |           | Elf              |                                       | Bldr. Ellis G, (MF)                      |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            |            |           |            |   |
| 557 | Fairfax J O Sir                                 | J O Sir | James      | M      | 1891                      | Y            | T.18960104                             |                                   |                   | 1928         | 37                | HL        |                                |               |                       |           | Gnome            |                                       | 15 ft                                    |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              | Hon. Board                 |            |            |           |            |   |
| 558 | Fairfax J O Sir                                 | J O Sir | James      | M      | 1891                      | Y            | T.SMH18950107                          |                                   |                   | 1928         | 37                | HL        |                                |               |                       |           | Brownie          |                                       | 16.17 ft 1/2 rater                       |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            |            |           |            |   |
| 559 | Fairfax J O Sir                                 | J O Sir | James      | M      | 1891                      | Y            |                                        |                                   |                   | 1928         | 37                | HL        |                                |               |                       |           | Magic            |                                       |                                          |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            |            |           |            |   |
| 560 | Fairfax J O Sir                                 | J O Sir | James      | M      | 1891                      | Y            | T.SM18760624                           |                                   |                   | 1928         | 37                | HL        |                                |               |                       |           | Magic            |                                       |                                          |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            |            |           |            |   |
| 561 | Crane A W                                       | A W     | Arthur     | M      | 1895                      | Y            | T.DT18961012 T.ATC18991223             |                                   |                   | 1932         | 37                | PC        |                                |               |                       |           | Wonga            |                                       | Blue Moon with white cross               | 22 ft Bldr. Darling E or Ford W                 | Kelpie ?, Wonga                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            | CB 63p 63    |                            | Book1p3 8  |            |           | Hon. Board | Y |
| 562 | Crane A W                                       | A W     | Arthur     | M      | 1895                      | Y            | T.ST18981120                           |                                   |                   | 1932         | 37                | PC        |                                |               |                       |           | Kyeewa           |                                       | 18 ft                                    |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            | Y          |           |            |   |
| 563 | Crane A W                                       | A W     | Arthur     | M      | 1895                      | Y            | T.REF19021015                          |                                   |                   | 1932         | 37                | PC        |                                |               |                       |           | Cooya            |                                       |                                          |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            | Y          |           |            |   |
| 564 | Crane A W                                       | A W     | Arthur     | M      | 1895                      | Y            | T.SMH18990218                          |                                   |                   | 1932         | 37                | PC        |                                |               |                       |           | Mercia           |                                       | 20 ft                                    |                                                 |                                      |                                 |                     |                                 | 1903 K                     |                               |                     |                                              |                                              |    |                 |                  |            | CB 36 63p 63 |                            | Book1p2 5  | Book1p3 8  | Book1p2 4 | Y          |   |
| 565 | Crane A W                                       | A W     | Arthur     | M      | 1895                      | Y            | T.SMH19100319                          |                                   |                   | 1932         | 37                | PC        |                                |               |                       |           | Sunbeam          |                                       |                                          |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            | CB 36 63p 63 |                            | Book1p2 5  | Book1p3 8  |           | Y          |   |
| 566 | Crane A W                                       | A W     | Arthur     | M      | 1895                      | Y            | T.SMH18990204                          |                                   |                   | 1932         | 37                | PC        |                                |               |                       |           | Laurel           |                                       | 18 ft                                    |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              | CB 63p 63                  |            | Book1p3 8  |           |            |   |
| 567 | Crane A W                                       | A W     | Arthur     | M      | 1895                      | Y            | T.ST18951103                           |                                   |                   | 1932         | 37                | PC        |                                |               |                       |           | Guinevere        |                                       |                                          |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            | Trove      | Y         |            |   |
| 568 | Robertson L                                     | L       |            | M      | 1921                      | Y            | T.DT19271127                           |                                   |                   | 1958         | 37                | LM        |                                |               |                       |           | Spray            |                                       |                                          |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            |              |                            |            |            |           |            |   |
| 569 | Maclurcan D C B                                 | D C B   | Donald     | M      | 1962                      | Y            |                                        |                                   |                   | 1999         | 37                | LM        |                                |               |                       |           | Mhairi-Dhu       | 217                                   | 31 ft Blythe Spirit                      |                                                 |                                      |                                 |                     |                                 |                            |                               |                     |                                              |                                              |    |                 |                  |            | CB 38 76 77  | 04 2013 31                 | Book1p2 7  | Book1p3 12 |           | 10199908 v | X |

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|-----|-------------------------------------------------|-------|------------|--------|---------------------------|------------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|-------------------------------|---------------|-----------------------|-------------------|------------------|------------------------------------------------------------------|----------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|-------------|------------|------------|------------|----|--|--|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | Gender | Year Joined x AR, if Bold | Membership | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name         | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                            | Name/Sail No. Past <, > Present, > Future, > | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |             |            |            |            |    |  |  |  |  |
| 570 | Maclurcan D C B                                 | D C B | Donald     | M      | 1962                      | Y          |                                        |                             | 1999                  | 37        | LM                    |                | 1962                          |               |                       | Mirrabooka        | 217              | 28 ft Daydream 34 FT DES. Illingworth and Polunecoff. Bldr. 1944 |                                              |                          | 1970 D1 1983 OS                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            | 10199908 v | X  |  |  |  |  |
| 571 | Maclurcan D C B                                 | D C B | Donald     | M      | 1962                      | Y          |                                        |                             | 1999                  | 37        | LM                    |                | 1969                          |               |                       | Morag Bheag       | 217              |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            | 10199908 v | X  |  |  |  |  |
| 572 | Diapopoulos J A                                 | J A   | John       | M      | 1988                      | Y          |                                        |                             | 2025                  | 37        | ALM                   | ALM            | 1990                          |               |                       | Yeromais IV       | A135             | Gaff, Guntree Sloop                                              |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | 08 2009 10                                   | 12 2018 26  | 10 2014 05 | 12200823   |            | Y  |  |  |  |  |
| 573 | Diapopoulos J A                                 | J A   | John       | M      | 1988                      | Y          |                                        |                             | 2025                  | 37        | ALM                   | ALM            | 2014                          | Y             | 2025                  | Yeromais V        | A135             | Gaff, Guntree Sloop                                              |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | 02 2016 1                                    | 12 2008 23  | 02 2018 30 | 4200921    |            | Y  |  |  |  |  |
| 574 | Diapopoulos J A                                 | J A   | John       | M      | 1988                      | Y          |                                        | L25                         | 2025                  | 37        | ALM                   | ALM            | 2024                          | Y             | 2025                  | Athene            | A45              | 34 FT Bldr. Ford W, Des. Heywood E, 1905                         | 32,A32,<A45 >                                |                          |                                 |                             |                    |                                 |                            |                               |                     | 6 2024 5                                     |                                              |             | 6202410    |            | Y          |    |  |  |  |  |
| 575 | Morris L M                                      | L M   | Janice     | F      | 1988                      | Y          |                                        |                             | 2025                  | 37        |                       | AM             | 1989                          | Y             |                       | Careel            | A181             | Ranger - Des. Gale G, Bldr. Fisher W                             |                                              |                          |                                 |                             |                    |                                 |                            |                               | SC 115              |                                              | Book2p7 21                                   |             |            |            |            | Y  |  |  |  |  |
| 576 | Sheridan J Y                                    | J Y   | John       | M      | 1988                      | Y          |                                        | L25Y                        | 2025                  | 37        | ALM                   | ALM            |                               | Y             |                       |                   |                  |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | 10 2017 20                                   | 02 2002 19  | 10 2004 05 |            |            | Y  |  |  |  |  |
| 577 | van der Helder M C                              | M C   | Michael    | M      | 1988                      | Y          |                                        | L25                         | 2025                  | 37        | ALM                   | ALM            | 1990                          | Y             | 2025                  | Idle Hour         | A63              | 28 ft Sloop Bldr., Fisher W                                      |                                              |                          |                                 |                             |                    |                                 |                            |                               | SC 88p              | 10 2016 32                                   | Book2p6 08                                   |             |            |            |            | Y  |  |  |  |  |
| 578 | Yates F J                                       | F J   | Frank      | M      | 1988                      | Y          |                                        |                             | 2025                  | 37        | ALM                   | ALM            | 2014                          |               |                       | Zulu              | A168             | 33 ft Adams 10                                                   |                                              |                          | 2017 SNS                        |                             |                    |                                 |                            |                               |                     |                                              |                                              | 12 2014 08  | 12 2014 35 | 02 2005 04 |            | Y  |  |  |  |  |
| 579 | Yates F J                                       | F J   | Frank      | M      | 1988                      | Y          |                                        | L25                         | 2025                  | 37        | ALM                   | ALM            | 2017                          | Y             |                       | Tarka             | A169             | 25 ft - 26 ft 1/4 Ton Div.                                       |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            | Y  |  |  |  |  |
| 580 | Preston A                                       | A     | Arthur     | M      | 1918                      | Y          |                                        |                             | 1954                  | 36        |                       |                | 1939                          |               |                       | Frolic            |                  | 17 ft                                                            |                                              |                          |                                 |                             |                    |                                 |                            |                               | CB 77 199 204 205p  |                                              | Book 1 p3                                    | Book 1 p8   |            |            |            |    |  |  |  |  |
| 581 | Preston A                                       | A     | Arthur     | M      | 1918                      | Y          |                                        |                             | 1954                  | 36        |                       |                | 1954                          |               |                       | Ru Ru             |                  |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               | CB 77 199 204 205p  |                                              | Book 1 p3                                    | Book 1 p8   |            |            |            |    |  |  |  |  |
| 582 | Punch J J R                                     | J J R |            | M      | 1929                      | Y          | T.SMH19360314                          |                             | 1965                  | 36        | LM                    |                | 1935                          |               |                       | Onood             | A10              |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     | 1932                                         |                                              |             |            |            |            |    |  |  |  |  |
| 583 | Punch J J R                                     | J J R | Joseph     | M      | 1929                      | Y          |                                        |                             | 1965                  | 36        | LM                    |                | 1961                          |               |                       | Vagrant           | A51              | 24 ft Raised deck Gaff Sloop. Des., Modified Ranger. Built 1937  | <A 51,> A68, 112                             |                          |                                 |                             |                    |                                 |                            |                               | 1932                | 06 2018 22                                   | 12 1960 01                                   |             |            |            |            | X  |  |  |  |  |
| 584 | Shorter J                                       | J     |            | M      | 1939                      | Y          |                                        |                             | 1975                  | 36        |                       |                | 1950                          |               |                       | Moona Culla       | A105             |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 585 | Mecham C A G                                    | C A G | Cliff      | M      | 1954                      | Y          | T.SH1952                               |                             | 1990                  | 36        | LM                    |                | 1956                          |               |                       | Nimbus            | A80              |                                                                  |                                              | 1960 D1                  |                                 |                             |                    |                                 |                            |                               | CB 193p             |                                              | Book 1 p7                                    |             | 06201526v  | Hon. Board | Y          |    |  |  |  |  |
| 586 | Bird W J                                        | W J   |            | M      | 1976                      | Y          |                                        |                             | 2012                  | 36        | LM                    |                | 1978                          |               |                       | Lotus             | A82              |                                                                  |                                              | 1979 D4                  |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            | ?  |  |  |  |  |
| 587 | Bird W J                                        | W J   |            | M      | 1976                      | Y          |                                        |                             | 2012                  | 36        | LM                    |                | 1980                          |               |                       | Lotus II          | A82              | 25 ft - 26 ft 1/4 Ton Div.                                       |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            | ?  |  |  |  |  |
| 588 | Bird W J                                        | W J   |            | M      | 1976                      | Y          |                                        |                             | 2012                  | 36        | LM                    |                | 1990                          |               |                       | Lotus IV          | A82              |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 589 | Moult T E                                       | T E   | Tom        | M      | 1989                      | Y          |                                        |                             | 2025                  | 36        | ALM                   | ALM            | 1991                          |               |                       | Xema              | A122             |                                                                  | A23,<A122,>                                  |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            | Y  |  |  |  |  |
| 590 | Moult T E                                       | T E   | Tom        | M      | 1989                      | Y          |                                        |                             | 2025                  | 36        | ALM                   | ALM            | 1994                          |               |                       | Elph              | A69              |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | 02 2023 21                                   |             |            |            |            | Y  |  |  |  |  |
| 591 | Moult T E                                       | T E   | Tom        | M      | 1989                      | Y          |                                        | L25N                        | 2025                  | 36        | ALM                   | ALM            | 2006                          | Y             | 2025                  | Lunacy            | A69              | 32 ft Contessa 32                                                |                                              |                          |                                 |                             | 2023C Fidelis      |                                 |                            |                               | 08 2009 6           | 02 2024 21                                   | 04 2024 07                                   | 04 2024 11  | Hon. Board | Y          |            |    |  |  |  |  |
| 592 | Woolfe K F                                      | K F   | Ken        | M      | 1989                      | Y          |                                        | L25Y                        | 2025                  | 36        |                       | ALM            | 2020                          | Y             | 2025                  | Sanuk             | A88              | 27 ft Northshore27                                               |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | 12 2019 25                                   | 12 2016 16  |            |            |            | Y  |  |  |  |  |
| 593 | Pickering H B                                   | H B   |            | M      | 1887                      | Y          | T.TD18941020                           |                             | 1922                  | 35        | HL                    |                | 1879                          |               |                       | Wyvern            |                  | 22 ft                                                            |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 594 | Pickering H B                                   | H B   |            | M      | 1887                      | Y          | T.DT18870426                           |                             | 1922                  | 35        | HL                    |                | 1887                          |               |                       | Xarifa            |                  | 24 ft                                                            |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 595 | Pickering H B                                   | H B   |            | M      | 1887                      | Y          | T.EN18890311                           |                             | 1922                  | 35        | HL                    |                | 1889                          |               |                       | Sappho            |                  | 22 ft                                                            |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 596 | Pickering H B                                   | H B   |            | M      | 1887                      | Y          | T.SM18971211                           |                             | 1922                  | 35        | HL                    |                | 1897                          |               |                       | Curlew            | A33              | 22 ft                                                            |                                              |                          |                                 |                             |                    |                                 |                            |                               | CB 39 SC 2 76 77 80 | 02 2013 35                                   | Book 2 p1                                    | Book 2 p6   |            | Hon. Board |            |    |  |  |  |  |
| 597 | Pickering H B                                   | H B   |            | M      | 1887                      | Y          | T.EN18890925                           |                             | 1922                  | 35        | HL                    |                | 1989                          |               |                       | Triton            |                  | 24 ft. Bldr. Ford W. 1911 - Cruiser Class                        | Triton, Native, Niobe                        |                          |                                 |                             |                    |                                 |                            | CB 73 77                      |                     | Book 1 p3                                    |                                              |             |            |            |            |    |  |  |  |  |
| 598 | Lister B                                        | B     |            | M      | 1897                      | Y          | T.SMH18970118                          |                             | 1932                  | 35        |                       |                | 1897                          |               |                       | Gertrude          |                  | 20 ft                                                            |                                              |                          |                                 |                             |                    |                                 |                            |                               | CB 77               |                                              | Book1p3 22                                   |             |            |            |            | Y  |  |  |  |  |
| 599 | Hughes R C                                      | R C   | Dick       | M      | 1932                      | Y          | T.Sun19331008 on helm                  |                             | 1967                  | 35        | LM                    |                | 1933                          |               |                       | Hoana II          | A5               | 32 ft Gaff - New boat. Bldr. Hayes C, 1924                       |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | Book 1 p7 5 |            |            |            | Y  |  |  |  |  |
| 600 | Hughes R C                                      | R C   | Dick       | M      | 1932                      | Y          | T.Sun19331215 on helm                  |                             | 1967                  | 35        | LM                    |                | 1933                          |               |                       | Hoana II          | A5               | 32 ft Gaff - New boat. Bldr. Hayes C, 1924                       |                                              |                          |                                 |                             |                    |                                 |                            |                               | 2202505             | Book 1 p7 5                                  |                                              |             |            | 2202504    | Y          |    |  |  |  |  |
| 601 | Shelley J D                                     | J D   | John       | M      | 1935                      | Y          | T.SMH19361126                          |                             | 1970                  | 35        |                       |                | 1950                          |               |                       | Spindrift         |                  | 18 ft - Coach-house                                              |                                              |                          |                                 |                             |                    |                                 |                            | CB 100 101 101p               |                     | Book1p4 18                                   |                                              |             |            |            |            |    |  |  |  |  |
| 602 | Shelley J D                                     | J D   | John       | M      | 1935                      | Y          |                                        |                             | 1970                  | 35        |                       |                | 1967                          |               |                       | White Maa         | A64              | Jubilee                                                          |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            | Y  |  |  |  |  |
| 603 | Shelley J D                                     | J D   | John       | M      | 1935                      | Y          |                                        |                             | 1970                  | 35        |                       |                | 1968                          |               |                       | White Maa II      |                  | Lazy E                                                           |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 604 | O'Connor C P                                    | C P   | Charlie    | M      | 1983                      | Y          |                                        |                             | 2018                  | 35        |                       |                | 1988                          |               |                       | Chi Squared       | 931              |                                                                  |                                              |                          |                                 |                             |                    |                                 | 1996 C Mark Twain          |                               | SC 67               |                                              | Book 2p5                                     |             |            |            |            |    |  |  |  |  |
| 605 | Munn R G                                        | R G   | Ross       | M      | 1988                      | Y          |                                        |                             | 2023                  | 35        | ACM                   |                | 1987                          |               |                       | Zouave            | A20              |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               | SC 33               | 10 2021 28                                   | Book2p4                                      |             |            | Hon. Board |            |    |  |  |  |  |
| 606 | Davis A D                                       | A D   | Anthony    | M      | 1990                      | Y          |                                        | L25Y                        | 2025                  | 35        |                       | ALM            | 2022                          | Y             | 2025                  | Wairangi          | A59              |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | 06 1999 6                                    | 10 2011 26  |            |            |            | Y  |  |  |  |  |
| 607 | Pryke D L                                       | D L   | David      | M      | 1990                      | Y          |                                        |                             | 2025                  | 35        |                       | OM             | 1985                          |               |                       | Snowgoose         | 328              | 26 ft Thunderbird                                                |                                              | 1986 TB                  |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 608 | Pryke D L                                       | D L   | David      | M      | 1990                      | Y          |                                        |                             | 2025                  | 35        |                       | OM             | 2017                          |               |                       | Starlight Express | A29              |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |    |  |  |  |  |
| 609 | Pryke D L                                       | D L   | David      | M      | 1990                      | Y          |                                        |                             | 2025                  | 35        |                       | OM             | 2022                          | y             | 2025                  | Out of Africa     | 4579             |                                                                  |                                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | 06 2024 25 02 2023 35                        |             |            |            |            |    |  |  |  |  |
| 610 | Dendy W L                                       | W L   | Walter     | M      | 1914                      | Y          |                                        |                             | 1948                  | 34        | HL                    |                | 1915                          |               |                       | Chance            |                  | Bldr. Hayes C                                                    |                                              |                          |                                 |                             |                    |                                 |                            |                               | CB 126 126p 181     |                                              | Book 1 p5                                    | Book 1 p7   |            | Hon. Board |            |    |  |  |  |  |
| 611 | Dendy W L                                       | W L   | Walter     | M      | 1914                      | Y          |                                        |                             | 1948                  | 34        | HL                    |                | 1918                          |               |                       | Chance II         |                  | Bldr. Hayes C                                                    |                                              |                          |                                 |                             |                    |                                 |                            |                               | CB 126 126p 181     |                                              | Book 1 p5                                    | Book 1 p7   |            |            |            |    |  |  |  |  |
| 612 | Dendy W L                                       | W L   | Walter     | M      | 1914                      | Y          |                                        |                             | 1948                  | 34        | HL                    |                | 1918                          |               |                       | Sea Belle         |                  | 28 ft Des. & Bldr. Hayes J & Sons, 1914                          | June Bird < Sea Belle A42.                   |                          |                                 |                             |                    |                                 |                            |                               | CB 126 126p 181     |                                              | Book 1 p5                                    | Book 1 p7   |            |            |            |    |  |  |  |  |

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|-----|-------------------------------------------------|--------|------------|--------|---------------------------|-----------|----------------------------------------|-----------------------------|-----------------------|------------|---------------------|----------------|-------------------------------|---------------|-----------------------|--------------|------------------|--------------------------------------------------------|------------------------------------------|-------------------------------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|--------------|--------------|--------------|------------|------------|---|---|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Member ID | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Meat Cat. if LHM PC | Cur. Meat Cat. | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name    | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                  | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div.                        | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |              |              |              |            |            |   |   |
| 613 | Dendy W L                                       | W L    | Walter     | M      | 1914                      | Y         |                                        |                             | 1948                  | 34         | HL                  |                | 1921                          |               |                       | Native       |                  | Des. Peel C, Bldr. Hayes J                             | Native, Triton, Niobe, Seafire           |                                                 |                                 |                             |                    |                                 |                            |                               |                     | CB 126 126p 181                              | 10 2011 21                                   | Book 1 p5    | Book 1 p7    | Book 1 Sup 7 |            |            |   |   |
| 614 | Dendy W L                                       | W L    | Walter     | M      | 1914                      | Y         |                                        |                             | 1948                  | 34         | HL                  |                | 1922                          |               |                       | Sea Bird     | A3               | Des. & Bldr. Jones J.,                                 |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 126 126p 181                              | 10 2011 21   | Book 1 p3    | Book 1 p5    | Book 1 p7  |            |   |   |
| 615 | Dendy W L                                       | W L    | Walter     | M      | 1914                      | Y         |                                        |                             | 1948                  | 34         | HL                  |                | 1922                          |               |                       | Sea Bird     | A3               | Des. & Bldr. Jones J.,                                 |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 59p 76 127p 126 126p 181 185 190          |              | Book 1 p3    | Book 1 p5    | Book 1 p7  |            |   |   |
| 616 | Dendy W L                                       | W L    | Walter     | M      | 1914                      | Y         |                                        |                             | 1948                  | 34         | HL                  |                | 1922                          |               |                       | Sea Rover    | A3               | Gaff Cutter Blt. 1922 Bldr. Halvorsen (MF)             | A3, >A33, A72, 258, Salacia >Nyria       | 1924                                            | 1925 K                          |                             |                    |                                 |                            |                               |                     | CB 59p 127p 126 126p 181 185 190             | 10 2011 22                                   | Book 1 p3 4  | Book 1 p5    | Book 1 p7 15 | 4200539    |            |   |   |
| 617 | Dendy W L                                       | W L    | Walter     | M      | 1914                      | Y         |                                        |                             | 1948                  | 34         | HL                  |                | 1922                          |               |                       | Salacia      |                  | Bldr. Jones J Melb.                                    |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 126 126p 181                              |              | Book 1 p3    | Book 1 p5    | Book 1 p7  |            |   |   |
| 618 | Wayland T M                                     | T M    |            | M      | 1933                      | Y         | T.SMH19331110                          |                             | 1967                  | 34         |                     |                | 1914                          |               |                       | Sapphire     |                  | Bldr. Benbow C                                         |                                          | 1936?                                           | 1936 K                          |                             |                    |                                 |                            |                               |                     |                                              |                                              | Book 1 p3 19 |              |              |            |            |   |   |
| 619 | Weyland T M                                     | T M    |            | M      | 1933                      | Y         | T.Ref19380404                          |                             | 1967                  | 34         |                     |                | 1928                          |               |                       | Ripple       | A54              |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            |   |   |
| 620 | Weyland T M                                     | T M    |            | M      | 1933                      | Y         | T.SMH19400119                          |                             | 1967                  | 34         |                     |                | 1933                          |               |                       | Ripple       | A54              |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            |   |   |
| 621 | Wild B                                          | B      | Bob        | M      | 1951                      | Y         |                                        |                             | 1985                  | 34         |                     |                | 1957                          |               |                       | Wainae       | A93              |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            | Hon. Board |   |   |
| 622 | Wild B                                          | B      | Bob        | M      | 1951                      | Y         |                                        |                             | 1985                  | 34         |                     |                | 1959                          |               |                       | Eastwind     | A5               |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 03 1961 01   |              |              |            |            |   | Y |
| 623 | Wild B                                          | B      | Bob        | M      | 1951                      | Y         |                                        |                             | 1985                  | 34         |                     |                | 1960                          |               |                       | Wainae II    | A5               | 22 ft 7 in Star Class                                  |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            |   |   |
| 624 | Wild B                                          | B      | Bob        | M      | 1951                      | Y         |                                        |                             | 1985                  | 34         |                     |                | 1965                          |               |                       | Tillara      | 346              |                                                        |                                          |                                                 | 1968 K                          |                             |                    |                                 |                            |                               |                     |                                              | Book 1 p3 19                                 |              |              |              |            |            |   |   |
| 625 | Aylmer D F                                      | D F    |            | M      | 1962                      | Y         |                                        |                             | 1996                  | 34         |                     |                | 1986                          |               |                       | Believe Me   | A158             |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            |   |   |
| 626 | Aylmer D F                                      | D F    |            | M      | 1962                      | Y         |                                        |                             | 1996                  | 34         |                     |                | 1994                          |               |                       | Prolomy      | 3307             |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            |   |   |
| 627 | McCorquodale G                                  | G      | Geoff      | M      | 1963                      | Y         |                                        |                             | 1997                  | 34         |                     |                | 1965                          |               |                       | Salamander   | A117             | 28 ft Daydream                                         | A83,<A117,> A17, A148                    |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | 2197103                                      |              |              |              | 07 196702  | Hon. Board | X |   |
| 628 | McCorquodale G                                  | G      | Geoff      | M      | 1963                      | Y         |                                        |                             | 1997                  | 34         |                     |                | 1973                          |               |                       | Salamander   | A17              | 28 ft Daydream                                         | A83,A117, <A17,> A148                    | 1974 D2                                         | 1973 K                          |                             |                    |                                 |                            |                               |                     | CB 201 SC79                                  |                                              | Book 1 p8    |              |              |            | Hon. Board |   |   |
| 629 | McCorquodale G                                  | G      | Geoff      | M      | 1963                      | Y         |                                        |                             | 1997                  | 34         |                     |                | 1982                          |               |                       | Millshot     | A17              | Soling                                                 |                                          | 1986 D2                                         |                                 |                             |                    |                                 |                            |                               |                     | CB 201 SC79                                  |                                              | Book 1 p8    |              |              |            |            |   |   |
| 630 | Rutter B                                        | B      | Barry      | M      | 1969                      | Y         |                                        |                             | 2003                  | 34         |                     |                | 1969                          |               |                       | Zest         | 326              | 26 ft Thunderbird                                      | <326,>460,7 203,                         | 1977 TB                                         |                                 |                             |                    |                                 |                            |                               |                     |                                              | 11196903                                     |              |              |              |            |            | X |   |
| 631 | Rutter B                                        | B      | Barry      | M      | 1969                      | Y         |                                        |                             | 2003                  | 34         |                     |                | 1997                          |               |                       | Bungaree     | A74              |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            |   |   |
| 632 | Williamson A K                                  | A K    | Alex       | M      | 1989                      | Y         |                                        |                             | 2023                  | 34         | ALM                 |                | 1990                          |               |                       | Akimbo       | 1399             | 31 ft Half ton                                         |                                          | 1991 HT                                         |                                 |                             |                    |                                 |                            |                               |                     | SC 47                                        |                                              | Book 2 p4 14 |              |              |            |            |   | Y |
| 633 | Williamson A K                                  | A K    | Alex       | M      | 1989                      | Y         |                                        |                             | 2023                  | 34         | ALM                 |                | 1996                          |               |                       | Chilly Bin   | 9509             |                                                        |                                          | 1998 JOG 2008 WDA                               |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            | Y |   |
| 634 | Bevis J F                                       | J F    | James      | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | OM                  |                | 2002                          |               |                       | The Amateurs | A121             | 33 ft Adams 10                                         |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 02 2015 29   |              |              |            |            |   | Y |
| 635 | Bevis J F                                       | J F    | James      | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | OM                  |                | 2012                          |               |                       | Tio Hia      | C5               | 26 ft Gaff, Net Boat, Blt. Savage                      |                                          | 2017 SC                                         |                                 |                             |                    |                                 |                            | SP 1997 C Celeste             |                     | 820178                                       | 02 2014 16                                   | 12 2015 17   | 04 2012 11   | 12201122     | AR201038   |            | Y |   |
| 636 | Bevis J F                                       | J F    | James      | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | OM                  |                | 2019                          |               |                       | Invader      | Aus359           | FD                                                     |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 04 2002 21   |              |              |            |            |   | Y |
| 637 | Bevis J F                                       | J F    | James      | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | OM                  |                | 2019                          |               |                       | Jimmy Wong   | AUS778           | OK Dinghy                                              |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            | Y |   |
| 638 | Bevis J F                                       | J F    | James      | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | OM                  |                | 2024                          | Y             | 2025                  | Colleen III  | A37              | 31 ft Elan31                                           |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | 12 2009 12                                   | 12 2015 17   | 02 2020 28   | 122024 23    |            | Y          |   |   |
| 639 | Evans R J                                       | R J    | Robert     | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | HL                  | HL             | 1991                          |               |                       | Gem          | A56              |                                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | 04 2005 15                                   | 04 2008 17   | 0862010 8    | 12 2010 18   | Hon. Board | Y          |   |   |
| 640 | Evans R J                                       | R J    | Robert     | M      | 1991                      | Y         |                                        | L25                         | 2025                  | 34         | HL                  | HL             | 1998                          | Y             |                       | Celeste      | A26              | 36 ft Des. Reimis Kund Albatros Bldr. Jordan Alan 1953 | A182, < A26,>                            | 2004 CD 2007 WC 2012 C1 2013 C1 2014 C1 2015 C1 | 1998 K                          |                             |                    |                                 | 1997                       |                               | 4201130             | 12 2004 10                                   | 042005 05                                    | Book 2 p3 5  | Book 2 p7 38 | AR2006       | Y          |            |   |   |
| 641 | Evans R J                                       | R J    | Robert     | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | HL                  | HL             | 2013                          | Y             | 2025                  | Sailfish     | HAV032 N         | Bldr. Halvorsen                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     | Podcast                                      | 08 2004 07                                   | Book 2 p2 11 | 08 2015 05   | 10 2004 04   | 08 2020 16 |            | Y |   |
| 642 | Grant M                                         | M      | Miles      | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | OM                  |                | 2020                          | Y             | 2025                  | Windemere    | 3671             | 28 ft, Cavalier 28                                     |                                          | 2023 WD4                                        |                                 |                             |                    |                                 |                            |                               |                     |                                              | 02 2023 40                                   | 2202507      |              |              |            |            | Y |   |
| 643 | Harris R E                                      | R E    | Robin      | M      | 1991                      | Y         |                                        |                             | 2025                  | 34         | ACM                 |                | 2002                          | Y             |                       | Azzurro      | A142             |                                                        |                                          | 2007 WDA                                        |                                 |                             |                    |                                 | 2006                       |                               |                     |                                              | 12 2006 05                                   | 02 2020 18   | 10 2004 05   | 10 2009 11   | 02 2002 17 |            | Y |   |
| 644 | Lloyd H S                                       | H S    | Harry      | M      | 1933                      | Y         | T.SMH19331208                          |                             | 1966                  | 33         | HL                  |                | 1934                          |               |                       | Foam         | A46              |                                                        | Koonya Maxwell H 79,<A46,> A12           | 1935                                            |                                 |                             |                    |                                 |                            |                               |                     | CB 67p 85p 86 87p                            |                                              | Book 1 p3 12 | Book 1 p4 3  |              |            | Hon. Board | Y |   |
| 645 | Lloyd H S                                       | H S    | Harry      | M      | 1933                      | Y         | T.SMH19361028                          |                             | 1966                  | 33         | HL                  |                | 1936                          |               |                       | Waimea       | A46              | Des. Peel C                                            |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 67p 85p 86 87p                            |              | Book 1 p3 12 | Book 1 p4 3  |            |            |   | Y |
| 646 | Lloyd H S                                       | H S    | Harry      | M      | 1933                      | Y         | T.DM19461109                           |                             | 1966                  | 33         | HL                  |                | 1937                          |               |                       | Manaia       |                  | 18 ft                                                  |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 67p 85p 86 87p                            |              | Book 1 p3 12 | Book 1 p4 3  |            |            |   | Y |
| 647 | Lloyd H S                                       | H S    | Harry      | M      | 1933                      | Y         | T.DT19490925                           |                             | 1966                  | 33         | HL                  |                | 1947                          |               |                       | Waitere      | A46              | Des. Barber A C7, Bldr. Fisher W 1938                  | <A46> A29                                | 1953 D1 1955 D1 1957 D1 1959 D1 1962 D1         | 1957JP2                         |                             |                    |                                 |                            |                               | CB 67p 85p 86 87p   | Book 1 p3 19                                 | Book 1 p3 12                                 | Book 1 p4 3  | Book 1 p4 4  |              |            | Y          |   |   |
| 648 | Maynard J P                                     | J P    |            | M      | 1955                      | Y         |                                        |                             | 1988                  | 33         |                     |                | 1956                          |               |                       | Hinemoa II   | A34              |                                                        |                                          | 1957 D2                                         |                                 |                             |                    |                                 |                            |                               |                     |                                              | 03 1961 01                                   |              |              |              |            |            | X |   |
| 649 | Maynard J P                                     | J P    |            | M      | 1955                      | Y         |                                        |                             | 1988                  | 33         |                     |                | 1962                          |               |                       | Ballerina    | A77              | 31 ft 5.5 Meter                                        |                                          |                                                 |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            |   |   |
| 650 | Maynard J P                                     | J P    |            | M      | 1955                      | Y         |                                        |                             | 1988                  | 33         |                     |                | 1963                          |               |                       | Viking       | A34              | 31 ft Bldr. Goddard W J                                |                                          | 1964 D1                                         |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |              |              |              |            |            | Y |   |
| 651 | Moxham R M Dr                                   | R M Dr |            | M      | 1962                      | Y         |                                        |                             | 1995                  | 33         |                     |                | 1963                          |               |                       | A'Bhirlinn   | A104             |                                                        |                                          | A78, <A104,>                                    |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 919652       |              |              |            |            |   |   |

|     | A                                               | B                    | C          | D      | E                         | F          | G                                      | H                           | I                     | J          | K                      | L               | M                             | N             | O                     | P               | Q                | R                                                               | S                                        | T                                      | U                               | V                           | W                  | X                               | Y                                       | Z                             | AA                  | AB                                           | AC                                           | AD         | AE          | AF          | AG         | AH         |            |   |  |  |
|-----|-------------------------------------------------|----------------------|------------|--------|---------------------------|------------|----------------------------------------|-----------------------------|-----------------------|------------|------------------------|-----------------|-------------------------------|---------------|-----------------------|-----------------|------------------|-----------------------------------------------------------------|------------------------------------------|----------------------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|-----------------------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|-------------|-------------|------------|------------|------------|---|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |                      | First Name | Gender | Year Joined x AR, if Bold | Membership | Source - AR if blank T. = Trove * Book | * R = Race, GDay = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Memb Cat. If LM HLM PC | Cur. Memb. Cat. | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name       | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                           | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div.               | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF              | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |             |             |            |            |            |   |  |  |
| 652 | Moxham R M Dr                                   | R M Dr               |            | M      | 1962                      | Y          |                                        |                             | 1995                  | 33         |                        |                 | 1966                          |               |                       | Chanson         | A104             |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 653 | Moxham R M Dr                                   | R M Dr               |            | M      | 1962                      | Y          |                                        |                             | 1995                  | 33         |                        |                 | 1968                          |               |                       | Butterfly       | A104             |                                                                 |                                          | 1983 D4                                |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 654 | Lawler J M                                      | J M                  | Jim        | M      | 1965                      | Y          |                                        |                             | 1998                  | 33         |                        |                 | 1966                          |               |                       | Idle Hour       | A63              | 28 ft Sloop Bld., Fisher W                                      |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     | SC 21 88p                                    | 12 2016 8                                    | Book2p2 11 | Book2p6 7   | 04 1999 21  | 10 2016 32 |            | Y          |   |  |  |
| 655 | Lawler J M                                      | J M                  | Jim        | M      | 1965                      | Y          |                                        |                             | 1998                  | 33         |                        |                 | 1969                          |               |                       | Nous            | A63              |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 656 | Lawler J M                                      | J M                  | Jim        | M      | 1965                      | Y          |                                        |                             | 1998                  | 33         |                        |                 | 1994                          |               |                       | Charisma        | A94              |                                                                 |                                          |                                        |                                 |                             |                    | 1986 C Mark Twain               | 1992 1993 1994 1995 1996 1997 1998 Vale |                               |                     | SC 11p 21 39                                 | 04 2013 19                                   | Book2p2 1  | Book2p4 8   | 0219995v    | 10 2017 20 |            |            |   |  |  |
| 657 | Rice K J                                        | K J                  | Kevin      | M      | 1977                      | Y          |                                        |                             | 2010                  | 33         |                        |                 | 1979                          |               |                       | Buster          | A120             |                                                                 |                                          | 1980 D4                                |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 658 | Rice K J                                        | K J                  | Kevin      | M      | 1977                      | Y          |                                        |                             | 2010                  | 33         |                        |                 | 1980                          |               |                       | Constant Change | A120             |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 659 | Rice K J                                        | K J                  | Kevin      | M      | 1977                      | Y          |                                        |                             | 2010                  | 33         |                        |                 | 1986                          |               |                       | Passepartout    | 4025             | 38 ft Northshore 38                                             |                                          | 1987 D1                                |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 660 | Rice K J                                        | K J                  | Kevin      | M      | 1977                      | Y          |                                        |                             | 2010                  | 33         |                        |                 | 1994                          |               |                       | Passepartout    | K4025            | 38 ft Northshore 38                                             |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            | 02201117v  | X          |   |  |  |
| 661 | Macdiarmid I C                                  | I C                  | Ian        | M      | 1986                      | Y          |                                        |                             | 2019                  | 33         |                        |                 | 2018                          |               |                       | Hell Raizer     | 8469?            |                                                                 |                                          | 2018 WD1                               |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            | Y          |   |  |  |
| 662 | Stuckey J A                                     | J A                  | John       | M      | 1990                      | Y          |                                        |                             | 2023                  | 33         | OM                     |                 | 2003                          |               |                       | Shambles        | A185             |                                                                 |                                          | 2005D2s 2006D2 2006D2s 2007PS 2008D2s  | 2021BBT                         |                             |                    |                                 |                                         |                               |                     |                                              | AR 2024 36                                   | 08 2024 11 | 12 2015 25  | 06 2021 16  | 8200611    |            | Y          |   |  |  |
| 663 | Keessen R                                       | R                    | Robert     | M      | 1991                      | Y          |                                        |                             | 2024                  | 33         | OM                     |                 | 1995                          |               | 2024                  | Antares         | 343              | Soop, Des. Mackerras A, Bilt. Riddell A. 1948                   | MH34, A42,< 343,> 3745,A120,A 42,        | 1995 TRD 2013 D2s 2016 CRS F26 2016 WC | 2016 K                          |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            | 08 2016 10  | 06 2015 30  | 12 2011 13 | AR201634   |            | Y |  |  |
| 664 | Brown G W                                       | G W                  | Guy        | M      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 | 1989                          | Y             | 2025                  | Purdey          | A48              | 26 ft Avenger                                                   |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            | Y          |   |  |  |
| 665 | Danvers L                                       | C                    | Lindy      | F      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 |                               | Y             |                       |                 |                  |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     | SC 89                                        | 12202425                                     | Book2p6 12 | 10 2021 20  | 12202236    |            |            | Y          |   |  |  |
| 666 | Langman S A                                     | S A                  | Sean       | M      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 | 1999                          | Y             | 2025                  | Vagrant         | 112              | 24 ft Raised deck Gaff Sloop. Des., Modified Ranger. Built 1937 | A51, A68, <112,>                         |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              | SC 22p 113p 114                              | 06 2024 11 | Book 2p2 12 | Book 2p7 19 | 6201822    | 12 2024 15 |            | Y |  |  |
| 667 | Langman S A                                     | S A                  | Sean       | M      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 | 1999                          | Y             | 2025                  | Big Fish        | A41              |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            | Y          |   |  |  |
| 668 | Langman S A                                     | S A                  | Sean       | M      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 | 2000                          | Y             | 2025                  | Rana            | A200             | 32 ft Gaff rigged, Des., Barber A C, Bldr., Holmes              | A20, <A200,>                             |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              | Beecroft Car., JM                            | 10 2017 10 | 10 2017 18  |             |            | 4201629    |            | Y |  |  |
| 669 | Langman S A                                     | S A                  | Sean       | M      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 | 2000                          |               |                       | Magna Data      | A99              |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            | Y          |   |  |  |
| 670 | Langman S A                                     | S A                  | Sean       | M      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 | 2007                          | Y             | 2025                  | Maluka          | A19              | 28 ft Ranger Des. Gale C, Bldr. Fisher Cam & Sons               | A7, <A19,> Rebuilt 2006                  |                                        |                                 |                             |                    |                                 |                                         | 2006 2008 2012 2014 2016 2017 | DVD ABC Link ?      | 02 2023 37                                   | 10 2023 5                                    | 02 2017 1  | 8200614     | 02 2007 8   |            | Y          |            |   |  |  |
| 671 | Langmen S A                                     | S A                  | Sean       | M      | 1992                      | Y          |                                        |                             | 2025                  | 33         | OM                     |                 | 2001                          |               |                       | Xena            | A99              | 60 ft Bldr. Kanga Birtles                                       |                                          |                                        |                                 |                             |                    | 2005 C Fidelis                  | 2001 2002                               |                               |                     |                                              |                                              |            |             |             |            |            | Y          |   |  |  |
| 672 | Backhouse W                                     | W                    | Bill       | M      | 1872                      | Y          | T.SMH18721202                          |                             | 1904                  | 32         | HL                     |                 | 1872                          |               |                       |                 |                  | Des. Reeks W, Bldr. Ford W, 1901 Steam Yacht                    |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     | CB 15                                        |                                              | Book1p1 16 | Book1p3 11  |             |            | Hon. Board | Y          |   |  |  |
| 673 | Moors E M                                       | E M                  |            | M      | 1890                      | Y          | T.SMH18971025                          |                             | 1922                  | 32         | HL                     |                 | 1897                          |               |                       | Yogi            |                  |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              | CB 39 73 77                                  |            | Book 1 p3   |             |            |            | Hon. Board |   |  |  |
| 674 | Fitzhardinge G H (His Hon. Judge)               | G H (His Hon. Judge) |            | M      | 1907                      | Y          | T.SMH19070902                          |                             | 1939                  | 32         | HL                     |                 | 1907                          |               |                       | Mia             | A1               |                                                                 | Vallele, Mia                             |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              | CB 36 40 59p 73                              |            |             |             |            |            |            |   |  |  |
| 675 | Fitzhardinge G H (His Hon. Judge)               | G H (His Hon. Judge) |            | M      | 1907                      | Y          | T.SMH19070216                          |                             | 1939                  | 32         | HL                     |                 | 1907                          |               |                       | Una             |                  |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              | 04 2013 31 | Book 1 p2 6 | Book 1 p2 9 |            |            | Hon. Board |   |  |  |
| 676 | Coleman R E                                     | R E                  |            | M      | 1922                      | Y          |                                        |                             | 1954                  | 32         |                        |                 | 1925                          |               |                       | Ena             |                  |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 677 | Coleman R E                                     | R E                  |            | M      | 1922                      | Y          |                                        |                             | 1954                  | 32         |                        |                 | 1938                          |               |                       | Sea Call        |                  |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 678 | Arnott W E                                      | W E                  | Wally      | M      | 1923                      | Y          | T.SMH19240111                          |                             | 1955                  | 32         |                        |                 | 1923                          |               |                       | Nettle          | C8               | 21 ft Restricted Class Bldr., Hayes J & son, Des., Peel C 1922  | <C8,> A42,                               |                                        | 1924 K                          |                             |                    |                                 |                                         |                               |                     | CB 76                                        | Book1p3 19                                   | Book1p3 1  | RSYSAR      |             |            |            |            | Y |  |  |
| 679 | Ashleigh W A                                    | W A                  | Tony       | M      | 1958                      | Y          |                                        |                             | 1990                  | 32         | HL                     |                 | 1978                          |               |                       | Carefree        | A96              |                                                                 |                                          |                                        |                                 |                             |                    |                                 | 1982 C Rebecca                          |                               |                     |                                              | SB 11 18 25p 99* 99p 102                     | Book2p2 1  | Book2p3 3   | Book2p7 5   |            |            | Y          |   |  |  |
| 680 | Ashleigh W A                                    | W A                  | Tony       | M      | 1958                      | Y          |                                        |                             | 1990                  | 32         | HL                     |                 | 1979                          |               |                       | June Bird       | A19              | 28 ft Des. & Bilt. Hayes J & Sons, 1914                         | < Sea Bell > June Bird A19.              |                                        |                                 |                             |                    |                                 |                                         |                               |                     | CB 96 99P                                    | 06 2004 31                                   | Book1p4 9  |             |             |            |            |            | Y |  |  |
| 681 | MacDougall D N                                  | D N                  |            | M      | 1964                      | Y          |                                        |                             | 1996                  | 32         |                        |                 | 1971                          |               |                       | Islay           | 585              |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 682 | MacDougall D N                                  | D N                  |            | M      | 1964                      | Y          |                                        |                             | 1996                  | 32         |                        |                 | 1971                          |               |                       | Thunder One     |                  | 26 ft Thunderbird                                               |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            |             |             |            |            |            |   |  |  |
| 683 | Brell N D                                       | N D                  |            | M      | 1966                      | Y          |                                        |                             | 1998                  | 32         |                        |                 |                               |               |                       |                 |                  |                                                                 |                                          |                                        |                                 |                             |                    |                                 |                                         |                               |                     |                                              |                                              |            | Book 1 p1   | Book 1 p5   |            |            | Hon. Board |   |  |  |



|     | A                                               | B      | C          | D      | E                         | F            | G                                      | H                           | I                     | J            | K                     | L                   | M                             | N               | O                     | P             | Q                | R                                                                                       | S                                        | T                        | U                               | V                           | W                  | X                                       | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD         | AE         | AF         | AG         | AH |            |   |  |  |
|-----|-------------------------------------------------|--------|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------|-----------------------|--------------|-----------------------|---------------------|-------------------------------|-----------------|-----------------------|---------------|------------------|-----------------------------------------------------------------------------------------|------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|-----------------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|------------|----|------------|---|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, GDay = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Cat. If HLM PC | Current Member Cat. | Boat-1st Yr in AR or in Trove | Prime Mbr. Rec. | Latest Yacht Reg. Yr. | Boat Name     | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                                                   | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht         | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |    |            |   |  |  |
| 717 | Metraux P                                       | P      | Peter      | M      | 1992                      | Y            |                                        |                             | 2023                  | 31           | OM                    |                     | 1998                          |                 |                       | La Vaudoise   | 139              |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |  |  |
| 718 | Anderson R J                                    | R J    | Robert     | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | ACM                 | 1995                          |                 |                       | Monsoon       | A9               | 31 ft Des. Peel C, Bldr. Hayes C, 1932                                                  | A50, A59, 31, < A9,>                     |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              | 12 1999 12 | 04 2001 10 | 12 2000 08 | 12 2011 07 |    | Y          |   |  |  |
| 719 | Anderson R J                                    | R J    | Robert     | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | ACM                 | 2009                          | Y               | 2025                  | Irene         | A11              |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 720 | Anderson R J                                    | R J    | Robert     | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | ACM                 | 2009                          | Y               |                       | Skagerrak     | A72              |                                                                                         | A9,< A72,>                               |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 721 | Fitzgerald R                                    | C      | Rick       | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | ACM                 |                               | Y               |                       |               |                  |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     | SC 11                                        | 10 2001 15                                   | Book2p2 1  | 08 1998 17 | 08 2004 11 | 10199806   | Y  |            |   |  |  |
| 722 | Griffiths C J                                   | C J    | Chris      | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2010                          |                 |                       | Camaleis III  | A155             |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              | 02 2005 18 |            |            |            |    | Y          |   |  |  |
| 723 | Griffiths C J                                   | C J    | Chris      | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2013                          | Y               | 2025                  | Vivaldi Fore  | A24              |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 724 | Hogan T                                         | T      | Tom        | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2014                          | Y               |                       | Hotspur 2     | A174             |                                                                                         |                                          |                          | 2015 S30C-AMS 2016 S30GC        |                             |                    |                                         |                            |                               |                     |                                              |                                              | 02 2017 31 | 10 2011 17 |            | AR201834   |    | Y          |   |  |  |
| 725 | McLellan C                                      | C      | Clayton    | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 1996                          |                 |                       | Harlequin     | A84              | 24 ft J24                                                                               |                                          |                          | 2000 LP 2007 D1s                |                             |                    |                                         |                            |                               |                     |                                              |                                              | 12 1998 15 |            |            |            |    | Y          |   |  |  |
| 726 | McLellan C                                      | C      | Clayton    | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 1996                          |                 |                       | Harlequin     | A84              | Adams 10.6                                                                              |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 727 | McLellan C                                      | C      | Clayton    | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2006                          |                 |                       | Harlequin 2   | A84              | 40 ft Hanse                                                                             |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            | 12 1998 15 |            |            |    | Y          |   |  |  |
| 728 | McLellan C                                      | C      | Clayton    | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2011                          | Y               | 2025                  | Harlequin 3   | A84              | 49 ft Southerly 49                                                                      |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 729 | McLellan C                                      | C      | Clayton    | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2013                          |                 |                       | UpNAdam       | 6879             | 33 ft Adams 10                                                                          |                                          | 2025WD3                  |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              | 06 2024 23 |            |            |            |    | Y          |   |  |  |
| 730 | McLellan C                                      | C      | Clayton    | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2021                          | Y               | 2025                  | Champagne     |                  | 32 ft Nordic Star 32                                                                    |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 731 | Riddell B A                                     | B A    | Bryan      | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 1996                          |                 |                       | Springle Ring | KA4              |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              | 08 2005 17 |            |            |            |    | Y          |   |  |  |
| 732 | Riddell B A                                     | B A    | Bryan      | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2003                          |                 |                       | The Hobbit    | AUS4             | Yngling                                                                                 | Spring Ring, The Hobbit                  |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              | 06 2005 23 | 06 2006 28 |            |            |    |            | Y |  |  |
| 733 | Riddell B A                                     | B A    | Bryan      | M      | 1994                      | Y            |                                        |                             | 2025                  | 31           |                       | OM                  | 2023                          | Y               | 2025                  | Wyandot       | AUS4             | 20 ft Yngling                                                                           |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 734 | Amora J H Capt.                                 | J H    | Joseph     | M      | 1872                      | Y            |                                        |                             | 1902                  | 30           | PC                    |                     | 1873                          |                 |                       | Inca          |                  |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     | CB 15 61p S8 1p                              |                                              | Book p1 16 | Book1p3 6  | Book2p1 10 | Hon. Board | Y  |            |   |  |  |
| 735 | Amora J H Capt.                                 | J H    | Joseph     | M      | 1872                      | Y            |                                        |                             | 1902                  | 30           | PC                    |                     | 1875                          |                 |                       | Stormy Petrel |                  | Bldr. S Good                                                                            |                                          |                          |                                 |                             |                    | 1876 Esperanza 1877 Mstr. Mary Peverlev |                            |                               | CB 15 61p S8 1p     | 02 2012 21                                   | Book p1 16                                   | Book1p3 6  | Book2p1 10 |            |            | Y  |            |   |  |  |
| 736 | Hunt W L                                        | W L    |            | M      | 1889                      | Y            | T.REF18920413                          |                             | 1919                  | 30           | HL                    |                     | 1892                          |                 |                       | Elsie         |                  | 24 ft                                                                                   |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |  |  |
| 737 | Hunt W L                                        | W L    |            | M      | 1889                      | Y            | T.SMH18931113                          |                             | 1919                  | 30           | HL                    |                     | 1893                          |                 |                       | Our Girls     |                  | 16 ft                                                                                   |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            | Y |  |  |
| 738 | Hunt W L                                        | W L    |            | M      | 1889                      | Y            | T.DT18941020                           |                             | 1919                  | 30           | HL                    |                     | 1894                          |                 |                       | Taipo         |                  | 18 ft Bldr. Barnett G                                                                   |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            | Book1P2 5  |            |            |    |            | Y |  |  |
| 739 | Pickering J W                                   | J W    |            | M      | 1892                      | Y            |                                        |                             | 1922                  | 30           | HL                    |                     |                               |                 |                       |               |                  |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     | CB 39                                        |                                              |            |            |            |            |    |            |   |  |  |
| 740 | Lloyd B B                                       | B B    | Paddy      | M      | 1907                      | Y            | T.SMH19370614                          |                             | 1937                  | 30           |                       |                     | 1921                          |                 |                       | Ena           |                  | Des. Reeks W, Bldr. Ford W, 1901 Steam Yacht                                            |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |  |  |
| 741 | Stevens S H                                     | S H    | Seppy      | M      | 1920                      | Y            | T.DT19500131                           |                             | 1950                  | 30           | LM                    |                     | 1949                          |                 |                       | Cherub        |                  | 24 ft Ranger Des. Gale C, Bldr. Fisher W, 1949                                          |                                          |                          |                                 |                             | 1950 Div 3         |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |  |  |
| 742 | Plowman C Sir                                   | C Sir  | Claude     | M      | 1924                      | Y            |                                        |                             | 1954                  | 30           |                       |                     | 1925                          |                 |                       | E.O.J. II     | C2               | 21 ft Restricted Class Bld., Hayes j & Son, Des., Hayes J 1924                          |                                          |                          |                                 | 1929                        |                    |                                         |                            |                               |                     | CB 59p 127p 126 126p 181 185                 |                                              | Book 1 p3  | Book 1 p5  | Book 1 p7  | Hon. Board |    |            |   |  |  |
| 743 | Plowman C Sir                                   | C Sir  | Claude     | M      | 1924                      | Y            |                                        |                             | 1954                  | 30           |                       |                     | 1925                          |                 |                       | Chance        |                  | Bldr. Hayes C                                                                           |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |  |  |
| 744 | Plowman C Sir                                   | C Sir  | Claude     | M      | 1924                      | Y            | T.Ref19360416                          |                             | 1954                  | 30           |                       |                     | 1927                          |                 |                       | Sea Rover     | A33              | Gaff Cutter Blt. 1922 Bldr. Halversen (MF)                                              | A3 < A33, >A72, 258,                     | 1928 D1 1934 D1          |                                 |                             |                    |                                         |                            |                               |                     | CB 59p 127p 126 126p 181 185                 | 04 2005 39                                   | Book1p3 4  | Book 1 p5  | Book1p7 15 | SEAMUS     | X  |            |   |  |  |
| 745 | Plowman C Sir                                   | C Sir  | Claude     | M      | 1924                      | Y            | T.DT19290316                           |                             | 1954                  | 30           |                       |                     | 1928                          |                 |                       | June Bird     | A19              | 28 ft Des. & Blt. Hayes J & Sons, 1914                                                  | < Sea Bell > June Bird A19               |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              | 12 2004 38                                   | 4200519    |            |            |            |    | Y          |   |  |  |
| 746 | Plowman C Sir                                   | C Sir  | Claude     | M      | 1924                      | Y            |                                        |                             | 1954                  | 30           |                       |                     | 1929                          |                 |                       | Morna         |                  | 65 ft Bermudan cutter, Des. Fife, 33 ft 6 Metre, Des. Fife, Bldr. Coverdale P Tas. 1934 |                                          |                          |                                 |                             |                    | 1948                                    |                            |                               |                     | CB 59p 127p 126 126p 181                     | 12 2004 39                                   | Book 1 p3  | Book 1 p5  | Book 1 p7  |            | X  |            |   |  |  |
| 747 | Plowman C Sir                                   | C Sir  | Claude     | M      | 1924                      | Y            | T.Sun19341202                          |                             | 1954                  | 30           |                       |                     | 1939                          |                 |                       | Sjo-Ro        | 2                |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     | CB 59p 127p 126 126p 181 185                 | 04 2024 26                                   | Book 1 p3  | Book 1 p5  | Book 1 p7  | 6201332    |    |            |   |  |  |
| 748 | Plowman C Sir                                   | C Sir  | Claude     | M      | 1924                      | Y            | T.SMH1209                              |                             | 1954                  | 30           |                       |                     | 1952                          |                 |                       | Sea Lover     |                  |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |  |  |
| 749 | Kirkland H S Dr                                 | H S Dr |            | M      | 1925                      | Y            | T.Dlyt19361111                         |                             | 1955                  | 30           |                       |                     | 1930                          |                 |                       | Tehane        |                  |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            | Y |  |  |
| 750 | Kirkland H S Dr                                 | H S Dr |            | M      | 1925                      | Y            | T.DT19271127                           |                             | 1955                  | 30           |                       |                     | 1936                          |                 |                       | Riawena       | P3               |                                                                                         | Waiheke, <P3 Riawena,>                   |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              | 06 2007 27 |            |            |            |    | Hon. Board |   |  |  |
| 751 | Kirkland H S Dr                                 | H S Dr |            | M      | 1925                      | Y            | T.Sun19331203                          |                             | 1955                  | 30           |                       |                     | 1937                          |                 |                       | Thetis        |                  |                                                                                         |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |  |  |
| 752 | Kirkland H S Dr                                 | H S Dr |            | M      | 1925                      | Y            | T.Sun19391126                          |                             | 1955                  | 30           |                       |                     | 1939                          |                 |                       | Clipper       |                  | 33 ft+ 6 metre Bldr. Hayes C & F, 1937                                                  |                                          |                          |                                 |                             |                    |                                         |                            |                               |                     |                                              |                                              | 10199922   |            |            |            |    |            |   |  |  |

|     | A                                               | B        | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                     | L              | M                             | N             | O                     | P                    | Q                | R                                                                        | S                                          | T                                                  | U                              | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD                         | AE                         | AF                         | AG                        | AH         |   |   |   |  |
|-----|-------------------------------------------------|----------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|-------------------------------|---------------|-----------------------|----------------------|------------------|--------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|--------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------|------------|---|---|---|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |          | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gift Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name            | Sail No. Colours | Boat-Length, Type, Des., Bldr., Year                                     | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div.                           | Trophy Kelly- K Cent-CP Jub-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                            |                            |                            |                           |            |   |   |   |  |
| 753 | Alberti J                                       | J        |            | M       | 1926                      | Y       | T.DT19290208                           |                             | 1956                  | 30        |                       |                | 1929                          |               |                       | Dolora               |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 754 | Phillips O                                      | O        | Mathew     | M       | 1926                      | Y       |                                        |                             | 1956                  | 30        |                       |                | 1930                          |               |                       | Koonya               |                  | Bldr. Fisher W                                                           |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 755 | Henderson W A                                   | W A      |            | M       | 1927                      | Y       |                                        |                             | 1957                  | 30        |                       |                |                               |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 756 | Barber A C                                      | A C      |            | M       | 1932                      | Y       | T.DM19461102                           |                             | 1962                  | 30        |                       |                | 1946                          |               |                       | Relax                | A33              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           | Y          |   |   |   |  |
| 757 | Barber A C                                      | A C      |            | M       | 1932                      | Y       | T.DT19500130                           |                             | 1962                  | 30        |                       |                | 1948                          |               |                       | Thistle              | A23              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              | SC 84                                        |                            | <a href="#">Book1p4 3</a>  |                            |                           |            | Y |   |   |  |
| 758 | Griffin R C                                     | R C      |            | M       | 1934                      | Y       |                                        |                             | 1964                  | 30        |                       |                | 1959                          |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            | Y |   |   |  |
| 759 | Bryne K E G Dr                                  | K E G Dr |            | M       | 1939                      | Y       |                                        |                             | 1969                  | 30        |                       |                |                               |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 760 | King C F                                        | C F      |            | M       | 1946                      | Y       |                                        |                             | 1976                  | 30        |                       |                | 1958                          |               |                       | Wondrous             |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 761 | Burg J W                                        | J W      |            | M       | 1948                      | Y       |                                        |                             | 1978                  | 30        |                       |                |                               |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            | Y |   |   |  |
| 762 | Piper J D                                       | J D      | Geoff      | M       | 1964                      | Y       |                                        |                             | 1994                  | 30        |                       |                | 1971                          |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              | CB 111p                                      |                            | <a href="#">Book 1 p5</a>  |                            |                           |            |   |   |   |  |
| 763 | Ironsides B G                                   | B G      |            | M       | 1965                      | Y       |                                        |                             | 1995                  | 30        |                       |                | 1970                          |               |                       | Tarpon               | A49              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 764 | Bear V Dr                                       | V        |            | M       | 1970                      | Y       |                                        |                             | 2000                  | 30        |                       |                | 1970                          |               |                       | Aphrodite            | A98              | 22 ft Bluebird                                                           |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 765 | Bear V Dr                                       | V        |            | M       | 1970                      | Y       |                                        |                             | 2000                  | 30        |                       |                | 1980                          |               |                       | Stargazer            | A98              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 766 | Bear V Dr                                       | V        |            | M       | 1970                      | Y       |                                        |                             | 2000                  | 30        |                       |                | 1988                          |               |                       | Hinny B              | A98              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 767 | Bear V Dr                                       | V        |            | M       | 1970                      | Y       |                                        |                             | 2000                  | 30        |                       |                | 2000                          |               |                       | Hinny B              | 5977             |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 768 | Moystn R M                                      | R M      |            | M       | 1975                      | Y       |                                        |                             | 2005                  | 30        |                       |                |                               |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 769 | Chapman A A                                     | A A      |            | M       | 1986                      | Y       |                                        |                             | 2016                  | 30        |                       |                | 1990                          |               |                       | Fiona                | 540              | Griffin 34                                                               |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            | Y |   |   |  |
| 770 | Sproule A M                                     | A M      |            | M       | 1988                      | Y       |                                        |                             | 2018                  | 30        |                       |                | 1978                          |               |                       | Tamaris              | A64              | 28 ft Raised decker                                                      |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              | SC 126 126p                                  | 12 201311                  | <a href="#">Book 2 p7</a>  |                            |                           |            |   |   |   |  |
| 771 | Watson J M                                      | J M      |            | M       | 1988                      | Y       |                                        |                             | 2018                  | 30        |                       |                |                               |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 772 | Wark T C                                        | T C      | Tom        | M       | 1989                      | Y       |                                        |                             | 2019                  | 30        |                       |                |                               |               |                       |                      |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 773 | Collins P A                                     | P A      | Peter      | M       | 1993                      | Y       |                                        |                             | 2023                  | 30        | OM                    |                | 1995                          |               |                       | Leander              | A95              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
|     | Very Tasty Syndicate                            | T        | Tom        | M       | 1994                      | Y       |                                        |                             | 2024                  | 30        | OM                    |                | 2016                          |               |                       | Very Tasty Syndicate | Farr 30          |                                                                          |                                            | 2017S30G C<br>2020S30G C<br>2024s30wl<br>2025S30wl | 2021 K<br>2025 K               |                             |                    |                                 |                            |                               |                     |                                              |                                              | <a href="#">08 2013 09</a> |                            |                            |                           |            |   | Y |   |  |
| 774 | Brady M W                                       | M W      | Mark       | M       | 1995                      | Y       |                                        |                             | 2025                  | 30        | OM                    |                | 1997                          |               |                       | Coochie Mudlo        | A68              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | <a href="#">08 2004 10</a> | <a href="#">08 2020 7</a>  |                            |                           |            |   | Y |   |  |
| 776 | Brady M W                                       | M W      | Mark       | M       | 1995                      | Y       |                                        |                             | 2025                  | 30        | OM                    |                | 2001                          | Y             | 2025                  | Wind Shadow          | A5               |                                                                          |                                            | 2021 WNSD2                                         | 2004 BBT                       |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            | Y |   |   |  |
| 777 | Brown A                                         | A        | Tony       | M       | 1995                      | Y       |                                        |                             | 2025                  | 30        | OM                    |                | 1998                          | Y             | 2025                  | Jaslia               | K19              | Harrison sloop                                                           |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            | Y |   |   |  |
| 778 | Brown A                                         | A        | Tony       | M       | 1995                      | Y       |                                        |                             | 2025                  | 30        | OM                    |                | 1998                          |               |                       | Ariel                | R18              | 32 ft Des., O Stephens, Bld., Innes V for the Peacobb family Cynnet 1939 | A67, A76, A30,MH7,<R 18,>R19,A64           |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            | <a href="#">5202514</a>    | <a href="#">520250</a>     |                           |            |   |   | Y |  |
| 779 | Cosh T K                                        | T K      | Trevor     | M       | 1995                      | Y       |                                        | L25Y                        | 2025                  | 30        | HL                    | HL             | 2001                          | Y             |                       | Azzurro              | A142             |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            | 1993 C Charisma               |                     | Podcast                                      | <a href="#">08 2014 31</a>                   | <a href="#">Book2P2 11</a> | <a href="#">08 200838</a>  | <a href="#">06 2004 07</a> | Hon. Board                |            | Y |   |   |  |
| 780 | Resnekov I R                                    | I R      | Ivan       | M       | 1995                      | Y       |                                        |                             | 2025                  | 30        | OM                    |                | 1996                          |               |                       | Rockhopper           | A41              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              | <a href="#">06 2004 09</a>                   |                            |                            |                            |                           |            | Y |   |   |  |
| 781 | Resnekov I R                                    | I R      | Ivan       | M       | 1995                      | Y       |                                        |                             | 2025                  | 30        | OM                    |                | 1997                          |               |                       | Farr Horizons        | 4190             |                                                                          |                                            | 1998 LP                                            | 2003LMT                        |                             |                    |                                 |                            | 1997                          |                     |                                              | <a href="#">04 2005 29</a>                   | <a href="#">06 2004 08</a> | <a href="#">10 2000 05</a> | <a href="#">8201916</a>    |                           |            | Y |   |   |  |
| 782 | Resnekov I R                                    | I R      | Ivan       | M       | 1995                      | Y       |                                        |                             | 2025                  | 30        | OM                    |                | 2016                          | Y             | 2025                  | Tula                 | A10              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              | <a href="#">02 2023 34</a>                   |                            |                            |                            |                           |            | Y |   |   |  |
| 783 | Hyam S H                                        | S H      | Solomon    | M       | 1872                      | Y       | T.SM19760624                           |                             | 1901                  | 29        | PC                    |                | 1874                          |               |                       | Florrie              | 1907             | 22 ft Bldr. Gilding W                                                    | Pandora, Florrie                           |                                                    |                                |                             |                    |                                 | 1875 1st                   |                               |                     |                                              | CB 62 190                                    | <a href="#">02 2024 07</a> | <a href="#">Book1p3 7</a>  | <a href="#">Book1p7 24</a> | The Early years p 31      | Hon. Board |   | Y |   |  |
| 784 | Hyam S H                                        | S H      | Solomon    | M       | 1872                      | Y       | T.SMail Oct12                          |                             | 1901                  | 29        | PC                    |                | 1875                          |               |                       | Carlotta             |                  | 24 ft Bldr. Donnelly, J. (MF)                                            |                                            |                                                    |                                |                             |                    |                                 | 1879 2nd                   |                               |                     |                                              | CB 18 62 190                                 |                            | <a href="#">Book1p1 19</a> | <a href="#">Book1p7 24</a> | <a href="#">Book1p3 7</a> |            | Y |   |   |  |
| 785 | Hyam S H                                        | S H      | Solomon    | M       | 1872                      | Y       | T.1881000                              |                             | 1901                  | 29        | PC                    |                | 1876                          |               |                       | Ettie                |                  | 16 ft Bldr. Donnelly T                                                   |                                            |                                                    |                                |                             |                    |                                 | 1876 2nd                   |                               |                     |                                              | CB 62 190                                    |                            | <a href="#">Book1p3 7</a>  | <a href="#">5202516</a>    | Trove                     |            | Y |   |   |  |
| 786 | Hyam S H                                        | S H      | Solomon    | M       | 1872                      | Y       |                                        |                             | 1901                  | 29        | PC                    |                | 1893                          |               |                       | Faerie Queen         |                  | 24 ft bit Donnelly                                                       |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              | CB 62 190                                    |                            | <a href="#">Book1p3 7</a>  |                            | Trove                     |            | Y |   |   |  |
| 787 | Merrington A M                                  | A M      | Arthur     | M       | 1928                      | Y       | T.DT19280301                           |                             | 1957                  | 29        |                       |                | 1928                          |               |                       | Wanderer             | A38              | Des. Gale C, Bldr. Gale M                                                |                                            | 1936 ?                                             |                                |                             |                    | 1933 1934 1935                  |                            |                               |                     | CB 102 103p                                  | <a href="#">2202033</a>                      | <a href="#">Book1p4 19</a> |                            |                            | Hon. Board                |            | Y |   |   |  |
| 788 | Merrington A M                                  | A M      | Arthur     | M       | 1928                      | Y       | T.SMH19461122                          |                             | 1957                  | 29        |                       |                | 1946                          |               |                       | Eventide             | A38              | 35 ft Julnar, Des. G Griffin, Bldr. J Perry                              |                                            |                                                    | 1952 K                         |                             |                    |                                 |                            |                               |                     |                                              | CB 102 103p 105p 106p                        | <a href="#">10 2021 31</a> | <a href="#">Book1p4 21</a> | <a href="#">Book1p3 19</a> |                           |            | Y |   |   |  |
| 789 | John H D                                        | H D      |            | M       | 1932                      | Y       | T.SMH19331103                          |                             | 1961                  | 29        |                       |                | 1924                          |               |                       | St. Thais            | A30              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 790 | John H D                                        | H D      |            | M       | 1932                      | Y       |                                        |                             | 1961                  | 29        |                       |                | 1936                          |               |                       | Kestrel              | A65              | 21 ft Restricted Class                                                   | C5, NSWII, A30,<A65,>                      |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   | X |   |  |
| 791 | John H D                                        | H D      |            | M       | 1932                      | Y       |                                        |                             | 1961                  | 29        |                       |                | 1938                          |               |                       | Clutha               |                  |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                           |            |   |   |   |  |
| 792 | John H D                                        | H D      |            | M       | 1932                      | Y       |                                        |                             | 1961                  | 29        |                       | D              |                               |               |                       | Hurrica V            |                  | 65 ft Ketch, Des. Nicholson C , Bldr. Ford W, 1924                       |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | <a href="#">12201114</a>   |                            |                            |                           |            |   |   |   |  |
| 793 | Griffiths R C                                   | R C      |            | M       | 1934                      | Y       |                                        |                             | 1963                  | 29        |                       |                | 1922                          |               |                       | Bul Bul              | A12              |                                                                          |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | CB 76                      |                            | <a href="#">Book1p3 21</a> |                           |            |   | Y |   |  |
| 794 | Griffiths R C                                   | R C      |            | M       | 1934                      | Y       |                                        |                             | 1963                  | 29        |                       |                | 1950                          |               |                       | Ena                  |                  | Des. Reeks W, Bldr. Ford W, 1901 Steam Yacht                             |                                            |                                                    |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | SC 81                      | <a href="#">8201432</a>    | <a href="#">Book 2 p6</a>  |                           |            |   |   |   |  |

|     | A                                                     | B       | C          | D      | E                               | F        | G                                               | H                                          | I                              | J             | K                                  | L                     | M                                          | N                   | O                              | P               | Q                   | R                                                              | S                                                 | T                              | U                                        | V                                    | W                           | X                                        | Y                                   | Z                                      | AA                        | AB                                                       | AC                                           | AD                              | AE         | AF           | AG         | AH         |            |            |            |   |  |
|-----|-------------------------------------------------------|---------|------------|--------|---------------------------------|----------|-------------------------------------------------|--------------------------------------------|--------------------------------|---------------|------------------------------------|-----------------------|--------------------------------------------|---------------------|--------------------------------|-----------------|---------------------|----------------------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|----------------------------------------------------------|----------------------------------------------|---------------------------------|------------|--------------|------------|------------|------------|------------|------------|---|--|
| 1   | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |         | First Name | Gender | Year<br>Joined x<br>AR, if Bold | Mem<br>b | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Memb | Memb<br>Cat.<br>if LM<br>HLM<br>PC | Cur.<br>Memb.<br>Cat: | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name       | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                       | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br>Hyperlink,<br>Podcast,<br>Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                                 |            |              |            |            |            |            |            |   |  |
| 795 | Brown K                                               | K       | Keith      | M      | 1946                            | Y        |                                                 |                                            | 1975                           | 29            |                                    |                       | 1951                                       |                     |                                | Hoana           | A64                 | 30 ft Gaffer, 1920,<br>Blt./Rep. C Hayes,<br>1924              | A5, A44,<br><A64,<br>>A30, A41,<br>A100,          |                                | 1952 D1                                  | 1956 K                               |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 | Book1p3 19 |              |            |            | 2202504    | Hon. Board | Y          |   |  |
| 796 | Brown K                                               | K       | Keith      | M      | 1946                            | Y        | T.Sun19470119                                   |                                            | 1975                           | 29            |                                    |                       | 1951                                       |                     |                                | Roana           | A64                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            | Y          |            |   |  |
| 797 | Psaltis B C                                           | B C     | Bill       | M      | 1950                            | Y        | T.SH19521130                                    |                                            | 1979                           | 29            |                                    |                       | 1949                                       |                     |                                | Sireen          | A59                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 798 | Psaltis B C                                           | B C     | Bill       | M      | 1950                            | Y        | T.SH19521130                                    |                                            | 1979                           | 29            |                                    |                       | 1952                                       |                     |                                | Lass O'Luss     | 89                  | Yawl                                                           |                                                   |                                |                                          |                                      |                             |                                          |                                     | 1963 1967                              |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 799 | Psaltis B C                                           | B C     | Bill       | M      | 1950                            | Y        | T.Sun19501203                                   |                                            | 1979                           | 29            |                                    |                       | 1959                                       |                     |                                | Neraida         | A76                 | 22 ft Arrowhead<br>sloop                                       | Windigo,<br>Skylark,<br>Neraida                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 06 2021 27                      |            |              |            |            |            |            | Y          |   |  |
| 800 | Psaltis B C                                           | B C     | Bill       | M      | 1950                            | Y        | T.DT19491120                                    |                                            | 1979                           | 29            |                                    |                       | 1960                                       |                     |                                | Waree           |                     | Bldr. Hayes, (MF)                                              | Acrospire ?<br>(MP)                               |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 801 | Crisp C F C                                           | C F C   | Colin      | M      | 1962                            | Y        |                                                 |                                            | 1991                           | 29            | PC                                 |                       | 1963                                       |                     |                                | Finnegan's Wake | A95                 | 22 ft Bluebird                                                 |                                                   |                                | 1966 BB                                  |                                      |                             |                                          |                                     |                                        |                           |                                                          | SC 12 18 25<br>105* 105p                     | 02 2019 23                      | 10 2021 30 | 07 1969 02   |            |            | Hon. Board | X          |            |   |  |
| 802 | Crisp C F C                                           | C F C   | Colin      | M      | 1962                            | Y        |                                                 |                                            | 1991                           | 29            | PC                                 |                       | 1973                                       |                     |                                | Burraddoo       | A55                 | 31 ft 5.5 Metre                                                | KA5,<A55,>                                        |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | SC 12 18 25<br>105* 105p        | 08 1998 22 |              |            |            |            |            | Hon. Board | Y |  |
| 803 | Crisp C F C                                           | C F C   | Colin      | M      | 1962                            | Y        |                                                 |                                            | 1991                           | 29            | PC                                 |                       | 1981                                       |                     |                                | Aroona          | A2                  |                                                                | <A2,>A124,                                        |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | SC 12 18 25<br>105* 105p<br>106 | 08 1998 01 | Book 1 p2 19 | Book2p3 2  | Book2p7 11 | Hon. Board |            |            |   |  |
| 804 | Cranna R G                                            | R G     | Rick       | M      | 1968                            | Y        |                                                 |                                            | 1997                           | 29            |                                    |                       | 1970                                       |                     |                                | Iolanthe        | A59                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            | Y          |            |   |  |
| 805 | Cranna R G                                            | R G     | Rick       | M      | 1968                            | Y        |                                                 |                                            | 1997                           | 29            |                                    |                       | 1997                                       |                     |                                | Janet           | 1842                | 23 ft Hood 23                                                  |                                                   |                                |                                          |                                      |                             |                                          | 2003 C BMS                          | 2004 C<br>BMS                          |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 806 | Maconochie J M                                        | J M     |            | M      | 1979                            | Y        |                                                 |                                            | 2008                           | 29            |                                    |                       | 1978                                       |                     |                                | Kaiami          | 481                 | 31 ft 5.5 Meter                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 807 | Maconochie J M                                        | J M     |            | M      | 1979                            | Y        |                                                 |                                            | 2008                           | 29            |                                    |                       | 1987                                       |                     |                                | Fortlet         | 645                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 808 | Adamson B M                                           | B M     | Ben        | M      | 1992                            | Y        |                                                 |                                            | 2021                           | 29            |                                    |                       | 1993                                       |                     |                                | Sorine          | 3644                | 30 ft, Carter 30                                               |                                                   |                                |                                          |                                      |                             | 2002CY<br>CA                             | 1998 2001<br>2003 1st PHS           | 1998<br>2001                           |                           |                                                          |                                              | 12199808                        |            |              |            |            |            |            | Y          |   |  |
| 809 | Bevis P J                                             | P J     | Peter      | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 1997                                       |                     |                                | Colleen II      | W5                  | 19 ft Williamstown<br>Punt - Replica Bldr.<br>Bevis P J        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | 02 2013 08                                   | 12 2015 17                      | 12 2009 12 | 122024 23    |            |            |            |            | Y          |   |  |
| 810 | Bevis P J                                             | P J     | Peter      | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 2006                                       |                     |                                | Brigadoon       | A145                | 26 ft Endeavour 26                                             | <Hermitage<br>A145,                               |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | 04 2003 01                                   |                                 | AR 2003 p1 |              |            |            |            |            | Y          |   |  |
| 811 | Bevis P J                                             | P J     | Peter      | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 2012                                       |                     |                                | Minerva         | AU57                | FD                                                             |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 10 2024 23                      |            |              |            |            |            |            | Y          |   |  |
| 812 | Bevis P J                                             | P J     | Peter      | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 2012                                       |                     |                                | Tio Hia         | C5                  | 26 ft Gaff, Net<br>Boat, Blt. Savage                           |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | 02 2016 01                                   | 02 2017 32                      | 2202030    | 12201122     | AR201038   |            |            |            | Y          |   |  |
| 813 | Bevis P J                                             | P J     | Peter      | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 2024                                       | Y                   | 2025                           | Colleen III     | A37                 | 31 ft Elan31                                                   |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | 02 2015 29                                   |                                 |            |              |            |            |            |            | Y          |   |  |
| 814 | Brady J K                                             | J K     | John       | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 2001                                       | Y                   | 2025                           | Wind Shadow     | A5                  |                                                                |                                                   |                                | 2021<br>WNSD2                            | 2004 BBT                             |                             |                                          |                                     |                                        |                           |                                                          | 08 2024 31                                   | 06 2004 1                       | 08 2020 10 | 12 2004 6    |            |            |            | Y          |            |   |  |
| 815 | Pennefather J W                                       | J W     | John       | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 1998                                       | Y                   | 2025                           | Saltair         | A14                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | 10 2024 7                                    | 10 2019 15                      | 10 2003 18 | 10 2009 12   | 06 2006 11 |            |            | Y          |            |   |  |
| 816 | Sturrock J N                                          | J N     | John       | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 1948                                       | Y                   | 2025                           | Eudoria         | MH28                | Julnar                                                         |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | Podcast                                      | 04 2002 07                      | 10 2010 19 |              |            |            |            |            | Y          |   |  |
| 817 | Sturrock J N                                          | J N     | John       | M      | 1996                            | Y        |                                                 |                                            | 2025                           | 29            |                                    | OM                    | 1948                                       |                     |                                | Eudoria         | MH28                | Julnar                                                         |                                                   |                                |                                          |                                      |                             |                                          | 2001 c BMS                          |                                        |                           | Podcast                                                  | 06 2009 13                                   | 10 2006 19                      | 06 2009 13 | 4200207      | Hon. Board |            |            | Y          |            |   |  |
| 818 | Allsopp L J                                           | L J     |            | M      | 1928                            | Y        |                                                 |                                            | 1956                           | 28            |                                    |                       |                                            |                     |                                |                 |                     |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 819 | Alsop J H                                             | J H     |            | M      | 1929                            | Y        |                                                 |                                            | 1957                           | 28            |                                    |                       | 1944                                       |                     |                                |                 |                     |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 820 | Griffiths F C                                         | F C     |            | M      | 1934                            | Y        |                                                 |                                            | 1962                           | 28            |                                    |                       | 1969                                       |                     |                                |                 |                     |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 821 | Stevens R B                                           | R B     | Roy        | M      | 1937                            | Y        | T.SMH19381128                                   |                                            | 1965                           | 28            |                                    |                       | 1936                                       |                     |                                | Waitangi        | A?                  |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 822 | Johnston H C                                          | H C     |            | M      | 1938                            | Y        |                                                 |                                            | 1966                           | 28            |                                    |                       | 1954                                       |                     |                                | Robyn           | A75                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 823 | Stevenson M C                                         | M C     |            | M      | 1938                            | Y        | T.SMH19390327                                   |                                            | 1966                           | 28            |                                    |                       | 1936                                       |                     |                                | Sea Bird        | A3                  | Des. & Bldr. Jones<br>J.,                                      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 10 2011 21                      |            |              |            |            |            |            |            |   |  |
| 824 | Prentice S H                                          | S H     |            | M      | 1946                            | Y        | T.DT19470316                                    |                                            | 1974                           | 28            |                                    |                       | 1947                                       |                     |                                | Spectre         |                     |                                                                |                                                   |                                | 1947                                     |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 825 | Prentice S H                                          | S H     |            | M      | 1946                            | Y        |                                                 |                                            | 1974                           | 28            |                                    |                       | 1954                                       |                     |                                | Psyche II       | A13                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            | Hon. Board |   |  |
| 826 | Audsley M S                                           | M S     |            | M      | 1947                            | Y        |                                                 |                                            | 1975                           | 28            |                                    |                       | 1959                                       |                     |                                | Platypus        |                     |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 827 | Hollman L                                             | L       | Leslie     | M      | 1947                            | Y        | T.DM19491112                                    |                                            | 1975                           | 28            |                                    |                       | 1949                                       |                     |                                | Waiheke         |                     | Prince Class                                                   | <>A28,A94                                         |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 828 | Lewis W R                                             | W R     |            | M      | 1953                            | Y        |                                                 |                                            | 1981                           | 28            |                                    |                       | 1956                                       |                     |                                |                 |                     |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 829 | Brown H W                                             | H W     |            | M      | 1962                            | Y        |                                                 |                                            | 1990                           | 28            |                                    |                       | 1965                                       |                     |                                |                 |                     |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 830 | Cogill W H                                            | W H     |            | M      | 1965                            | Y        |                                                 |                                            | 1993                           | 28            |                                    |                       | 1971                                       |                     |                                | Tarentaal       | n6n                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 831 | Radford K                                             | K       | Keith      | M      | 1985                            | Y        |                                                 |                                            | 2013                           | 28            |                                    |                       | 1991                                       |                     |                                | Rhythm'n'Blue   | A93                 |                                                                |                                                   |                                |                                          |                                      |                             |                                          | 1986 C Mark<br>Twain                | 1994 C<br>Charisma                     |                           |                                                          | SC 37p 39 49<br>67                           |                                 | Book 2 p4  | Book 2 p5    |            |            |            |            | Y          |   |  |
| 832 | Eadie P A                                             | P A     | Phil       | M      | 1986                            | Y        |                                                 |                                            | 2014                           | 28            |                                    |                       | 1995                                       |                     |                                | Hot Bubbles Too | 2064                |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | SC 35                                        |                                 | Book 2 P4  |              |            |            |            |            | Y          |   |  |
| 833 | Mills R J                                             | R J     | Bob        | M      | 1986                            | Y        |                                                 |                                            | 2014                           | 28            |                                    |                       |                                            |                     |                                |                 |                     |                                                                |                                                   |                                |                                          |                                      |                             | 1986 C Mark<br>Twain                     |                                     |                                        | 2002 BMS<br>skipper       |                                                          | 10 2002 7                                    |                                 |            |              |            |            |            |            |            |   |  |
| 834 | Goeth J M                                             | J M     |            | M      | 1987                            | Y        |                                                 |                                            | 2015                           | 28            |                                    |                       |                                            |                     |                                |                 |                     |                                                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                                 |            |              |            |            |            |            |            |   |  |
| 835 | Firth-Smith J                                         | Smith J | John       | M      | 1989                            | Y        |                                                 |                                            | 2017                           | 28            |                                    |                       | 1975                                       |                     |                                | Janaway         |                     | 24 ft Des. Ward W,<br>Bldr. Perry 5 1938<br>(MF)               |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 04 2021 18                      | Book1p3 19 |              |            |            |            |            |            | Y |  |
| 836 | Firth-Smith J                                         | Smith J | John       | M      | 1989                            | Y        |                                                 |                                            | 2017                           | 28            |                                    |                       | 1990                                       |                     |                                | Windward II     | A101                | 30 ft Gaff Cutter,<br>Bldr. Hayes J, Des.<br>Pickering J, 1923 | E1.39,<A101<br>>A1929                             | 1994 MD                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | SC 58                                        |                                 | Book 2o5   | 2201744      |            |            |            |            | Y          |   |  |
| 837 | Firth-Smith J                                         | Smith J | John       | M      | 1989                            | Y        |                                                 |                                            | 2017                           | 28            |                                    |                       | 1996                                       |                     |                                | Archina         | A101                | 52.5 ft Des., C<br>Boden, Bldr. Hayes                          | A2, <A101,<br>>7101                               |                                |                                          |                                      |                             |                                          |                                     | 1994                                   |                           |                                                          | SC 11 58 59p                                 | 02 2023 17                      | Book 2 p2  | 12201113     |            |            |            |            | Y          |   |  |

|     | A                                                     | B   | C          | D      | E                               | F               | G                                               | H                                          | I                              | J               | K                                    | L                         | M                                          | N                    | O                              | P                 | Q                   | R                                                         | S                                                 | T                              | U                                        | V                                    | W                            | X                                               | Y                                   | Z                                      | AA                        | AB                                                       | AC                                           | AD          | AE         | AF         | AG         | AH         |   |   |
|-----|-------------------------------------------------------|-----|------------|--------|---------------------------------|-----------------|-------------------------------------------------|--------------------------------------------|--------------------------------|-----------------|--------------------------------------|---------------------------|--------------------------------------------|----------------------|--------------------------------|-------------------|---------------------|-----------------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|------------------------------|-------------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|----------------------------------------------------------|----------------------------------------------|-------------|------------|------------|------------|------------|---|---|
| 1   | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |     | First Name | Gender | Year<br>Joined x<br>AR, if Bold | Member<br>since | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDay<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Member | Member<br>Cat.<br>If LM<br>HLM<br>PC | Current<br>Member<br>Cat. | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prime<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name         | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                  | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg. -<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>Yacht<br>WBF | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br>Hyperlink,<br>Podcast,<br>Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |             |            |            |            |            |   |   |
| 838 | Prentice M W                                          | M W | Max        | M      | 1990                            | Y               |                                                 |                                            | 2018                           | 28              |                                      |                           | 1992                                       |                      |                                | Speakeasy         | 3548                | 36 ft Farr 1104                                           |                                                   | 1991 D1                        |                                          |                                      |                              |                                                 | 1993                                |                                        | SC 47 48                  |                                                          | Book 2 p4                                    |             |            |            |            |            |   |   |
| 839 | Prentice M W                                          | M W | Max        | M      | 1990                            | Y               |                                                 |                                            | 2018                           | 28              |                                      |                           | 1998                                       |                      |                                | She's Apples Two  | 4527                | Jarken 12.5                                               |                                                   |                                |                                          |                                      |                              |                                                 | 1998                                |                                        |                           |                                                          | AR200001                                     |             |            |            |            |            |   |   |
| 840 | Prentice M W                                          | M W | Max        | M      | 1990                            | Y               |                                                 |                                            | 2018                           | 28              |                                      |                           | 2006                                       |                      |                                | Rough Red         |                     | Highlander                                                |                                                   | 2007 WDB                       |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 841 | Prentice M W                                          | M W | Max        | M      | 1990                            | Y               |                                                 |                                            | 2018                           | 28              |                                      |                           | 2008                                       |                      |                                | Ticket of Leave   | A147                | Beneteau First                                            |                                                   | 2009 WD1                       |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 842 | Walsh F T                                             | F T | Frank      | M      | 1994                            | Y               |                                                 |                                            | 2022                           | 28              |                                      |                           | 2002                                       |                      |                                | Girt By Sea       | A46                 |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              | 08 2016 31  |            |            |            |            |   |   |
| 843 | Buis J A                                              | J A | John       | M      | 1995                            | Y               |                                                 |                                            | 2023                           | 28              | OM                                   |                           | 1996                                       |                      |                                | Tio Hia           | C5                  | 26 ft Gaff, Net<br>Boat, Blt. Savage                      |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        | SC 21                     |                                                          | 12 2009 12                                   | Book 2 P2   | 04 2012 11 |            |            |            | Y |   |
| 844 | Evans M                                               | M   | Maurie     | M      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 2012                                       | Y                    | 2025                           | Malohi            | A70                 | 35 ft Lion Class<br>Bldr. Perry J, Des.<br>Robb R C, 1955 | 159,< A70>                                        | 2010 C1                        |                                          |                                      |                              |                                                 |                                     |                                        |                           | 5202511                                                  | 02 2023 18                                   | 02 2016 31  | 06 2014 09 | 022013 31  | Hon. Board | Y          |   |   |
| 845 | Langley R C                                           | R C | Bob        | M      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 2001                                       |                      |                                | The Amateurs      | A2                  | 33 ft Adams 10                                            |                                                   | 2002 D1S                       |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          | 08 1998 17                                   | 02 2005 05  | 02 2003 13 | 4200536    | Hon. Board | Y          |   |   |
| 846 | Langley R C                                           | R C | Bob        | M      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 2021                                       | Y                    | 2025                           | Daydream          | A120                | 28 ft Daydream                                            |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          | 06 2024 24                                   |             |            |            |            |            | Y |   |
| 847 | Lorimer L C                                           | L C | Leone      | F      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 1997                                       |                      |                                | A Fine Balance    | A105                |                                                           |                                                   |                                | 2000 IHT                                 |                                      |                              |                                                 |                                     |                                        |                           | Podcast                                                  | 02 2006 12                                   |             |            |            |            |            | Y |   |
| 848 | Lorrimer L C                                          | L C | Leone      | F      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 2012                                       |                      |                                | Barranoa          | 7                   |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           | Podcast                                                  | 02 2021 31                                   |             |            |            | Hon. Board |            | Y |   |
| 849 | Lorrimer L C                                          | L C | Leone      | F      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 2024                                       | Y                    | 2025                           | Finese            | A79                 |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           | Podcast                                                  | 10 2024 8                                    |             |            |            |            |            | Y |   |
| 850 | Tapia M A                                             | M A | Marco      | M      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 2000                                       |                      |                                | Bar-Celona        | A199                |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            | AR2007 37  | Y |   |
| 851 | Tapia M A                                             | M A | Marco      | M      | 1997                            | Y               |                                                 |                                            | 2025                           | 28              |                                      | OM                        | 2010                                       | Y                    | 2025                           | Flying Brandy     | AUS79               | Flying Tiger                                              |                                                   | 2012 S30s                      |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          | 12 2011 25                                   | AR201536    |            |            |            |            |   | Y |
| 852 | Walters J E                                           | J E | James      | M      | 1905                            | Y               | T.SMH19070216                                   |                                            | 1932                           | 27              |                                      |                           | 1907                                       |                      |                                | Doreen            | A4                  | 22 ft                                                     |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           | CB 128 129p                                              |                                              | Book1 p5 21 |            |            |            |            |   |   |
| 853 | Walters J E                                           | J E | James      | M      | 1905                            | Y               | T.SMH19131213                                   |                                            | 1932                           | 27              |                                      |                           | 1913                                       |                      |                                | Scott Free        |                     | Bldr. Ford W                                              |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           | CB 128 129p                                              |                                              | Book 1 p5   |            |            |            |            | Y |   |
| 854 | Irelans E H                                           | E H |            | M      | 1929                            | Y               |                                                 |                                            | 1956                           | 27              |                                      |                           | 1932                                       |                      |                                |                   |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |   |
| 855 | Ada W L                                               | W L |            | M      | 1932                            | Y               |                                                 |                                            | 1959                           | 27              |                                      |                           | L                                          |                      |                                | Bellbird          | A42                 |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |   |
| 856 | Adams G K                                             | G K |            | M      | 1935                            | Y               | T.DT19481210                                    |                                            | 1962                           | 27              |                                      |                           | 1946                                       |                      |                                | Careel            | MH13                | Ranger - Des. Gale<br>G, Bldr. Fisher W                   |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 857 | Adams G K                                             | G K |            | M      | 1935                            | Y               | T.SMH19390327                                   |                                            | 1962                           | 27              |                                      |                           | 1950                                       |                      |                                | Wings             | 315                 | 44 ft - 30 Square<br>metr                                 |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   | Y |
| 858 | Annand G A                                            | G A |            | M      | 1939                            | Y               | T.SMH19361203                                   |                                            | 1966                           | 27              |                                      |                           | 1936                                       |                      |                                | Silver Spray      | A55                 |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |   |
| 859 | Fruse A W                                             | A W | Tony       | M      | 1947                            | Y               | T.SMH19491023                                   |                                            | 1974                           | 27              | HL                                   |                           | 1949                                       |                      |                                | Idle Hour         | A63                 | 28 ft Sloop Bld.,<br>Fisher W                             |                                                   | 1950 D2<br>1964 D2             | 1966 BB                                  |                                      |                              |                                                 |                                     |                                        | CB 68 68p<br>193p SC 88p  | 10 2016 32                                               | Book 1 p3                                    | Book 1 p7   | Book 2 p6  | Hon. Board | Y          |            |   |   |
| 860 | Worbel F                                              | F   | Fred       | M      | 1957                            | Y               |                                                 |                                            | 1984                           | 27              |                                      |                           | 1958                                       |                      |                                | Mirrabooka        | A72                 | 28 ft Daydream                                            |                                                   | 1959 D2<br>1961 D2             |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            | Hon. Board |   |   |
| 861 | Worbel F                                              | F   | Fred       | M      | 1957                            | Y               |                                                 |                                            | 1984                           | 27              |                                      |                           | 1963                                       |                      |                                | Thunderbird       | A72                 | 26 ft Thunderbird<br>First one built in<br>Aust.          | <A72> 317,<br>1965 TBH<br>1965 TBS<br>1966 TBS    | 1965 K<br>1965JP3              |                                          |                                      |                              |                                                 |                                     | CB 146p                                | Book1p3 19                | Book 2 p6                                                | 111969 02                                    |             | Hon. Board |            | X          |            |   |   |
| 862 | Collins F P                                           | F P |            | M      | 1959                            | Y               |                                                 |                                            | 1986                           | 27              |                                      |                           | 1960                                       |                      |                                | Dom III           | A103                |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 863 | Collins F P                                           | F P |            | M      | 1959                            | Y               |                                                 |                                            | 1986                           | 27              |                                      |                           | 1960                                       |                      |                                | Bolero            | A22                 | 22 ft Bluebird                                            |                                                   | 1962 BBS                       |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            | Hon. Board |   |   |
| 864 | Collons F P                                           | F P |            | M      | 1959                            | Y               |                                                 |                                            | 1986                           | 27              |                                      |                           | 1967                                       |                      |                                | Nightwatch        | 225                 | Stella Class                                              |                                                   | 1967 D3                        |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 865 | Cohen D H                                             | D H |            | M      | 1962                            | Y               |                                                 |                                            | 1989                           | 27              |                                      |                           | 1964                                       |                      |                                | West Wind         | A74                 |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 866 | McKinlay G                                            | G   | Graham     | M      | 1962                            | Y               |                                                 |                                            | 1989                           | 27              |                                      |                           | 1964                                       |                      |                                |                   |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           | SC 23                                                    |                                              | Book 2 p3   |            |            |            |            |   |   |
| 867 | Playoust J J                                          | J J |            | M      | 1966                            | Y               |                                                 |                                            | 1993                           | 27              |                                      |                           | 1978                                       |                      |                                |                   |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 868 | Bergin B F                                            | B F |            | M      | 1969                            | Y               |                                                 |                                            | 1996                           | 27              |                                      |                           | 1980                                       |                      |                                | Alegria           | 5553                |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            | ? |   |
| 869 | Gough P J                                             | P J |            | M      | 1969                            | Y               |                                                 |                                            | 1996                           | 27              |                                      |                           | 1996                                       |                      |                                | Ballerina         | A77                 | 31 ft 5.5 Meter                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 870 | Gough P L                                             | P L |            | M      | 1969                            | Y               |                                                 |                                            | 1996                           | 27              |                                      |                           | 1977                                       |                      |                                | Bundilla          | A157                |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 871 | Gilke B W                                             | B W | Bill       | M      | 1976                            | Y               |                                                 |                                            | 2003                           | 27              |                                      |                           | 1989                                       |                      |                                | Gina M            | 660                 | 27 ft Griffin                                             |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 872 | Young J D                                             | J D |            | M      | 1983                            | Y               |                                                 |                                            | 2010                           | 27              |                                      |                           | 1988                                       |                      |                                | Oxygen            | A112                |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 873 | Young J D                                             | J D |            | M      | 1983                            | Y               |                                                 |                                            | 2010                           | 27              |                                      |                           | 1998                                       |                      |                                | Cillouette        | A112                |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            |   |   |
| 874 | Howard J G                                            | J G |            | M      | 1985                            | Y               |                                                 |                                            | 2012                           | 27              |                                      |                           | 1987                                       |                      |                                | Sana              | A143                | 40 ft Topsail ketch.<br>Lowering<br>wiahbone              |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          | 04 2012 26                                   | 2201030     |            |            |            |            |   | Y |
| 875 | Kealey J                                              | J   | John       | M      | 1987                            | Y               |                                                 |                                            | 2014                           | 27              |                                      |                           | 1979                                       |                      |                                | Tactical Response | A138                |                                                           |                                                   | 1990 D1<br>1996 HD             |                                          |                                      |                              |                                                 | 1994                                |                                        | SC 11p                    | 10 2021 30                                               | Book 2 p2                                    |             |            |            |            |            | Y |   |
| 876 | Kealey J R                                            | J R | John       | M      | 1987                            | Y               |                                                 |                                            | 2014                           | 27              |                                      |                           | 1987                                       |                      |                                | Norgel            | A138                |                                                           |                                                   |                                |                                          |                                      |                              |                                                 |                                     |                                        |                           |                                                          |                                              |             |            |            |            |            | Y |   |
| 877 | Irwin G R                                             | G R | Guy        | M      | 1998                            | Y               |                                                 |                                            | 2025                           | 27              |                                      | OM                        | 1998                                       |                      |                                | Clewless?         | A92                 | 26 ft Endeavour 26                                        |                                                   |                                | 2000 K<br>2004 K                         |                                      |                              |                                                 |                                     |                                        | Podcast                   | 04 2002 12                                               | 08 2004 22                                   | AR201140    | AR2007 37  | Hon. Board | Y          |            |   |   |

|     | A                                               | B         | C          | D      | E                         | F                              | G                           | H                     | I               | J                             | K                       | L                             | M                | N                     | O         | P                                               | Q                                     | R                                          | S                             | T                                                                                                                            | U                           | V                  | W                                                        | X                          | Y                             | Z                   | AA                                           | AB                                           | AC         | AD         | AE         | AF         | AG | AH         |   |
|-----|-------------------------------------------------|-----------|------------|--------|---------------------------|--------------------------------|-----------------------------|-----------------------|-----------------|-------------------------------|-------------------------|-------------------------------|------------------|-----------------------|-----------|-------------------------------------------------|---------------------------------------|--------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|----------------------------------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|------------|----|------------|---|
|     | SASC Member, Event or Asset. As at July 15 2025 |           | First Name | Gender | Year Joined x AR, if Bold | Member since T. = Trove * Book | * R = Race, GDYF = Gaff Day | Last YR in AR if Bold | Yrs as a Member | Member Category: If LM HLM PC | Current Member Category | Boat-1st Yr in AR or in Trove | Prime Member Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours                                | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,> | Season Med. Yr. & Div.        | Trophy Kelly- K Cent-CP Jub.-JP                                                                                              | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ, C=Crew, yacht                         | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |    |            |   |
| 1   |                                                 |           |            |        |                           |                                |                             |                       |                 |                               |                         |                               |                  |                       |           |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
|     | Irwin G R                                       | G R       | Guy        | M      | 1998                      | Y                              |                             | 2025                  | 27              | OM                            | 2006                    | Y                             | 2025             | Clewless?             | AU56151   |                                                 |                                       |                                            |                               | 2007 D<br>2007 D6<br>2008 D2<br>2011 P5<br>2014 S30C<br>2015 S30C<br>2016 S30C<br>2018 MF<br>2019 MF<br>2019 WS30<br>2022 MF |                             |                    |                                                          |                            |                               |                     | Podcast                                      | 2202522                                      | 04 2015 24 | 06 2013 37 | AR 2024 39 |            |    | Y          |   |
| 878 |                                                 |           |            |        |                           |                                |                             |                       |                 |                               |                         |                               |                  |                       |           |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 879 | Irwin G R                                       | G R       | Guy        | M      | 1998                      | Y                              |                             | 2025                  | 27              | OM                            | 2013                    |                               |                  | Clewless?             | 4377      |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              | Podcast                                      | 10 2015 27 | AR201834   | AR201536   |            |    |            | Y |
| 880 | Macaulay L A                                    | L A       | Louise     | F      | 1998                      | Y                              |                             | 2025                  | 27              | OM                            |                         | Y                             |                  |                       |           |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              | 06 2023 18 |            |            |            |    |            | Y |
|     | Stoke N A                                       | N A       | Nigel      | M      | 1998                      | Y                              |                             | 2025                  | 27              | OM                            | 1997                    | Y                             | 2025             | Fidelis               | 45        | 61 ft Bldr. Lidgard Des. Linggard Jim, 1964     |                                       |                                            |                               |                                                                                                                              |                             |                    | 1997 1998<br>1999 2000<br>2001 2003<br>2009 2010<br>2023 | 1994R<br>2006R<br>2013C    |                               |                     | AR201609                                     | 02 2023 21                                   | 04 2024 18 | 02 2023 19 | 6201826    | 2201930    |    | Y          |   |
| 881 |                                                 |           |            |        |                           |                                |                             |                       |                 |                               |                         |                               |                  |                       |           |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 882 | Stoke N A                                       | N A       | Nigel      | M      | 1998                      | Y                              |                             | 2025                  | 27              | OM                            | 1997                    |                               |                  | Fidelis               | 45        | 61 ft Bldr. Lidgard Des. Linggard Jim, 1964     |                                       |                                            |                               |                                                                                                                              |                             |                    | 1997 1998<br>1999 2000<br>2001 2003<br>2009 2010<br>2023 | 1994R<br>2006R<br>2013C    |                               |                     | AR201401                                     | 06 2016 18                                   | 08 2014 18 | 02 2018 21 | AR2004 40  | 02 2019 32 | Y  |            |   |
| 883 | Walton D                                        | D         | David      | M      | 1998                      | Y                              |                             | 2025                  | 27              | OM                            | 1999                    | Y                             |                  | Second Fling          | 2591      | 28 ft Endeavour 28                              |                                       |                                            |                               | 2000 HD<br>2001 D4                                                                                                           |                             |                    |                                                          |                            |                               |                     |                                              |                                              | 04 2005 33 |            |            |            |    | Y          |   |
| 884 | Sweetapple H A Dr                               | H A Dr    |            | M      | 1921                      | Y                              |                             | 1947                  | 26              |                               |                         |                               | 1919             | Phantom               | A8        |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              | CB 77                                        |            | Book 1 p3  |            |            |    |            |   |
| 885 | Sweetapple H A Dr                               | H A Dr    |            | M      | 1921                      | Y                              | T.5MH19221209               | 1947                  | 26              |                               |                         |                               | 1922             | Curlew                | A33       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              | 02 2013 35 |            |            |            |    |            |   |
| 886 | Deck M F Dr                                     | M F Dr    | Maurice    | M      | 1930                      | Y                              |                             | 1956                  | 26              |                               | 1954                    |                               |                  | Wanoni                | A54       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 887 | Deck M F Dr                                     | M F Dr    | Maurice    | M      | 1930                      | Y                              |                             | 1956                  | 26              |                               | 1956                    |                               |                  | Kilkie                | A54       | 24 ft Ranger Des., Gail C, Bldr., Homes W, 1948 | <A54>232,A 3,                         |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     | SC 114                                       | 04 2004 10                                   | Book 2 p7  |            |            |            |    | Y          |   |
| 888 | Huddleston D G                                  | D G       |            | M      | 1934                      | Y                              | T.5MH19351128               | 1960                  | 26              |                               | 1935                    |                               |                  | Mawhiti               | A87       |                                                 |                                       |                                            |                               | 1936? 1938 A1                                                                                                                |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 889 | Huddleston D G                                  | D G       |            | M      | 1934                      | Y                              |                             | 1960                  | 26              |                               | 1939                    |                               |                  | Camira                |           |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 890 | Brown H R B                                     | H R B     |            | M      | 1935                      | Y                              |                             | 1961                  | 26              |                               |                         |                               |                  |                       |           |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    | Y          |   |
| 891 | Hall S B                                        | S B       | Sidney     | M      | 1940                      | Y                              | T.SH19501022                | 1966                  | 26              |                               | 1949                    |                               |                  | Moonya                | 49        |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 892 | Grout A F W                                     | A F W     |            | M      | 1952                      | Y                              |                             | 1978                  | 26              |                               | 1964                    |                               |                  | Etrenne               | A27       | Ranger Des. Gale C, Bldr. Steel L, 1946         | <A27, > A35,A8,                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     | SC 84 114                                    |                                              | Book 2 p6  | Book2p7 20 |            |            |    |            |   |
| 893 | Mackintosh S C                                  | S C       | Stuart     | M      | 1954                      | Y                              |                             | 1980                  | 26              |                               | 1955                    |                               |                  | Elfin                 | A14       | Bldr. Fisher W                                  |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    | Hon. Board | Y |
| 894 | Rose R D                                        | R D       |            | M      | 1955                      | Y                              |                             | 1981                  | 26              |                               | 1959                    |                               |                  | Lady Luck             | A75       | Bldr. Halvorsen (MF)                            | A26,KAS,<A 75,>A78                    |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 895 | Makinson P H                                    | P H       |            | M      | 1956                      | Y                              |                             | 1982                  | 26              |                               | 1963                    |                               |                  | Alohaa                | J42       | 18 ft Jubilee                                   |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 896 | Makinson P H                                    | P H       |            | M      | 1956                      | Y                              |                             | 1982                  | 26              |                               | 1977                    |                               |                  | Marybel               | A71       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 897 | Warren C R E OBE                                | C R E OBE |            | M      | 1960                      | Y                              |                             | 1986                  | 26              |                               | 1960                    |                               |                  | Sialis                | A68       | 22 ft Bluebird                                  |                                       |                                            | 1961 BB                       |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    | Hon. Board |   |
| 898 | Warren C R E OBE                                | C R E OBE |            | M      | 1960                      | Y                              |                             | 1986                  | 26              |                               | 1978                    |                               |                  | Margretta             | 308       | 34 ft Griffin 34                                |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 899 | Warren C R E OBE                                | C R E OBE |            | M      | 1960                      | Y                              |                             | 1986                  | 26              |                               | 1987                    |                               |                  | Hoi Hoi               | 308       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 900 | Shannon M C E                                   | M C E     | Mick       | M      | 1963                      | Y                              |                             | 1989                  | 26              |                               | 1965                    |                               |                  | Chiona                | A90       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              | 04 1999 21 |            |            |            |    | X          |   |
| 901 | Shannon M C E                                   | M C E     | Mick       | M      | 1963                      | Y                              |                             | 1989                  | 26              |                               | 1969                    |                               |                  | Chionetta             |           |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              | 11196903   |            |            |            |    | X          |   |
| 902 | Christian R C                                   | R C       | Dick       | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1965                    |                               |                  | Christina             | 427       | 26 ft Thunderbird                               |                                       |                                            | 1969 TBH                      |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              | 111969 3   |            |            |            |    | X          |   |
| 903 | Gonski A Dr                                     | A Dr      |            | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1966                    |                               |                  | Celia                 | A107      |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 904 | Gonski A Dr                                     | A Dr      |            | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1968                    |                               |                  | Orana                 | 179       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 905 | Gonski A Dr                                     | A Dr      |            | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1971                    |                               |                  | Wizard                | A70       | 33 ft Northshore 33                             |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 906 | Gonski A Dr                                     | A Dr      |            | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1973                    |                               |                  | Yola                  | 229       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 907 | Gonski A Dr                                     | A Dr      |            | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1978                    |                               |                  | Cavalier I            | 1809      | Half Ton Div.                                   |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 908 | Gonski A Dr                                     | A Dr      |            | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1982                    |                               |                  | Cavalier              | 1089      |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 909 | Wilson R F                                      | R F       | Richard    | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1970                    |                               |                  | Kaldari               | 864       | 26 ft Thunderbird                               |                                       |                                            | 1970 TB<br>1971 TB<br>1973 TB | 1973 JP                                                                                                                      |                             |                    |                                                          |                            |                               |                     | SC 96                                        | 111969 03                                    | Book2p7 2  | 2197203    |            |            |    | X          |   |
| 910 | Wilson R F                                      | R F       | Richard    | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | 1978                    |                               |                  | Vamanos               | KA138     |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 911 | Wilson R F                                      | R F       | Richard    | M      | 1964                      | Y                              |                             | 1990                  | 26              |                               | F                       |                               |                  | Karina                |           | M.V.                                            |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              | 11198303   |            |            |            |    | X          |   |
| 912 | McCarthy J D                                    | J D       |            | M      | 1965                      | Y                              |                             | 1991                  | 26              |                               | 1969                    |                               |                  | Nautilus              | 102       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 913 | McCarthy J D                                    | J D       |            | M      | 1965                      | Y                              |                             | 1991                  | 26              |                               | 1971                    |                               |                  | Ellida                | 102       |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              |            |            |            |            |    |            |   |
| 914 | Rickard J A                                     | J A       | John       | M      | 1975                      | Y                              |                             | 2001                  | 26              |                               | 1976                    |                               |                  | Abel                  | 1094      |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            |                               |                     |                                              |                                              | Book2p3 8  |            |            |            |    | Hon. Board |   |
| 915 | Rickard J A                                     | J A       | John       | M      | 1975                      | Y                              |                             | 2001                  | 26              |                               | 1977                    |                               |                  | Much Ado              | 3666      |                                                 |                                       |                                            |                               |                                                                                                                              |                             |                    |                                                          |                            | 1984                          |                     |                                              |                                              |            |            |            |            |    |            |   |

|     | A                                               | B      | C          | D      | E                         | F          | G                                      | H                           | I                     | J         | K                     | L              | M                             | N             | O                     | P                     | Q                | R                                                        | S                                          | T                        | U                                                     | V                           | W                  | X                               | Y                          | Z                             | AA                         | AB                                           | AC                                           | AD                         | AE                         | AF                         | AG                         | AH |  |  |  |  |
|-----|-------------------------------------------------|--------|------------|--------|---------------------------|------------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|-------------------------------|---------------|-----------------------|-----------------------|------------------|----------------------------------------------------------|--------------------------------------------|--------------------------|-------------------------------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|----------------------------|----------------------------------------------|----------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----|--|--|--|--|
| 1   | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Membership | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name             | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                    | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP                       | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.)        | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                            |                            |                            |                            |    |  |  |  |  |
| 916 | Rickard J A                                     | J A    | John       | M      | 1975                      | Y          |                                        |                             | 2001                  | 26        |                       | 1978           |                               |               |                       | Droken                | A99              | Half Ton Div.                                            |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 917 | Rickard J A                                     | J A    | John       | M      | 1975                      | Y          |                                        |                             | 2001                  | 26        |                       | 1981           |                               |               |                       | The General           | 2522             | Half Ton                                                 |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 918 | Rickard J A                                     | J A    | John       | M      | 1975                      | Y          |                                        |                             | 2001                  | 26        |                       | 1987           |                               |               |                       | Metamorphosis         | 273              |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 919 | Rickard J A                                     | J A    | John       | M      | 1975                      | Y          |                                        |                             | 2001                  | 26        |                       | 1990           |                               |               |                       | Silver Shamrock       | 3030             | Half Ton                                                 |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 920 | Howard J                                        | J      |            | M      | 1985                      | Y          |                                        |                             | 2011                  | 26        |                       | 1996           |                               |               |                       | Plum Crazy            | A144             | Half Ton Adams                                           |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 921 | Howard J                                        | J      |            | M      | 1985                      | Y          |                                        |                             | 2011                  | 26        |                       | 2006           |                               |               |                       | Scimitar              | 9582             | Scimitar                                                 |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 922 | Howard J                                        | J      |            | M      | 1985                      | Y          |                                        |                             | 2011                  | 26        |                       | 2006           |                               |               |                       | Zingarro              | A144             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 923 | Curtis A                                        | A      | Tony       | M      | 1989                      | Y          |                                        |                             | 2015                  | 26        |                       | 1990           |                               |               |                       | Anonyma II            | A131             |                                                          |                                            |                          | 1993 TD2<br>1994 TD2<br>2008 CD<br>2009 WC<br>2014 WC |                             |                    |                                 |                            |                               | SC 129p                    |                                              | <a href="#">Book2p7 35</a>                   |                            |                            | <a href="#">04201617v</a>  | Y                          |    |  |  |  |  |
| 924 | Albert R O                                      | R      | Robert     | M      | 1997                      | Y          |                                        |                             | 2023                  | 26        | OM                    | 1997           |                               |               |                       | Norn                  | 7                | 31 ft Half Ton                                           |                                            |                          |                                                       | 1993 HT<br>1995 HT          |                    |                                 |                            |                               |                            | SC 45 106                                    |                                              | <a href="#">Book2p4 14</a> |                            |                            |                            | Y  |  |  |  |  |
| 925 | Kinsella P                                      | P      | Philip     | M      | 1998                      | Y          | Died 2025                              |                             | 2024                  | 26        | OM                    | 2001           |                               |               |                       | Sylvia                | CB80             | 26 ft Gaff Couta boat Blt. T Phillips                    |                                            |                          |                                                       |                             |                    | 2001NS<br>2002NS                |                            |                               | <a href="#">08 2023 05</a> | <a href="#">04 2002 10</a>                   | <a href="#">08 2002 13</a>                   | <a href="#">02 2004 09</a> | <a href="#">08 2003 5</a>  | <a href="#">Hon. Board</a> | Y                          |    |  |  |  |  |
| 926 | Brown D                                         | D      | David      | M      | 1999                      | Y          |                                        |                             | 2025                  | 26        |                       | OM             | 2004                          |               |                       | Quattro               | A8               | 28 ft Cavalier 28                                        |                                            |                          | 2009 C28s<br>2017 C28H                                | 2013 K                      |                    |                                 |                            |                               |                            |                                              | <a href="#">AR201536</a>                     | <a href="#">12 2015 17</a> | <a href="#">8202418</a>    |                            |                            | Y  |  |  |  |  |
| 927 | Brown D                                         | D      | David      | M      | 1999                      | Y          |                                        |                             | 2025                  | 26        |                       | OM             | 2019                          | Y             | 2025                  | Etrenne               | A8               | Ranger Des. Gale C, Bldr. Steel L, 1946                  | A27, A35,< A8>                             |                          |                                                       |                             |                    |                                 |                            |                               | SC 84 114                  | <a href="#">10 2018 34</a>                   | <a href="#">06 2019 22</a>                   | <a href="#">06 2024 11</a> | <a href="#">Book2p7 20</a> | <a href="#">Hon. Board</a> | Y                          |    |  |  |  |  |
| 928 | Wilkinson E L                                   | E L    |            | M      | 1929                      | Y          | T.SMH19350314                          |                             | 1954                  | 25        |                       | 1933           |                               |               |                       | Shadow                |                  |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 929 | Wilkinson E L                                   | E L    |            | M      | 1929                      | Y          |                                        |                             | 1954                  | 25        |                       | 1946           |                               |               |                       | Winifred              | A97              |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 930 | Wilkinson E L                                   | E L    |            | M      | 1929                      | Y          |                                        |                             | 1954                  | 25        |                       | 1954           |                               |               |                       | Thisbe                | A57              | 25 ft Gaff yacht                                         |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 931 | Pritchett W C                                   | W C    |            | M      | 1932                      | Y          | T.SMH 19341112                         |                             | 1957                  | 25        |                       | 1934           |                               |               |                       | Goora                 | A28              | Bldr. Hayes                                              |                                            |                          | 1935 K                                                |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 932 | Kyd J A                                         | J A    |            | M      | 1939                      | Y          | T.SMH19400106                          |                             | 1964                  | 25        |                       | 1946           |                               |               |                       | Manala                |                  |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 933 | Kyd J A                                         | J A    |            | M      | 1939                      | Y          | T.Sun19391126                          |                             | 1964                  | 25        |                       | 1950           |                               |               |                       | Manaia                | A34              |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 934 | Kyd J A                                         | J A    |            | M      | 1939                      | Y          | T.Tru19460407                          |                             | 1964                  | 25        |                       | 1953           |                               |               |                       | Phantom               |                  | 25 ft Bermudan sloop t                                   |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 935 | Kyd J A                                         | J A    |            | M      | 1939                      | Y          |                                        |                             | 1964                  | 25        |                       | 1964           |                               |               |                       | Fantasy               | 72               |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 936 | Audsley W A                                     | W A    |            | M      | 1947                      | Y          | T.DT19461020                           |                             | 1972                  | 25        |                       | A              |                               |               |                       | Gem II                |                  |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 937 | Giddy I S                                       | I S    | Ian        | M      | 1948                      | Y          |                                        |                             | 1973                  | 25        |                       | 1958           |                               |               |                       |                       |                  |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 938 | Helliwell D M                                   | D M    | Max        | M      | 1949                      | Y          | T.SMH19491106                          |                             | 1974                  | 25        |                       | 1949           |                               |               |                       | Talua                 | A90              | 22 ft Bluebird Flst - Des. K Watts 1948                  |                                            | 1955 D3                  |                                                       |                             |                    |                                 |                            |                               | CB 143p                    |                                              | <a href="#">Book 2 p6</a>                    |                            |                            |                            | <a href="#">Hon. Board</a> |    |  |  |  |  |
| 939 | Lockwood J W                                    | J W    |            | M      | 1952                      | Y          | T.SMH19491023                          |                             | 1977                  | 25        |                       | 1954           |                               |               |                       | Waiheke               | A28              | Prince Class                                             | <A28>A94                                   |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 940 | Shaw A V                                        | A V    |            | M      | 1961                      | Y          |                                        |                             | 1986                  | 25        |                       | 1971           |                               |               |                       |                       |                  |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 941 | Selby C H Dr                                    | C H Dr | Tom        | M      | 1964                      | Y          |                                        |                             | 1989                  | 25        |                       | 1969           |                               |               |                       | Maid Maryke           | A21              | 25 ft Top Hat                                            |                                            | 1970 D3                  |                                                       |                             |                    |                                 |                            |                               | SC 103 104                 | 2197003                                      | <a href="#">Book 2 p7</a>                    |                            |                            |                            |                            | X  |  |  |  |  |
| 942 | Selby C H Dr                                    | C H Dr | Tom        | M      | 1964                      | Y          |                                        |                             | 1989                  | 25        |                       | 1969           |                               |               |                       | Shane                 | A21              |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 943 | Slocombe P A                                    | P A    | Paul       | M      | 1968                      | Y          |                                        |                             | 1993                  | 25        |                       | 1949           |                               |               |                       | Manamouki             | 327              | 26 ft Thunderbird                                        |                                            | 1978 T8                  |                                                       |                             |                    |                                 |                            |                               |                            | SC 31 37                                     |                                              | <a href="#">Book 2 p3</a>  |                            |                            | <a href="#">Hon. Board</a> |    |  |  |  |  |
| 944 | Morris L I                                      | L I    | Lilian     | F      | 1978                      | Y          |                                        |                             | 2003                  | 25        |                       | 1977           |                               |               |                       | Phantom               | A27              |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            | Podcast                                      | <a href="#">08 2004 11</a>                   | <a href="#">08 2004 32</a> |                            |                            |                            | Y  |  |  |  |  |
| 945 | Emery J F                                       | J F    |            | M      | 1981                      | Y          |                                        |                             | 2006                  | 25        |                       | 1983           |                               |               |                       | Scaramouche           | 1478             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            | SC 91p                                       | <a href="#">Book 2 p6</a>                    |                            |                            |                            |                            |    |  |  |  |  |
| 946 | Emery J F                                       | J F    |            | M      | 1981                      | Y          |                                        |                             | 2006                  | 25        |                       | 1988           |                               |               |                       | Rosenkavalier         | 3787             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 947 | Driscoll G L                                    | G L    |            | M      | 1989                      | Y          |                                        |                             | 2014                  | 25        |                       | 1989           |                               |               |                       | Camaleis II           | A116             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 948 | Driscoll G L                                    | G L    |            | M      | 1989                      | Y          |                                        |                             | 2014                  | 25        |                       | 1990           |                               |               |                       | Camaleis II           | A155             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            |    |  |  |  |  |
| 949 | Driscoll G L                                    | G L    |            | M      | 1989                      | Y          |                                        |                             | 2014                  | 25        |                       | 1993           |                               |               |                       | Camaleis III          | A155             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            | Y  |  |  |  |  |
| 950 | Punch J A                                       | J A    |            | M      | 1993                      | Y          |                                        |                             | 2018                  | 25        |                       | 1993           |                               |               |                       | Kirribilli            | 1927             | 29 ft Dragon Bldr., Barnett W 1961                       |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              | <a href="#">06 2013 26</a>                   |                            |                            |                            |                            |    |  |  |  |  |
| 951 | Punch J A                                       | J A    |            | M      | 1993                      | Y          |                                        |                             | 2018                  | 25        |                       | 2001           |                               |               |                       | Zulu                  | A168             | 33 ft Adams 10                                           |                                            | 2017 SNS                 |                                                       |                             |                    |                                 |                            |                               |                            |                                              | <a href="#">12 2014 8</a>                    | <a href="#">12201435</a>   |                            |                            |                            | Y  |  |  |  |  |
| 952 | Anderson C                                      | C      | Colin      | M      | 1996                      | Y          |                                        |                             | 2021                  | 25        |                       | 1995           |                               |               |                       | Waitangi              | R13              | 75 ft Gaff Cut, Des. & Bldr. Logan R, NZ 1894            | <R13,> A30, A6,                            |                          |                                                       |                             |                    |                                 |                            |                               | SC 125p                    |                                              | <a href="#">Book2p7 31</a>                   |                            |                            |                            |                            | Y  |  |  |  |  |
| 953 | Brennan J H                                     | J H    | John       | M      | 2000                      | Y          |                                        |                             | 2025                  | 25        | OM                    | 2003           |                               |               |                       | Rambull               | A148             | 27 ft Supersonic 27                                      |                                            | 2010 P5                  |                                                       |                             |                    |                                 |                            |                               |                            |                                              |                                              |                            |                            |                            |                            | Y  |  |  |  |  |
| 954 | Brennan J H                                     | J H    | John       | M      | 2000                      | Y          |                                        |                             | 2025                  | 25        | OM                    | 2004           | Y                             | 2025          |                       | Perla                 | 3124             | 27 ft Northshore27                                       |                                            |                          | 2002IHT                                               |                             |                    |                                 |                            |                               |                            | <a href="#">02 2024 27</a>                   | <a href="#">12 2021 26</a>                   |                            |                            | <a href="#">Hon. Board</a> | Y                          |    |  |  |  |  |
| 955 | Brennan J H                                     | J H    | John       | M      | 2000                      | Y          |                                        |                             | 2025                  | 25        | OM                    | 2022           |                               |               |                       | Dancing with the Wind | 7127             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            | <a href="#">AR202201</a>                     |                                              |                            |                            |                            |                            | Y  |  |  |  |  |
| 956 | Girdis P N                                      | P N    | Peter      | M      | 2000                      | Y          |                                        |                             | 2025                  | 25        | OM                    | 2004           |                               |               |                       | Pinchgut              | AUS1             | 44 ft 30 Square Bldr. Londhip Boats, Des. Becker H, 1990 |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            | <a href="#">AR199644</a>                     | <a href="#">08 2007 5</a>                    | <a href="#">12 2006 30</a> |                            |                            |                            | Y  |  |  |  |  |
| 957 | Girdis P N                                      | P N    | Peter      | M      | 2000                      | Y          |                                        |                             | 2025                  | 25        | OM                    | 2009           | Y                             | 2025          |                       | Blue Peter            | AUS1             |                                                          |                                            |                          |                                                       |                             |                    |                                 |                            |                               |                            |                                              | <a href="#">12 2020 23</a>                   |                            |                            |                            |                            | Y  |  |  |  |  |



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|------|-------------------------------------------------|-------|------------|---------|---------------------------|---------|----------------------------------------|----------------------------|-----------------------|-----------|--------------------|---------------|--------------------------------|---------------|------------------------|------------------|------------------|--------------------------------------------------------------------------|---------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----|---|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Web Cat. if LHM PC | Cur. Web Cat: | Boat- 1st YR in AR or in Trove | Prim Mbr. Rec | Lastest Yacht Reg. Yr. | Boat Name        | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                                    | Name/Sail No. Past <, < Present,> Future, > | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink. Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                            |                            |                            |                            |                            |    |   |  |  |  |
| 992  | Quinn J H                                       | J H   | John       | M       | 1981                      | Y       |                                        |                            | 2005                  | 24        |                    |               | 1981                           |               |                        | Maid Rosalinde   |                  | Hood? Bldr. Finch 8                                                      |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            | Y  |   |  |  |  |
| 993  | Quinn J H                                       | J H   | John       | M       | 1981                      | Y       |                                        |                            | 2005                  | 24        |                    |               | 1993                           |               |                        | Mem              | 5357             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     | SC 39                                        |                                              |                            | <a href="#">Book2p4 7</a>  |                            |                            |                            |    | Y |  |  |  |
| 994  | Quinn J H                                       | J H   | John       | M       | 1981                      | Y       |                                        |                            | 2005                  | 24        |                    |               | 1995                           |               |                        | Polaris          | 5527             | 43 ft Cole 43                                                            |                                             |                          |                                 |                             |                     | 1995                            | 1998                       | 1998 2000 2001                |                     |                                              | SC 39 71 72                                  |                            |                            | <a href="#">Book2p5 10</a> | <a href="#">02 1999 8</a>  | <a href="#">Book2p5 11</a> |    |   |  |  |  |
| 995  | Quinn J H                                       | J H   | John       | M       | 1981                      | Y       |                                        |                            | 2005                  | 24        |                    |               | 2005                           |               |                        | Humming Bird     | 376              | 37 ft Farr 37                                                            |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 996  | Dallen P E                                      | P E   |            | M       | 1990                      | Y       |                                        |                            | 2014                  | 24        |                    |               | 1991                           |               |                        | Viking           | A91              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            | Y  |   |  |  |  |
| 997  | Dale D M                                        | D M   |            | M       | 1991                      | Y       |                                        |                            | 2015                  | 24        |                    |               | 2013                           |               |                        | Escapade         | A181             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 998  | Morris M W                                      | M W   |            | M       | 1991                      | Y       |                                        |                            | 2015                  | 24        |                    |               | 1978                           |               |                        | The Entertainer  | A142             | 26 ft 1/4 Ton Div. Adams 26                                              |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 999  | Morris M W                                      | M W   |            | M       | 1991                      | Y       |                                        |                            | 2015                  | 24        |                    |               | 1992                           |               |                        | Sublime          | A121             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1000 | Morris M W                                      | M W   |            | M       | 1991                      | Y       |                                        |                            | 2015                  | 24        |                    |               | 1996                           |               |                        | Surface Tension  | A121             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1001 | Morris M W                                      | M W   |            | M       | 1991                      | Y       |                                        |                            | 2015                  | 24        |                    |               | 2001                           |               |                        | Escapade         | A115             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1002 | Morris M W                                      | M W   |            | M       | 1991                      | Y       |                                        |                            | 2015                  | 24        |                    |               | 2002                           |               |                        | Wait For What    | A181             |                                                                          |                                             |                          | 2007 D2 2007 D2S                |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            | XX |   |  |  |  |
| 1003 | Rodowicz C T                                    | C T   |            | M       | 1993                      | Y       |                                        |                            | 2017                  | 24        |                    |               | 1998                           |               |                        | Hot Bubbles Too  | 2064             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1004 | Shields D j                                     | D J   | Dough      | M       | 1996                      | Y       |                                        |                            | 2020                  | 24        |                    |               | 2003                           |               |                        | Sayonara         | R6               | Gaff Cutter, Des. Fife W., Bldr. McFarlane 1897                          | 25, <R6,>                                   |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | <a href="#">12 200931</a>  | <a href="#">AR 2001 p1</a> | <a href="#">4200515</a>    |                            |                            |    | X |  |  |  |
| 1005 | Shields D J                                     | D J   |            | M       | 1996                      | Y       |                                        |                            | 2020                  | 24        |                    |               | 2013                           |               |                        | Vanilla          | A17              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1006 | van Stom A W                                    | A W   | Andre      | M       | 1998                      | Y       |                                        |                            | 2022                  | 24        |                    |               | 2000                           |               |                        | Wisper           | A96              |                                                                          |                                             |                          |                                 |                             |                     | 2001 c BMS                      |                            |                               |                     | <a href="#">10 2016 22</a>                   | <a href="#">08 2008 10</a>                   | <a href="#">10 2013 33</a> | <a href="#">4200210</a>    | <a href="#">02 2017 30</a> | <a href="#">?</a>          |                            |    |   |  |  |  |
| 1007 | van Stom A W                                    | A W   | Andre      | M       | 1998                      | Y       |                                        |                            | 2022                  | 24        |                    |               | 2004                           |               |                        | Feyona III       | A96              |                                                                          |                                             |                          |                                 |                             |                     | 2001 c BMS                      |                            |                               |                     | <a href="#">10 2016 11</a>                   | <a href="#">12 2001 5</a>                    | <a href="#">10 2009 21</a> | <a href="#">2201927</a>    | <a href="#">02 2005 24</a> | <a href="#">?</a>          |                            |    |   |  |  |  |
| 1008 | de Boer D W                                     | C     | Donald     | M       | 2001                      | Y       |                                        |                            | 2025                  | 24        |                    | OM            |                                | Y             |                        |                  |                  |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     | <a href="#">10 2016 11</a>                   | <a href="#">12 2001 5</a>                    | <a href="#">10 2009 21</a> | <a href="#">2201927</a>    | <a href="#">02 2005 24</a> | <a href="#">?</a>          | Y                          |    |   |  |  |  |
| 1009 | Hanner G N                                      | G N   | Geoffrey   | M       | 2001                      | Y       |                                        |                            | 2025                  | 24        |                    | OM            |                                | Y             |                        |                  |                  |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            | Y                          |    |   |  |  |  |
| 1010 | Borrowman J D                                   | J D   |            | M       | 1933                      | Y       | T.SMH19331201                          |                            | 1956                  | 23        |                    |               | 1933                           |               |                        | Adina            | A76              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1011 | Borrowman J D                                   | J D   |            | M       | 1933                      | Y       | T.SH19501203                           |                            | 1956                  | 23        |                    |               | 1950                           |               |                        | Wathara          | 44               |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            | <a href="#">06 2016 13</a> |                            |    |   |  |  |  |
| 1012 | Shelley E R                                     | E R   | Eric       | M       | 1934                      | Y       | T.SMH19341217                          |                            | 1957                  | 23        |                    |               | 1932                           |               |                        | Wingi            | A12              |                                                                          |                                             |                          | 1937                            |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1013 | Shelley E R                                     | E R   | Eric       | M       | 1934                      | Y       | T.DlyT19470223                         |                            | 1957                  | 23        |                    |               | 1934                           |               |                        | Waimea           | A12              | Des. Peel C                                                              | 79,>A46,< A12>                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1014 | Courtney A E                                    | A E   |            | M       | 1938                      | Y       |                                        |                            | 1961                  | 23        |                    |               | 1957                           |               |                        |                  |                  |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1015 | Parr E A C                                      | E A C |            | M       | 1938                      | Y       |                                        |                            | 1961                  | 23        |                    |               |                                |               |                        |                  |                  |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1016 | Kennedy J W S                                   | J W S |            | M       | 1947                      | Y       | T.DM19470406                           |                            | 1970                  | 23        |                    |               | 1946                           |               |                        | Apache           | A7               | Bldr. Holmes W Des. Archer C, Bldr. Hayes & Sons, 1914                   |                                             | 1949                     |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            | <a href="#">Hon. Board</a> |    |   |  |  |  |
| 1017 | Earl J B oAM                                    | J B   | Jack       | M       | 1970                      | Y       |                                        |                            | 1993                  | 23        | HL                 |               | 1958                           |               |                        | Kathleen Gillett | CYC29            | Des. Archer C, Bldr. Hayes & Sons, 1914                                  | 780, CYC29                                  |                          |                                 |                             |                     |                                 | 1944                       |                               |                     | <a href="#">10 2017 20</a>                   | <a href="#">02 2019 29</a>                   | <a href="#">Book2p2 01</a> | <a href="#">Book2p6 04</a> | <a href="#">Book2p7 8</a>  | <a href="#">12 2007 05</a> | Y                          |    |   |  |  |  |
| 1018 | Earl J B oAM                                    | J B   | Jack       | M       | 1970                      | Y       |                                        |                            | 1993                  | 23        | HL                 |               | 1970                           |               |                        | Smoky Cape       | 255              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              | <a href="#">04 2013 23</a>                   |                            | <a href="#">02 2019 29</a> | <a href="#">Book2p7 8</a>  |                            | Y                          |    |   |  |  |  |
| 1019 | Earl J B oAM                                    | J B   | Jack       | M       | 1970                      | Y       |                                        |                            | 1993                  | 23        | HL                 |               | 1974                           |               |                        | June Bird        | A19              | 28 ft Des. & Blt. Hayes J & Sons, 1914                                   | < Sea Bell > June Bird A19,                 |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              | <a href="#">12 2004 38</a>                   | <a href="#">Book1p4 16</a> |                            |                            | <a href="#">Book2p7 8</a>  |                            | Y  |   |  |  |  |
| 1020 | Earl J B oAM                                    | J B   | Jack       | M       | 1970                      | Y       |                                        |                            | 1993                  | 23        | HL                 |               | 1977                           |               |                        | Maris            | 780              | 38 ft Tasman Seabird, Des., Payne A, Bldr., Muir J, 1958                 | CYC6, 780,                                  |                          |                                 |                             |                     | 1970 1971C Maris 1972C Maris    |                            |                               |                     | <a href="#">10 1017 20</a>                   |                                              |                            | <a href="#">Book2p7 8</a>  |                            | Y                          |                            |    |   |  |  |  |
| 1021 | Hamilton A N                                    | A N   |            | M       | 1972                      | Y       |                                        |                            | 1995                  | 23        |                    |               | 1972                           |               |                        | Ariel            | A76              | 32 ft Des., O Stephens, Bld., Innes V for the Peacobb family Cygnet 1939 | A67, <A76,> A30,MH7,R8 ,R19, A64            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1022 | Hamilton A N                                    | A N   |            | M       | 1972                      | Y       |                                        |                            | 1995                  | 23        |                    |               | 1975                           |               |                        | Crusader         | A76              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1023 | Hamilton A N                                    | A N   |            | M       | 1972                      | Y       |                                        |                            | 1995                  | 23        |                    |               | 1989                           |               |                        | Crusader         | A76              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1024 | Hamilton A N                                    | A N   |            | M       | 1972                      | Y       |                                        |                            | 1995                  | 23        |                    |               | 1993                           |               |                        | Athernic         | A76              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1025 | Skelton P J                                     | P J   |            | M       | 1974                      | Y       |                                        |                            | 1997                  | 23        |                    |               | 1977                           |               |                        | My Mistress      | 446              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1026 | Atkins K N                                      | K N   |            | M       | 1980                      | Y       |                                        |                            | 2003                  | 23        |                    |               | 1980                           |               |                        | Nemesis          | KA27             | 31 ft 5.5 Meter                                                          |                                             |                          | 1981 MD 1982 MD                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1027 | Atkins K N                                      | K N   |            | M       | 1980                      | Y       |                                        |                            | 2003                  | 23        |                    |               | 1982                           |               |                        | Beagle           | 1290             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1028 | Atkins K N                                      | K N   |            | M       | 1980                      | Y       |                                        |                            | 2003                  | 23        |                    |               | 1985                           |               |                        | Yolanda          | A196             | 27 ft Swanson 27                                                         | A121,<A196,>                                |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1029 | Atkins K N                                      | K N   |            | M       | 1980                      | Y       |                                        |                            | 2003                  | 23        |                    |               | 1988                           |               |                        | Nemesis          | A196             | 31 ft 5.5 Meter                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1030 | Atkins K N                                      | K N   |            | M       | 1980                      | Y       |                                        |                            | 2003                  | 23        |                    |               | 1995                           |               |                        | Cassandra        | A196             |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1031 | Atkins K N                                      | K N   |            | M       | 1980                      | Y       |                                        |                            | 2003                  | 23        |                    |               | 1998                           |               |                        | Aotea            | A31              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1032 | Grant M J                                       | M J   |            | M       | 1982                      | Y       |                                        |                            | 2005                  | 23        |                    |               |                                |               |                        |                  |                  |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            | Y                          |    |   |  |  |  |
| 1033 | Rhemrev J                                       | J     |            | M       | 1982                      | Y       |                                        |                            | 2005                  | 23        |                    |               | 1997                           |               |                        | Camette          | T60              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            |                            |    |   |  |  |  |
| 1034 | Jensen I B                                      | I B   |            | M       | 1987                      | Y       |                                        |                            | 2010                  | 23        |                    |               | 1988                           |               |                        | Xema             | A23              |                                                                          | <A23,>A122,                                 |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            | Y                          |    |   |  |  |  |
| 1035 | Jensen I B                                      | I B   |            | M       | 1987                      | Y       |                                        |                            | 2010                  | 23        |                    |               | 1990                           |               |                        | Escape           | A23              |                                                                          |                                             |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |                            |                            |                            |                            | Y                          |    |   |  |  |  |

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|      | A                                               | B      | C          | D      | E                         | F         | G                                      | H                           | I                     | J          | K                      | L              | M                             | N             | O                     | P         | Q                                                      | R                                     | S                                        | T                              | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD         | AE         | AF         | AG         | AH         |   |   |  |  |
|------|-------------------------------------------------|--------|------------|--------|---------------------------|-----------|----------------------------------------|-----------------------------|-----------------------|------------|------------------------|----------------|-------------------------------|---------------|-----------------------|-----------|--------------------------------------------------------|---------------------------------------|------------------------------------------|--------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|------------|------------|---|---|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Member ID | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Mebs Cat. if LM HLM PC | Cur. Mebs Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours                                       | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, Present,> Future,> | Season Med. Yr. & Div.         | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |            |   |   |  |  |
| 1036 | Wherat R G                                      | R G    |            | M      | 1987                      | Y         |                                        |                             | 2010                  | 23         |                        | 1988           |                               |               |                       | Ghost Too | 2604                                                   |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1037 | Berkemeier P R                                  | P R    |            | M      | 1989                      | Y         |                                        |                             | 2012                  | 23         |                        | 1995           |                               |               |                       | Aroona    | A124                                                   |                                       | A2,<A124,>                               |                                | 1999 K                          |                             |                     |                                 |                            |                               |                     |                                              | 10199907                                     | 8199907    |            |            |            |            | Y |   |  |  |
| 1038 | Berkemeier P R                                  | P R    |            | M      | 1989                      | Y         |                                        |                             | 2012                  | 23         |                        | 2006           |                               |               |                       | Alkira    | 553                                                    |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1039 | Gibson J                                        | J      | John       | M      | 1992                      | Y         |                                        |                             | 2015                  | 23         |                        |                |                               |               |                       |           |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1040 | Dare M                                          | M      | Martin     | M      | 2002                      | Y         |                                        |                             | 2025                  | 23         | OM                     | 2011           | Y                             | 2025          | 5 to 6                |           | 4426                                                   | 24 ft J24                             | AUS134, 4426                             | 2012 D2s 2019 CRF26 2020 CRF26 |                                 |                             |                     | 2015 C BBQ Shambles             |                            |                               |                     |                                              | 02 2006 12                                   | 12 2015 26 |            |            |            |            | Y |   |  |  |
| 1041 | Inwood A R                                      | A R    | Andrew     | M      | 2002                      | Y         |                                        |                             | 2025                  | 23         | OM                     | 2000           | Y                             |               | Kismet                | 5898      |                                                        |                                       |                                          | 2001C                          |                                 |                             |                     |                                 |                            |                               |                     |                                              | 02 2006 24                                   | 04 200611  | 220258     |            |            |            | Y |   |  |  |
| 1042 | Russett S                                       | S      | Shaw       | M      | 2002                      | Y         |                                        |                             | 2025                  | 23         | OM                     | 2006           |                               |               | Windy Passage         | 6140      |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1043 | Russett S                                       | S      | Shaw       | M      | 2002                      | Y         |                                        |                             | 2025                  | 23         | OM                     | 2011           | Y                             | 2025          | Tailwind              | 6869      |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1044 | Schurr B A                                      | B A    | Beverley   | F      | 2002                      | Y         |                                        |                             | 2025                  | 23         | OM                     | 2020           | Y                             | 2025          | Sanuk                 | A88       | 27 ft Northshore27                                     | 2673, A88                             |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              | 12 2012 18                                   | 12 2019 25 | 12 2021 18 | 10 2002 18 |            |            | Y |   |  |  |
| 1045 | Robson C W                                      | C W    | Robbie     | M      | 1913                      | Y         |                                        |                             | 1935                  | 22         | HL                     | 1932           |                               |               | M D R                 | A39       |                                                        |                                       |                                          |                                |                                 | 1934 c Wattle               |                     |                                 |                            |                               |                     | CB 67 76 77 89 151                           |                                              | Book 1 p3  | Book 1 p6  |            |            | Hon. Board |   |   |  |  |
| 1046 | Robson C W                                      | C W    | Robbie     | M      | 1913                      | Y         | T.Sun19331008                          |                             | 1935                  | 22         | HL                     | 1933           |                               |               | Wyuna                 | A39       | Prince Class                                           |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     | CB 67 89 151                                 |                                              | Book 1 p3  | Book 1 p6  |            |            |            |   |   |  |  |
| 1047 | Jones R F                                       | R F    |            | M      | 1921                      | Y         |                                        |                             | 1943                  | 22         |                        |                |                               |               |                       |           |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               | CB 77               |                                              | Book 1 p3                                    |            |            |            |            |            |   |   |  |  |
| 1048 | Gilkes J R                                      | J R    |            | M      | 1945                      | Y         | T.SH19521130                           |                             | 1967                  | 22         |                        | 1950           |                               |               | Gymea                 |           | 32 ft Bldr., C Larson 1939                             |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | X |   |  |  |
| 1049 | Cameron B F                                     | B F    | Bruce      | M      | 1955                      | Y         |                                        |                             | 1977                  | 22         |                        | 1959           |                               |               | Braelin               | A66       |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            | Hon. Board |   |   |  |  |
| 1050 | Cameron B F                                     | B F    | Bruce      | M      | 1955                      | Y         |                                        |                             | 1977                  | 22         |                        | 1962           |                               |               | Wathara               | 44        |                                                        | <44,> A15,                            | 1963 D1                                  |                                |                                 |                             |                     |                                 |                            |                               |                     | CB 153 191 192p 193p HB                      |                                              | Book 1 p6  | Book1p7 24 | 121960 01  | 06 2016 13 |            | X |   |  |  |
| 1051 | Cameron B F                                     | B F    | Bruce      | M      | 1955                      | Y         |                                        |                             | 1977                  | 22         |                        | 1965           |                               |               | Wathara II            | A2        | Swanson 1 ton Sloop                                    |                                       |                                          |                                |                                 |                             |                     | UK 1 Ton & Fastnet 1967         | 1967                       |                               |                     | CB 153 191 192p 193p                         |                                              | Book 1 p6  | Book1p7 24 |            | 06 2016 13 |            | X |   |  |  |
| 1052 | Carment D M                                     | D M    |            | M      | 1955                      | Y         |                                        |                             | 1977                  | 22         |                        | 1958           |                               |               | Athene III            | A50       | 22 ft Bluebird                                         |                                       | 1959 D3                                  |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            | Hon. Board |            |   |   |  |  |
| 1053 | Wheeler S A                                     | S A    |            | M      | 1957                      | Y         |                                        |                             | 1979                  | 22         |                        | 1959           |                               |               | Cirrus                | A101      |                                                        |                                       |                                          | 1962 D3                        |                                 |                             |                     |                                 |                            |                               |                     | 12 1960 01                                   |                                              |            |            |            |            |            | X |   |  |  |
| 1054 | Riding G J                                      | G J    |            | M      | 1958                      | Y         |                                        |                             | 1980                  | 22         |                        | 1966           |                               |               |                       |           | Bldr. Aluminium Crafts                                 |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1055 | Griffin J B                                     | J B    |            | M      | 1964                      | Y         |                                        |                             | 1986                  | 22         |                        | 1966           |                               |               | Nicola K              | 666       |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1056 | Buckley F J Dr                                  | F J Dr | Frank      | M      | 1971                      | Y         |                                        |                             | 1993                  | 22         |                        | 1973           |                               |               | Moomin                | A87       |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            | Hon. Board |   |   |  |  |
| 1057 | Buckley F J Dr                                  | F J Dr | Frank      | M      | 1971                      | Y         |                                        |                             | 1993                  | 22         |                        | 1974           |                               |               | Noomin Troll          | A87       |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1058 | Buckley F J Dr                                  | F J Dr | Frank      | M      | 1971                      | Y         |                                        |                             | 1993                  | 22         |                        | 1978           |                               |               | Mymble                | A87       |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1059 | Miller M R                                      | M R    | Max        | M      | 1975                      | Y         |                                        |                             | 1997                  | 22         |                        | 1976           |                               |               | Mouette II            | 1479      |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 8197802    |            |            |            | Hon. Board | X |   |  |  |
| 1060 | Miller M R                                      | M R    | Max        | M      | 1975                      | Y         |                                        |                             | 1997                  | 22         |                        | 1977           |                               |               | Y-Knot                | A145      | 20.83 ft Yngling                                       |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1061 | Miller M R                                      | M R    | Max        | M      | 1975                      | Y         |                                        |                             | 1997                  | 22         |                        | 1980           |                               |               | The Hum               | 2254      | Half Ton                                               |                                       | 1985 HT 1986 HT 1987 HT 1988 HT 1989 HT  |                                |                                 |                             |                     |                                 |                            |                               | SC 46 91            | 12 2001 29 04 2010 35                        | Book 2 p4                                    |            |            |            |            |            |   |   |  |  |
| 1062 | Tyler J F                                       | J F    |            | M      | 1975                      | Y         |                                        |                             | 1997                  | 22         |                        | 1976           |                               |               | Saba                  | A61       | 22 ft Bluebird                                         |                                       | 1977 D4                                  |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1063 | Tyler J F                                       | J F    |            | M      | 1975                      | Y         |                                        |                             | 1997                  | 22         |                        | 1984           |                               |               | Sheer Extravagance    | A61       | 28 ft Cavalier 28                                      |                                       | 1985 C28 1987 C28                        |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1064 | Bryan I J                                       | I J    |            | M      | 1976                      | Y         |                                        |                             | 1998                  | 22         |                        | 1981           |                               |               | Wariuka               | A147      |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1065 | Wood J A                                        | J A    | John       | M      | 1981                      | Y         |                                        |                             | 2003                  | 22         |                        | 1983           |                               |               | Kelpie                | A188      | 30 ft Gaff Cutter Bldr., Ellis G, Des., Sinclair, 1893 | A25 < A188 >                          |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     | SC 119p                                      | 02 2023 06                                   | 11198301   | Book2p7 25 |            |            |            | X |   |  |  |
| 1066 | Young N G                                       | N G    |            | M      | 1983                      | Y         |                                        |                             | 2005                  | 22         |                        |                |                               |               |                       |           |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1067 | Luczycki J                                      | J      |            | M      | 1989                      | Y         |                                        |                             | 2011                  | 22         |                        | 1997           |                               |               | Blue Horizons         | A49       |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1068 | Murton E D                                      | E D    |            | M      | 1990                      | Y         |                                        |                             | 2012                  | 22         |                        | 1995           |                               |               | Panache               | 444       | 45 ft+ 8 Metre                                         |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1069 | Prentice M C                                    | M C    |            | M      | 1996                      | Y         |                                        |                             | 2018                  | 22         |                        | 1996           |                               |               | Nautical Circle       | A169      | 40 ft Archambault 40                                   | <A169, > N6,                          |                                          |                                |                                 |                             |                     |                                 | 2010 2012                  |                               |                     |                                              | 08 2019 19                                   |            |            |            |            |            | X |   |  |  |
| 1070 | Barriskill A                                    | A      |            | M      | 1997                      | Y         |                                        |                             | 2019                  | 22         |                        |                |                               |               |                       |           |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1071 | Coleman D                                       | D      | David      | M      | 2000                      | Y         | MASC                                   |                             | 2022                  | 22         | OM                     | 2000           |                               |               | Vitamin Sea           | 3164      | 22 ft Santana 22                                       |                                       | 2009 D2s 2010 D2                         |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            | 8201325    |            |            |   |   |  |  |
| 1072 | Coleman D                                       | D      | David      | M      | 2000                      | Y         | MASC                                   |                             | 2022                  | 22         |                        | 2000           |                               |               | Panache               | AUS655    | 13 ft OK Dinghy                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              | 04 2005 01                                   | 4200619    | 8201325    |            |            |            |   | X |  |  |
| 1073 | O'Connor A                                      | A      | Alice      | F      | 2000                      | Y         |                                        |                             | 2022                  | 22         |                        |                |                               |               |                       |           |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1074 | Stephens G H                                    | G H    | Garry      | M      | 2000                      | Y         |                                        |                             | 2022                  | 22         | HL                     |                |                               |               |                       |           |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            |   |   |  |  |
| 1075 | Daniel M F P                                    | M F P  | Michael    | M      | 2003                      | Y         |                                        |                             | 2025                  | 22         | OM                     | 2009           |                               |               | Magic                 | 4254      | 32.5 ft Beneteau 325                                   |                                       | 2010 D6 2011 D8 2012 D6 2014 D6          |                                |                                 |                             |                     |                                 |                            |                               |                     | AR201140                                     | 04 2012 27                                   | 12 2016 1  | 04 2018 28 | 12 2007 8  | AR201434   |            | Y |   |  |  |
| 1076 | Daniel M F P                                    | M F P  | Michael    | M      | 2003                      | Y         |                                        |                             | 2025                  | 22         | OM                     | 2022           | Y                             | 2025          | Samphire              | 7206      | 40 ft Jenneau, Sun Fast 40                             |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              | 04 2024 1                                    | 06 2024 24 | 2202027    |            |            |            |   | Y |  |  |
| 1077 | Daniel M F P                                    | M F P  | Michael    | M      | 2003                      | Y         |                                        |                             | 2025                  | 22         | OM                     | 2022           |                               |               | X-Fire                | A186      | Crossfire                                              |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1078 | Forster R W                                     | R W    | Ronald     | M      | 2003                      | Y         |                                        |                             | 2025                  | 22         | OM                     | 2008           |                               |               | Contango              | A197      |                                                        |                                       |                                          |                                |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |            |            |            |            | Y |   |  |  |
| 1079 | Forster R W                                     | R W    | Ronald     | M      | 2003                      | Y         |                                        |                             | 2025                  | 22         | OM                     | 2010           | Y                             | 2025          | Ariel B               | A140      | 40 ft Beneteau 40                                      |                                       |                                          |                                |                                 |                             |                     |                                 | 2012 2013 2014 2016 2017   | 2012CH                        |                     |                                              | 02 2012 34                                   | 02 2018 9  | 12 2009 12 |            |            |            | Y |   |  |  |



|      | A                                               | B        | C          | D       | E                         | F       | G                                      | H                          | I                     | J         | K                  | L              | M                             | N             | O                     | P                | Q                | R                                      | S                                            | T                        | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD         | AE        | AF         | AG        | AH          |            |   |  |  |
|------|-------------------------------------------------|----------|------------|---------|---------------------------|---------|----------------------------------------|----------------------------|-----------------------|-----------|--------------------|----------------|-------------------------------|---------------|-----------------------|------------------|------------------|----------------------------------------|----------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|-----------|------------|-----------|-------------|------------|---|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |          | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDy = Gaff Day | Last YR in AR or Bold | Yrs a Meb | Meb Cat. if LHM PC | Cur. Meb. Cat. | Boat 1st YR in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name        | Sail No. Colours | Boat - Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present, > Future, > | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |           |            |           |             |            |   |  |  |
| 1126 | Purdy M R                                       | M R      |            | M       | 1947                      | Y       | T.DM19470406                           |                            | 1967                  | 20        |                    | 1946           |                               |               |                       | Asgard           | A17              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1127 | Purdy M R                                       | M R      |            | M       | 1947                      | Y       | T.DM19471206                           |                            | 1967                  | 20        |                    | 1946           |                               |               |                       | Mistral IV       |                  | 31 ft S & S 31                         | W6                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1128 | Clarke A F                                      | A F      |            | M       | 1948                      | Y       |                                        |                            | 1968                  | 20        |                    |                |                               |               |                       |                  |                  |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1129 | Gibbon M L                                      | M L      |            | M       | 1952                      | Y       |                                        |                            | 1972                  | 20        |                    |                |                               |               |                       |                  |                  |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1130 | Hood W J                                        | W J      |            | M       | 1954                      | Y       |                                        |                            | 1974                  | 20        |                    | J              |                               |               |                       | Toucanoo         | A92              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1131 | Rogers J M                                      | J M      | Jack       | M       | 1955                      | Y       |                                        |                            | 1975                  | 20        |                    | 1958           |                               |               |                       | Clar Innes       | DKA13            | 29.17 ft Dragon                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 08 1965 02 |           |            |           |             | 'X         |   |  |  |
| 1132 | Nossiter R H                                    | R H      | Dick       | M       | 1956                      | Y       |                                        |                            | 1976                  | 20        |                    | 1963           |                               |               |                       | Scotia           | A92              | Bldr. Halvorsen                        |                                              |                          |                                 |                             |                     |                                 | C Fortuna C Alcheringa     |                               |                     |                                              | CB 180p                                      |            |           | Book1p7 14 |           |             |            |   |  |  |
| 1133 | Tyson R M                                       | R M      | Ross       | M       | 1956                      | Y       |                                        |                            | 1976                  | 20        |                    | 1960           |                               |               |                       | Elphin           | A42              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1134 | Tyson R M                                       | R M      | Ross       | M       | 1956                      | Y       |                                        |                            | 1976                  | 20        |                    | 1961           |                               |               |                       | Wendy            | A42              |                                        |                                              | 1964 D3                  |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1135 | Tyson R M                                       | R M      | Ross       | M       | 1956                      | Y       |                                        |                            | 1976                  | 20        |                    | 1963           |                               |               |                       | Elphin           | A108             |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1136 | Tyson R M                                       | R M      |            | M       | 1956                      | Y       |                                        |                            | 1976                  | 20        |                    | 1964           |                               |               |                       | Hurrica          | FF547            | 15 ft Flying 15                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             | Y          |   |  |  |
| 1137 | Barrett S C Dr                                  | S C      |            | M       | 1962                      | Y       |                                        |                            | 1982                  | 20        |                    | 1963           |                               |               |                       | Pelanba          | A85              | 22 ft Bluebird                         |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1138 | Barrett S C Dr                                  | S C      |            | M       | 1962                      | Y       |                                        |                            | 1982                  | 20        |                    | 1967           |                               |               |                       | Zylinder         | A85              | 25 ft Top Hat                          |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1139 | Barrett S C Dr                                  | S C      |            | M       | 1962                      | Y       |                                        |                            | 1982                  | 20        |                    | 1968           |                               |               |                       | Marelle          | A85              | 22 ft Bluebird                         |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1140 | Barrett S C Dr                                  | S C      |            | M       | 1962                      | Y       |                                        |                            | 1982                  | 20        |                    | 1972           |                               |               |                       | Meg              | A85              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1141 | Merrington H                                    | H        | Hazel      | F       | 1962                      | Y       |                                        |                            | 1982                  | 20        |                    |                |                               |               |                       |                  |                  |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            | 02201431v | Hon. Board  | Y          |   |  |  |
| 1142 | North E                                         | E        | Ed         | M       | 1964                      | Y       |                                        |                            | 1984                  | 20        |                    | 1970           |                               |               |                       | Thresher         | 676              | 24 ft Endeavour 24                     |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              | CB 145 146p                                  | 2197103    | Book 2 p6 |            |           |             |            | X |  |  |
| 1143 | North E B                                       | E B      |            | M       | 1964                      | Y       |                                        |                            | 1984                  | 20        |                    | 1977           |                               |               |                       | Clockwork        | A158             |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1144 | North E B                                       | E B      |            | M       | 1964                      | Y       |                                        |                            | 1984                  | 20        |                    | 1979           |                               |               |                       | Hideaway         | A13              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1145 | Ralfe I D V                                     | I D V    | Ian        | M       | 1964                      | Y       |                                        |                            | 1984                  | 20        |                    | 1965           |                               |               |                       | Naneflar         | A10              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           | Hon. Board  |            |   |  |  |
| 1146 | Ralfe I D V                                     | I D V    | Ian        | M       | 1964                      | Y       |                                        |                            | 1984                  | 20        |                    | 1968           |                               |               |                       | Naneflar II      | A99              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1147 | Mackel H D                                      | H D      |            | M       | 1965                      | Y       |                                        |                            | 1985                  | 20        |                    | 1977           |                               |               |                       | Taugessi         | A125             |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1148 | Alexander M S                                   | M S      |            | M       | 1966                      | Y       |                                        |                            | 1986                  | 20        |                    | 1968           |                               |               |                       | Pania            | VV270            |                                        |                                              | 1970 D5                  |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1149 | Alexander M S                                   | M S      |            | M       | 1966                      | Y       |                                        |                            | 1986                  | 20        |                    | 1973           |                               |               |                       | Pania II         | A122             |                                        |                                              | 1981 D4                  |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1150 | Waites P R                                      | P R      |            | M       | 1966                      | Y       |                                        |                            | 1986                  | 20        |                    | 1970           |                               |               |                       | Temptress        | A97              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1151 | Jackson H H                                     | H H      | Hugh       | M       | 1967                      | Y       |                                        |                            | 1987                  | 20        | PC                 | 1970           |                               |               |                       | Awanui           | A36              | Gaff Cutt., Des. Fife W, Bldr. Ford W  | Culwulla, Carina, Awanui                     | 1971 D1                  |                                 |                             |                     |                                 |                            |                               |                     |                                              | SC 16 17                                     | Book1Sup 7 | Book2p2 6 |            |           |             | Hon. Board | Y |  |  |
| 1152 | Jackson H H                                     | H H      | Hugh       | M       | 1967                      | Y       |                                        |                            | 1987                  | 20        | PC                 | 1983           |                               |               |                       | Portia           | A36              | 30 ft Halvorsen                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              | SC 16 17                                     |            |           |            | 042008v   | Hon. Board  | Y          |   |  |  |
| 1153 | Knaap A                                         | A        |            | M       | 1967                      | Y       |                                        |                            | 1987                  | 20        |                    | 1970           |                               |               |                       | Enchantress      | 561              | Bldr? Cuthbert J                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             | Y          |   |  |  |
| 1154 | Knaap A                                         | A        |            | M       | 1967                      | Y       |                                        |                            | 1987                  | 20        |                    | 1973           |                               |               |                       | Hermes           | 328              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1155 | Knapp a                                         | a        |            | M       | 1967                      | Y       |                                        |                            | 1987                  | 20        |                    | 1978           |                               |               |                       | Veninde II       | 546              | 36 ft Swanson 36                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1156 | Walker B F                                      | B F      | Bruce      | M       | 1968                      | Y       |                                        |                            | 1988                  | 20        |                    | 1972           |                               |               |                       | Kio-Loa III      | A86              |                                        |                                              |                          | 1977 D3 1985 D3 1975 D6 1978 D6 |                             |                     |                                 |                            |                               |                     |                                              | 8199913                                      |            |           |            |           |             | X          |   |  |  |
| 1157 | Mooney J D                                      | J D      |            | M       | 1970                      | Y       |                                        |                            | 1990                  | 20        |                    | 1971           |                               |               |                       | Waipru           | A114             |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1158 | Smidlin R J Dr                                  | R J Dr   |            | M       | 1971                      | Y       |                                        |                            | 1991                  | 20        |                    | 1970           |                               |               |                       | Nike             | 406              |                                        |                                              | 1971 D5                  |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             | Y          |   |  |  |
| 1159 | Smidlin R J Dr                                  | R J Dr   |            | M       | 1971                      | Y       |                                        |                            | 1991                  | 20        |                    | 1977           |                               |               |                       | Invincible       | 4533             | 38 ft Northshore 38                    |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1160 | Smidlin R J Dr                                  | R J Dr   |            | M       | 1971                      | Y       |                                        |                            | 1991                  | 20        |                    | 1982           |                               |               |                       | Formidable       | 3445             |                                        |                                              | 1983 D1 1985 D1          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1161 | Withers R B                                     | R B      | Ryhs       | M       | 1971                      | Y       |                                        |                            | 1991                  | 20        |                    | 1972           |                               |               |                       | Coromandel       | A100             |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           | Hon. Board  |            |   |  |  |
| 1162 | Withers R B                                     | R B      | Rhys       | M       | 1971                      | Y       |                                        |                            | 1991                  | 20        |                    | 1974           |                               |               |                       | Charisma         | A200             | 27 ft Pacific 27                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             | X          |   |  |  |
| 1163 | Barber E F Dr                                   | E F      |            | M       | 1972                      | Y       |                                        |                            | 1992                  | 20        |                    | 1973           |                               |               |                       | Cobber           | A109             |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 8197401    |           |            |           |             |            |   |  |  |
| 1164 | Brown W G                                       | W G      | Bill       | M       | 1972                      | Y       |                                        |                            | 1992                  | 20        |                    | 1973           |                               |               |                       | Electra          | A32              |                                        |                                              | 1974 D5                  |                                 |                             |                     |                                 | 3 times C Rebecca          |                               |                     |                                              |                                              |            |           |            |           | 12 2006 26v |            |   |  |  |
| 1165 | Clark J S                                       | J S      |            | M       | 1985                      | Y       |                                        |                            | 2005                  | 20        |                    | 1984           |                               |               |                       | Xema             | A23              |                                        | <A23,>A122,                                  |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1166 | Mountford W R                                   | W R      |            | M       | 1987                      | Y       |                                        |                            | 2007                  | 20        |                    | 1988           |                               |               |                       | Invader          | A93              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           | Hon. Board  |            |   |  |  |
| 1167 | Mountford W R                                   | W R      |            | M       | 1987                      | Y       |                                        |                            | 2007                  | 20        |                    | 1990           |                               |               |                       | First Light      | 4860             |                                        |                                              |                          |                                 |                             |                     |                                 | 1990                       |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1168 | Mountford W R                                   | W R      | Bill       | M       | 1987                      | Y       |                                        |                            | 2007                  | 20        |                    | 1991           |                               |               |                       | Indader          |                  |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1169 | Cappeleen J C                                   | J C      |            | M       | 1988                      | Y       |                                        |                            | 2008                  | 20        |                    | 1988           |                               |               |                       | Rambull          | A148             | 27 ft Supersonic 27                    |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1170 | Goodwin-Hill D A                                | Hill D A | Duncan     | M       | 1990                      | Y       |                                        |                            | 2010                  | 20        |                    | 1995           |                               |               |                       | Aroona           | A124             |                                        | A2,<A124,>                                   |                          | 1999 K, BB                      |                             |                     |                                 |                            |                               |                     |                                              | 10199907                                     |            | 8199907   | 8199801    |           | Hon. Board  | X          |   |  |  |
| 1171 | Goodwin-Hill D A                                | D A      | Duncan     | M       | 1990                      | Y       |                                        |                            | 2010                  | 20        |                    | 2006           |                               |               |                       | Alkira           | 553              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 04 2008 33 |           |            |           |             |            |   |  |  |
| 1172 | Grant A                                         | A        |            | M       | 1992                      | Y       |                                        |                            | 2012                  | 20        |                    | 1993           |                               |               |                       | Negative Gearing | A92              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             |            |   |  |  |
| 1173 | de Bura V M                                     | V M      | Val        | F       | 1993                      | Y       |                                        |                            | 2013                  | 20        |                    | 1993           |                               |               |                       | Emma             | A194             | Des. & Bldr. Duncanson J               |                                              | 1994 O5                  |                                 |                             |                     |                                 |                            |                               |                     |                                              | SC 128p 129                                  | 08 2014 35 | Book 2 p7 |            |           | Hon. Board  | Y          |   |  |  |
| 1174 | Hodson S                                        | S        |            | M       | 1994                      | Y       |                                        |                            | 2014                  | 20        |                    | 1996           |                               |               |                       | Elle             | A78              |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             | Y          |   |  |  |
| 1175 | Hodson S                                        | S        |            | M       | 1994                      | Y       |                                        |                            | 2014                  | 20        |                    | 2000           |                               |               |                       | Petrel           | A154             | 26 ft Thunderbird                      |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             | Y          |   |  |  |
| 1176 | Evans P K                                       | P K      |            | M       | 1997                      | Y       |                                        |                            | 2017                  | 20        |                    |                |                               |               |                       |                  |                  |                                        |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |           |            |           |             | Y          |   |  |  |

|      | A                                               | B   | C          | D      | E                         | F            | G                                      | H                          | I                     | J            | K               | L                       | M                             | N                  | O                     | P                   | Q                | R                                              | S                                                                                  | T                                                         | U                               | V                           | W                   | X                               | Y                          | Z                                              | AA                  | AB                                           | AC                                           | AD         | AE         | AF         | AG      | AH       |   |  |
|------|-------------------------------------------------|-----|------------|--------|---------------------------|--------------|----------------------------------------|----------------------------|-----------------------|--------------|-----------------|-------------------------|-------------------------------|--------------------|-----------------------|---------------------|------------------|------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|------------------------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|---------|----------|---|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove # Book | * R = Race, GDY = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Category | Current Member Category | Boat-1st Yr in AR or in Trove | Primary Member Rec | Latest Yacht Reg. Yr. | Boat Name           | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year          | Name/Sail No. Past <, Present,> Future,>                                           | Season G & Div.                                           | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht                  | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |         |          |   |  |
| 1    |                                                 |     |            |        |                           |              |                                        |                            |                       |              |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
|      | Ruggles G H                                     | G H | Geoff      | M      | 1999                      | Y            |                                        |                            | 2019                  | 20           |                 |                         | 2000                          |                    |                       | Kingfisher III      | A76              | 21 ft Gaff Sloop                               |                                                                                    |                                                           |                                 |                             |                     |                                 |                            | 1945C Wayfarer 1997 C Firetel 1995 C Chaarisma |                     |                                              |                                              | 12 2007 05 |            |            |         |          | Y |  |
| 1177 |                                                 |     |            |        |                           |              |                                        |                            |                       |              |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1178 | Crombie C R                                     | C R | Craig      | M      | 2000                      | Y            |                                        |                            | 2020                  | 20           |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1179 | Perrin P A                                      | P A |            | M      | 2000                      | Y            |                                        |                            | 2020                  | 20           |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1180 | Kinsella M V                                    | M V | Mary       | F      | 2004                      | Y            |                                        |                            | 2024                  | 20           | AM              |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 10 2004 08                                   | 10 2016 21 | 04 2001 29 |            |         | Y        |   |  |
| 1181 | Reed M                                          | M   | Malcolm    | M      | 2004                      | Y            |                                        |                            | 2024                  | 20           | OM              |                         | 2016                          |                    |                       | Shearwater          | A46              |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          | Y |  |
| 1182 | Chapman M                                       | M   | Michael    | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | 2013                          | Y                  | 2025                  | Vivaldi Fore        | A24              |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 10 2021 22                                   | 12 2001 20 | 12 2013 26 |            |         | Y        |   |  |
| 1183 | Davies G                                        | C   | Garth      | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      |                               |                    | Y                     |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          | ? |  |
| 1184 | Griffin J                                       | J   | John       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           | ACM             | 2006                    |                               |                    |                       | Apres Vous          | A70              |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            | 2007                                           |                     |                                              |                                              |            |            | 10 2009 13 |         |          | Y |  |
| 1185 | Griffin J                                       | J   | John       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           | ACM             | 2008                    |                               |                    |                       | Julnar              | A45              | Julnar                                         |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 04 2010 20                                   |            |            | 10 2007 15 |         |          | Y |  |
| 1186 | Griffin J                                       | J   | John       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           | ACM             | 2010                    |                               |                    |                       | Bennie and The Jets | A50              |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          | Y |  |
| 1187 | Griffin J                                       | J   | John       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           | ACM             | 2013                    |                               |                    |                       | Bennie and The Jets | 6870             |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          | Y |  |
| 1188 | Griffin J                                       | J   | John       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           | ACM             | 2017                    |                               |                    |                       | Minnett             | 4991             |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 04 2010 20                                   |            | 10 2009 13 | 10 2007 15 |         |          | Y |  |
| 1189 | Griffin J                                       | J   | John       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           | ACM             | 2021                    | Y                             | 2025               |                       | Zara                | 1612             |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 10 2018 08                                   | ar202101   | 02 2023 17 |            |         |          | Y |  |
| 1190 | Hunt S A                                        | S A | Sam        | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | 2005                          | Y                  | 2025                  | Nike                | A25              | S & S                                          |                                                                                    | 2024CC                                                    |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 04 2018 36                                   | 02 2021 23 |            |            |         |          | Y |  |
| 1191 | Knoblanché P                                    | C   | Peter      | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      |                               |                    | Y                     |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1192 | Middlehurst C R                                 | C R | Carl       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      |                               |                    | Y                     |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1193 | Middleton J B                                   | J B | Jim        | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      |                               |                    | Y                     |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          | Y |  |
| 1194 | Pearse M I                                      | M I | Mark       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | 2006                          |                    |                       | Nanygai             | A4               |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          | Y |  |
|      |                                                 |     |            |        |                           |              |                                        |                            |                       |              |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
|      | Pearse M I                                      | M I | Mark       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | 2008                          | Y                  | 2025                  | Cherub              | A4               | 24 ft Ranger Des. Gale C, Bldr. Fisher W, 1949 | 86, < A4,> 2011 SG 2012 SG 2012 C2 2014 C2 2019 C2 2021 CD 2022 SC 2023 SC 2024 SC |                                                           |                                 |                             |                     |                                 |                            |                                                |                     | SC 115                                       |                                              | 08 2024 09 | Book2p7 21 | AR 2024 02 | 2201933 | AR201140 | Y |  |
| 1195 |                                                 |     |            |        |                           |              |                                        |                            |                       |              |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1196 | Pusic A                                         | C   | Augustus   | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      |                               |                    | Y                     |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1197 | Shapter R                                       | R   | Rick       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | 2010                          | Y                  | 2025                  | Amber K             | A65              |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 5202512                                      |            |            |            |         |          |   |  |
| 1198 | Tanner P                                        | P   | Phillip    | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           | Dir             | OM                      | 2015                          | Y                  | 2025                  | Double Dutch        | 5719             |                                                |                                                                                    |                                                           | 2023 MF                         |                             |                     |                                 | 2017 2019 2020             |                                                |                     | 02 2023 27                                   | 04 2024 01                                   | 02 2023 02 | AR202401   | Hon. Board | Y       |          |   |  |
| 1199 | van Kerkwyk M                                   | M   | Mark       | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | M                             | Y                  | 2025                  | Spartacus           | 8272             |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          | Y |  |
| 1200 | Winn S J                                        | S J | Sarah      | F      | 2005                      | Y            |                                        |                            | 2025                  | 20           | ACM             |                         |                               |                    | Y                     |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
|      |                                                 |     |            |        |                           |              |                                        |                            |                       |              |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
|      | Wood D G                                        | D G | Dennis     | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | 2008                          |                    |                       | Antares             | 343              | Soop, Des. Mackerras A, Blt. Riddell A. 1948   | MH34, A42,343, 3475,<343,> A42,                                                    | 2013 D2s 2016 CRS- F26 2016 WC 2019 SNS 2021 SNS 2023 SNS | 2016 K                          |                             |                     |                                 |                            |                                                |                     |                                              | 06 2015 30                                   | 08 2016 10 | AR201634   | 8201325    | Y       |          |   |  |
| 1201 |                                                 |     |            |        |                           |              |                                        |                            |                       |              |                 |                         |                               |                    |                       |                     |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         |          |   |  |
| 1202 | Wood D G                                        | D G | Dennis     | M      | 2005                      | Y            |                                        |                            | 2025                  | 20           |                 | OM                      | 2012                          | Y                  | 2025                  | Camilla             | 4670             | 27 ft Northshore27                             |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              | 12 2012 01                                   | 02 2019 31 | 02 2021 33 |            |         |          | Y |  |
| 1203 | Wenborn S D                                     | S D |            | M      | 1921                      | Y            | T.Sun19351128                          |                            | 1940                  | 19           | HL              |                         | 1935                          |                    |                       | Stormy Petrel       |                  |                                                |                                                                                    |                                                           |                                 |                             |                     |                                 |                            |                                                |                     |                                              |                                              |            |            |            |         | </       |   |  |

|                      | A                                               | B     | C          | D      | E                         | F            | G                                      | H                           | I                     | J            | K               | L                       | M                             | N              | O                     | P               | Q                | R                                                          | S                                          | T                                                                       | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                       | AB                                                                                             | AC                                           | AD                         | AE                         | AF                         | AG                         | AH                        |   |  |  |  |  |
|----------------------|-------------------------------------------------|-------|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------|-----------------------|--------------|-----------------|-------------------------|-------------------------------|----------------|-----------------------|-----------------|------------------|------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|--------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------------------------|---|--|--|--|--|
| 1                    | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, GDRY = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Category | Current Member Category | Boat-1st Yr in AR or in Trove | Prime Mbr. Rec | Latest Tacht Reg. Yr. | Boat Name       | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                      | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div.                                                | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.)      | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                            |                            |                            |                            |                           |   |  |  |  |  |
|                      | Enderby K E                                     | K E   | Keppel     | M      | 1979                      | Y            |                                        |                             | 1998                  | 19           |                 |                         | 1979                          |                |                       | June Bird       | A19              | 28 ft Des. & Blt. Hayes J & Sons, 1914                     | < Sea Bell > June Bird A19.                |                                                                         |                                 |                             |                     |                                 |                            |                               | CB 96 99P                |                                                                                                | <a href="#">4201843</a>                      |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1224</a> | Adams D C OAM                                   | D C   | Dennis     | M      | 1982                      | Y            |                                        |                             | 2001                  | 19           |                 |                         |                               |                |                       |                 |                  |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1225</a> | Hay D M                                         | D M   |            | M      | 1983                      | Y            |                                        |                             | 2002                  | 19           |                 |                         | 1983                          |                |                       | Friar Tuck      | A165             |                                                            |                                            | 1986 QT                                                                 |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1226</a> | Lane J C                                        | J C   |            | M      | 1984                      | Y            |                                        |                             | 2003                  | 19           |                 |                         |                               |                |                       |                 |                  |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1227</a> | Hinton P D                                      | P D   |            | M      | 1985                      | Y            |                                        |                             | 2004                  | 19           |                 |                         | 2004                          |                |                       | Saltpeta        | 2855             |                                                            |                                            |                                                                         |                                 |                             |                     |                                 | 1985 1986                  |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1228</a> | Oakley B A                                      | B A   |            | M      | 1986                      | Y            |                                        |                             | 2005                  | 19           |                 |                         |                               |                |                       |                 |                  |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1229</a> | Maurer P L                                      | P L   |            | M      | 1987                      | Y            |                                        |                             | 2006                  | 19           |                 |                         | 1990                          |                |                       | Sentina         | 4197             |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1230</a> | Maurer P L                                      | P L   |            | M      | 1987                      | Y            |                                        |                             | 2006                  | 19           |                 |                         | 1995                          |                |                       | Sentina         | A171             |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1231</a> | Snell J L                                       | J L   |            | M      | 1987                      | Y            |                                        |                             | 2006                  | 19           |                 |                         | 1989                          |                |                       | Nareda          | A80              |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1232</a> | Musgrove J D                                    | J D   | John       | M      | 1991                      | Y            |                                        |                             | 2010                  | 19           |                 |                         | 1982                          |                |                       | Varuna          | 61               | 32 ft Des. & Bldr. Fisher W. 1939                          |                                            | 1992 TD1 1996 TD                                                        |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                | <a href="#">12 2009 16</a>                   |                            |                            |                            |                            | <a href="#">06201017v</a> |   |  |  |  |  |
| <a href="#">1233</a> | Pearce R I                                      | R I   |            | M      | 1994                      | Y            |                                        |                             | 2013                  | 19           |                 |                         | 2001                          |                |                       | Five Stories Hi | 2752             |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1234</a> | Pearce R I                                      | R I   |            | M      | 1994                      | Y            |                                        |                             | 2013                  | 19           |                 |                         | 2002                          |                |                       | Five Stories Hi | A90              |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1235</a> | Irish R                                         | R     |            | M      | 1995                      | Y            |                                        |                             | 2014                  | 19           |                 |                         | 2001                          |                |                       | Flat Out        | 4061             |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1236</a> | Irish R                                         | R     |            | M      | 1995                      | Y            |                                        |                             | 2014                  | 19           |                 |                         | 2012                          |                |                       | Fatso           | A31              |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1237</a> | Stewart G L                                     | G L   | Garth      | M      | 1995                      | Y            |                                        |                             | 2014                  | 19           |                 |                         | 1995                          |                |                       | Pinchgut        | KA1              | 44 ft 30 Square Bldr. Londhip Boats Des. Becker H, 1990    |                                            | 1992 D1 1996 MD 1999 MD 2000 MD 2001 MD                                 | 1995 K 1999CP5                  |                             |                     |                                 |                            |                               | <a href="#">AR199644</a> | <a href="#">2200601</a>                                                                        | <a href="#">6201211</a>                      | <a href="#">8200114</a>    | <a href="#">08 2015 20</a> | Hon. Board                 | X                          |                           |   |  |  |  |  |
| <a href="#">1238</a> | Stewart G L                                     | G L   | Garth      | M      | 1995                      | Y            |                                        |                             | 2014                  | 19           |                 |                         | 2010                          |                |                       | Hermitage       | A145             | 26 ft Endeavour 26                                         | Brigadoon <A145,                           |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1239</a> | Stewart G L                                     | G L   | Garth      | M      | 1995                      | Y            |                                        |                             | 2014                  | 19           |                 |                         | 2011                          |                |                       | Pinchgut Fore   | NE333N           | Motor Cruiser Mariner 26                                   |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            | <a href="#">8201520v</a>   |                           |   |  |  |  |  |
| <a href="#">1240</a> | Schields D                                      | D     |            | M      | 1996                      | Y            |                                        |                             | 2015                  | 19           |                 |                         |                               |                |                       |                 |                  |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1241</a> | McConaghy B                                     | B     | Brian      | M      | 2002                      | Y            |                                        |                             | 2021                  | 19           |                 |                         | 2002                          |                |                       | U2              | 4541             | 28 ft Cavalier 28                                          |                                            | 2005 C28 2008 C28s 2010 C28s 2012 C28s                                  |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1242</a> | McConaghy B                                     | B     | Brian      | M      | 2002                      | Y            |                                        |                             | 2021                  | 19           |                 |                         | 2017                          |                |                       | Max Star        | AUS158           |                                                            |                                            | 2018 S30GC - AMS 2019 S30GC - AMS                                       | 2019 K                          |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1243</a> | Samaha J                                        | J     | John       | M      | 2003                      | Y            |                                        |                             | 2022                  | 19           |                 |                         | 2008                          |                |                       | Contango        | A197             |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1244</a> | Samaha J                                        | J     | John       | M      | 2003                      | Y            |                                        |                             | 2022                  | 19           |                 |                         | 2010                          |                |                       | Ariel B         | A140             | 40 ft Beneteau 40                                          |                                            |                                                                         |                                 |                             |                     |                                 | 2012 2013 2014 2016 2017   | 2012CH                        |                          |                                                                                                | <a href="#">02 2012 34</a>                   | <a href="#">02 2018 9</a>  |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1245</a> | Alderton O J                                    | O J   | Orin       | M      | 2005                      | Y            |                                        |                             | 2024                  | 19           | OM              |                         | 2006                          |                | 2024                  | Gumleaf         | A40              | 21 ft Restricted Class Bld., Holmes W, Des., Holmes W 1921 | CS,<A40,>                                  |                                                                         |                                 |                             | 2007                |                                 |                            |                               |                          |                                                                                                |                                              | <a href="#">08 2007 27</a> |                            |                            |                            | <a href="#">AR2007 36</a> | Y |  |  |  |  |
| <a href="#">1246</a> | Littlewood R                                    | R     | Ross       | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | OM                      | 2014                          | Y              | 2025                  | As You Do       | 7124             |                                                            |                                            | 2015 SNS 2018 SNS                                                       |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                | <a href="#">06 2013 37</a>                   | <a href="#">12 2015 34</a> | <a href="#">02 2019 29</a> | <a href="#">04 2020 12</a> | <a href="#">12 2021 26</a> | Y                         |   |  |  |  |  |
| <a href="#">1247</a> | Mitchell S C                                    | S C   | Scott      | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | ACM                     |                               | Y              |                       |                 |                  |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |
| <a href="#">1248</a> | Rozakis C A                                     | C A   | Costa      | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | OM                      | 1994                          |                | 2025                  | Antares         | A42              | Sloop, Des. Mackerras A, Blt. Riddell A. 1948              | MH34,<A42,> 343, 3745,A120,A42,            | 2011 D2 2011 D2s                                                        |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                | <a href="#">06 2015 30</a>                   |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1249</a> | Rozakis C A                                     | C A   | Costa      | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | OM                      | 2013                          | Y              | 2025                  | Pericles        | A13              |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1250</a> | Scott P A                                       | P A   | Peter      | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           | Co              | OM                      | 2008                          | Y              | 2025                  | Cherub          | A4               | 24 ft Ranger Des. Gale C, Bldr. Fisher W, 1949             | 86,< A4,>                                  | 2011 SG 2012 SG 2012 C2 2014 C2 2019 C2 2021 CD 2022 SC 2023 SC 2024 SC |                                 |                             |                     |                                 |                            |                               |                          | <a href="#">AR 2024 02</a>                                                                     | <a href="#">02 2019 33</a>                   | <a href="#">Book2p7 21</a> | <a href="#">12 2016 14</a> | <a href="#">06 2021 6</a>  | Hon. Board                 | Y                         |   |  |  |  |  |
| <a href="#">1251</a> | Stoner B M                                      | B M   | Ben        | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | OM                      | 2016                          | Y              | 2025                  | Weene           | RYCT1            | Bldr. C Lucas Hobart 1910                                  | Spindrift, Weene                           |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                | <a href="#">06 2016 26</a>                   | <a href="#">10 2010 27</a> |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1252</a> | Zaininger A K                                   | A K   | Alexander  | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | OM                      | 2010                          |                |                       | Zing            | 8004             |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1253</a> | Zaininger A K                                   | A K   | Alexander  | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | OM                      | 2010                          | Y              | 2025                  | Lumirata        | A73              | Sloop 7.0 m                                                |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1254</a> | Zaininger A K                                   | A K   | Alexander  | M      | 2006                      | Y            |                                        |                             | 2025                  | 19           |                 | OM                      | 2020                          |                | 2025                  | Zing!           | 44001            | 44 ft Hinckley 44                                          |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1255</a> | Dietrich E M                                    | E M   | Edwin      | M      | 1878                      | Y            | T.EN18830108                           |                             | 1896                  | 18           | PC              |                         | 1884                          |                |                       | Dreamland       |                  | 24 ft Bldr. Ellis G W                                      |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          | CB 62                                                                                          |                                              | <a href="#">Book1p3 7</a>  | <a href="#">Book2p1 12</a> |                            |                            | Hon. Board                |   |  |  |  |  |
| <a href="#">1256</a> | Gray R W J                                      | R W J |            | M      | 1937                      | Y            |                                        |                             | 1955                  | 18           |                 |                         |                               |                |                       |                 |                  |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           | Y |  |  |  |  |
| <a href="#">1257</a> | Hudson N O                                      | N O   |            | M      | 1937                      | Y            | T.SMH19371028                          |                             | 1955                  | 18           |                 |                         | 1924                          |                |                       | Wyndora         | A35              |                                                            |                                            |                                                                         |                                 |                             |                     |                                 |                            |                               |                          |                                                                                                |                                              |                            |                            |                            |                            |                           |   |  |  |  |  |

[illegible]

|      | A                                               | B      | C          | D      | E                         | F            | G                                      | H                           | I                     | J            | K               | L                       | M                             | N              | O                     | P             | Q                | R                                     | S                                            | T                                               | U                               | V                           | W                   | X                                                                              | Y                                                                                                                 | Z                             | AA                  | AB                                           | AC                                           | AD         | AE         | AF         | AG       | AH         |   |  |  |  |  |
|------|-------------------------------------------------|--------|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------|-----------------------|--------------|-----------------|-------------------------|-------------------------------|----------------|-----------------------|---------------|------------------|---------------------------------------|----------------------------------------------|-------------------------------------------------|---------------------------------|-----------------------------|---------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|----------|------------|---|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Category | Current Member Category | Boat-1st Yr in AR or in Trove | Prime Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name     | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present, > Future, > | Season Med. Yr. & Div.                          | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ, C=Crew, yacht                                               | Syd-Hob. C=Crew, Yacht WBF                                                                                        | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |          |            |   |  |  |  |  |
|      | Kelly S J                                       | S J    | Sean       | M      | 2007                      | Y            |                                        |                             | 2025                  | 18           | HL              | 2009                    |                               |                |                       | SuperTramp II | 420              |                                       |                                              | 2010 WD1<br>2014 CRI<br>2014 CRs<br>2018 CRF40  |                                 |                             |                     | 1986 & 1987 C Seakawk, 1988 & 1989 C Special Effect, 2004 2005-2006 C Azzurro, | 1982 & 1984 C Morning Tide, 1988 C Seakewke, 1989 C Adriane, 1994 C All That Zazz, 2012 C Ezy Street, 2012 C Onya |                               |                     | 20201031                                     | Book 2 p4                                    |            |            | Hon. Board | Y        |            |   |  |  |  |  |
| 1298 |                                                 |        |            |        |                           |              |                                        |                             |                       |              |                 |                         |                               |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1299 | Kelly S J                                       | S J    | Sean       | M      | 2007                      | Y            |                                        | L25Y                        | 2025                  | 18           | PC              | HL                      | 2019                          | Y              | 2025                  | Lonely        | 420              |                                       |                                              | 2021CRF<br>2023CRS<br>2024CRF                   | 2023 K                          |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              | 08 2020 10                                   | 08 2023 27 | 08 2023 11 | AR2024 3   | AR202335 | Y          |   |  |  |  |  |
| 1300 | Kelly S J                                       | S J    | Sean       | M      | 2007                      | Y            |                                        |                             | 2025                  | 18           | PC              | HL                      | 2019                          |                |                       | Lonely        | 420              |                                       |                                              | 2021CRF<br>2023CRS<br>2024CRF                   | 2023 K                          |                             |                     | 1982C Morning Tide                                                             |                                                                                                                   |                               |                     |                                              | 08 2024 08                                   | Book2p4 5  | 02 2023 35 | 10 2007 10 | AR201140 | Y          |   |  |  |  |  |
| 1301 | Kirkman G R                                     | G R    | Garry      | M      | 2007                      | Y            |                                        |                             | 2025                  | 18           | OM              | 2017                    |                               |                |                       | White Pointer | 1183             |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              | 02 2017 32                                   |            |            |            |          |            | Y |  |  |  |  |
| 1302 | Kirkman G R                                     | G R    | Garry      | M      | 2007                      | Y            |                                        |                             | 2025                  | 18           | OM              | 2018                    | Y                             | 2025           |                       | White Pointer | AUS264           |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            | Y |  |  |  |  |
|      | Macleod J H                                     | J H    | John       | M      | 2007                      | Y            |                                        |                             | 2025                  | 18           |                 | OM                      | 2010                          | Y              | 2025                  | Quambi        | A62              | 28 ft Cavalier 28                     |                                              | 2015 C28<br>2019 C28H<br>2022 C28P<br>2025 PH50 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            | Y |  |  |  |  |
| 1303 |                                                 |        |            |        |                           |              |                                        |                             |                       |              |                 |                         |                               |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1304 | Puttick G L                                     | G L    | Gregory    | M      | 2007                      | Y            |                                        |                             | 2025                  | 18           |                 | OM                      | 2017                          | Y              |                       | Stellaluna    | A87              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            | Y |  |  |  |  |
| 1305 | Marks R V                                       | R V    |            | M      | 1949                      | Y            |                                        |                             | 1966                  | 17           |                 |                         | 1956                          |                |                       | Bimini        |                  | Julnar Bldr? Griffin G                |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1306 | Morgan C                                        | C      |            | M      | 1952                      | Y            |                                        |                             | 1969                  | 17           |                 |                         | 1956                          |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1307 | Gilkes R J                                      | R J    |            | M      | 1953                      | Y            |                                        |                             | 1970                  | 17           |                 |                         | 1956                          |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            | Y |  |  |  |  |
| 1308 | Hopkins R G                                     | R G    | Roger      | M      | 1957                      | Y            |                                        |                             | 1974                  | 17           |                 |                         | 1960                          |                |                       | Quest         | A91              | Bldr. Barber A                        |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     | CB 111 153                                   |                                              | Book 1 p5  | Book 1 p6  |            |          |            |   |  |  |  |  |
| 1309 | Hopkins R G                                     | R G    | Roger      | M      | 1957                      | Y            |                                        |                             | 1974                  | 17           |                 |                         | 1960                          |                |                       | Gallivanter   |                  | 32 ft Steel Yawl                      |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               | CB 111 153          | 04 1966 03                                   | Book 1 p5                                    | Book1p616  |            |            |          |            | X |  |  |  |  |
| 1310 | Hopkins R G                                     | R G    | Roger      | M      | 1957                      | Y            |                                        |                             | 1974                  | 17           |                 |                         | 1961                          |                |                       | Kria          | A91              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               | CB 111 153          | 12 2009 35                                   | Book 1 p5                                    | Book 1 p6  |            |            |          |            |   |  |  |  |  |
| 1311 | Hopkins R G                                     | R G    | Roger      | M      | 1957                      | Y            |                                        |                             | 1974                  | 17           |                 |                         | 1965                          |                |                       | Utiekah       |                  | 10.5 ft Cadet Dinghy                  |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               | CB 111 153          |                                              | Book 1 p5                                    | Book 1 p6  |            |            |          |            |   |  |  |  |  |
| 1312 | Hopkins R G                                     | R G    | Roger      | M      | 1957                      | Y            |                                        |                             | 1974                  | 17           |                 |                         | 1972                          |                |                       | Gadabout      | A91              | 25 ft Top Hat                         |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               | CB 111 153          |                                              | Book 1 p5                                    | Book 1 p6  |            |            |          |            | X |  |  |  |  |
| 1313 | Freeman Z Dr                                    | Z Dr   |            | M      | 1958                      | Y            |                                        |                             | 1975                  | 17           |                 |                         | 1959                          |                |                       | Bacillus      | A20              | Bldr?Clist J                          |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1314 | Freeman Z Dr                                    | Z Dr   |            | M      | 1958                      | Y            |                                        |                             | 1975                  | 17           |                 |                         | 1959                          |                |                       | Felix         | A20              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1315 | Chidgey G H                                     | G H    |            | M      | 1959                      | Y            |                                        |                             | 1976                  | 17           |                 |                         | 1965                          |                |                       | Chasseuse     | 22               |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1316 | Chidgey G H                                     | G H    |            | M      | 1959                      | Y            |                                        |                             | 1976                  | 17           |                 |                         | 1965                          |                |                       | Bindaboo      |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1317 | Shidgey G H                                     | G H    |            | M      | 1959                      | Y            |                                        |                             | 1976                  | 17           |                 |                         | 1965                          |                |                       | Gigi          | A108             |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1318 | Cohen A D Dr                                    | A D Dr |            | M      | 1962                      | Y            |                                        |                             | 1979                  | 17           |                 |                         | 1971                          |                |                       | Avenger       | 92               | 26 ft Avenger                         |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1319 | Cohen A D Dr                                    | A D Dr |            | M      | 1962                      | Y            |                                        |                             | 1979                  | 17           |                 |                         | 1972                          |                |                       | Galaxy        | 523              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1320 | Darton P J                                      | P J    |            | M      | 1962                      | Y            |                                        |                             | 1979                  | 17           |                 |                         | 1964                          |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1321 | Stevens N F                                     | N F    |            | M      | 1965                      | Y            |                                        |                             | 1982                  | 17           |                 |                         | 1968                          |                |                       | Caravelle     | A67              | 22 ft Bluebird                        |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          | Hon. Board |   |  |  |  |  |
| 1322 | Stevens N F                                     | N F    | Neal       | M      | 1965                      | Y            |                                        |                             | 1982                  | 17           |                 |                         | 1972                          |                |                       | Windsong      | 416              | 26 ft Thunderbird                     | A39,A16,A56 ,<416,>A39, A128,                | 1979 TB<br>1980 TB                              |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              | 2197203                                      |            |            |            |          |            | X |  |  |  |  |
| 1323 | Burt A                                          | A      |            | M      | 1967                      | Y            |                                        |                             | 1984                  | 17           |                 |                         |                               |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1324 | Long L                                          | L      | Lionel     | M      | 1967                      | Y            |                                        |                             | 1984                  | 17           |                 | 1971                    |                               |                |                       | Avanti        | A24              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1325 | Long Lionel J                                   | J      | Lionel     | M      | 1967                      | Y            |                                        |                             | 1984                  | 17           |                 |                         | 1968                          |                |                       | Windigo       | A119             | 22 ft Arrowhead Sloop                 | Neraida, Skylark.                            |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     | 06 2021 27                                   |                                              |            |            |            |          |            |   |  |  |  |  |
| 1326 | Long Lionel J                                   | J      | Lionel     | M      | 1967                      | Y            |                                        |                             | 1984                  | 17           |                 |                         | 1985                          |                |                       | The Wallaroo  | A24              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               | CB 78               |                                              | Book 1 p3                                    |            |            |            |          |            | Y |  |  |  |  |
| 1327 | Long Lionel J                                   | J      | Lionel     | M      | 1967                      | Y            |                                        |                             | 1984                  | 17           |                 | J                       |                               |                |                       | Long Is.      | 3304             |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1328 | Vout A                                          | A      |            | M      | 1967                      | Y            |                                        |                             | 1984                  | 17           |                 | 1971                    |                               |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1329 | Swinfield D F                                   | D F    |            | M      | 1970                      | Y            |                                        |                             | 1987                  | 17           |                 | 1977                    |                               |                |                       | Theme         | 29               |                                       | <29,> 1292,                                  |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              | 04 2024 27                                   |            |            |            |          |            |   |  |  |  |  |
| 1330 | Swinfield D F                                   | D F    |            | M      | 1970                      | Y            |                                        |                             | 1987                  | 17           |                 | 1977                    |                               |                |                       | Argo          |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1331 | Swinfield D F                                   | D F    |            | M      | 1970                      | Y            |                                        |                             | 1987                  | 17           |                 | 1982                    |                               |                |                       | Destiny       | A173             | 45 ft Cutter, Des. J Adams            |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     | SC 80                                        | 11198303                                     | Book 2 p6  |            |            |          |            | X |  |  |  |  |
| 1332 | Hutchins A E                                    | A E    |            | M      | 1971                      | Y            |                                        |                             | 1988                  | 17           |                 | 1972                    |                               |                |                       | Wizaed of Id  | A53              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            | Y |  |  |  |  |
| 1333 | Hutchins A E                                    | A E    |            | M      | 1971                      | Y            |                                        |                             | 1988                  | 17           |                 | 1974                    |                               |                |                       | Nomad         | A53              |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |
| 1334 | Hamilton P B                                    | P B    | Peter      | M      | 1972                      | Y            |                                        |                             | 1989                  | 17           |                 | 1973                    |                               |                |                       | Perrin        | 806              | 22 ft Bluebird                        |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              | 8197401                                      |            |            |            |          | Hon. Board | X |  |  |  |  |
|      | Hamilton P B                                    | P B    | Peter      | M      | 1972                      | Y            |                                        |                             | 1989                  | 17           |                 | 1976                    |                               |                |                       | Consensus     | A29              | 28 ft Compas 28                       | Morobe, Consensus                            | 1978 D3<br>1979 D2<br>1987 D2                   |                                 |                             |                     |                                                                                |                                                                                                                   |                               | SC 33               |                                              | 06 2018 43                                   | Book 2 p4  |            |            |          |            |   |  |  |  |  |
| 1335 |                                                 |        |            |        |                           |              |                                        |                             |                       |              |                 |                         |                               |                |                       |               |                  |                                       |                                              |                                                 |                                 |                             |                     |                                                                                |                                                                                                                   |                               |                     |                                              |                                              |            |            |            |          |            |   |  |  |  |  |

|      | A                                                     | B        | C          | D                | E                               | F                | G                                               | H                                          | I                              | J             | K                                 | L                    | M                                          | N                   | O                              | P               | Q                   | R                                                         | S                                                 | T                              | U                                        | V                                    | W                            | X                                        | Y                                   | Z                                      | AA                                 | AB                                                       | AC                                           | AD         | AE         | AF          | AG       | AH         |            |   |  |  |
|------|-------------------------------------------------------|----------|------------|------------------|---------------------------------|------------------|-------------------------------------------------|--------------------------------------------|--------------------------------|---------------|-----------------------------------|----------------------|--------------------------------------------|---------------------|--------------------------------|-----------------|---------------------|-----------------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|------------------------------|------------------------------------------|-------------------------------------|----------------------------------------|------------------------------------|----------------------------------------------------------|----------------------------------------------|------------|------------|-------------|----------|------------|------------|---|--|--|
|      | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |          | First Name | G<br>e<br>n<br>d | Year<br>Joined x<br>AR, if Bold | M<br>e<br>m<br>b | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Memb | Meb<br>Cat.<br>if LM<br>HLM<br>PC | Cur.<br>Meb.<br>Cat: | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name       | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                  | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg. -<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.)          | Book page<br>ref.,<br>Hyperlink,<br>Podcast,<br>Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |             |          |            |            |   |  |  |
| 1    |                                                       |          |            |                  |                                 |                  |                                                 |                                            |                                |               |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1336 | Hamilton P B                                          | P B      | Peter      | M                | 1972                            | Y                |                                                 |                                            | 1989                           | 17            |                                   |                      | 1989                                       |                     |                                | Waitere         | A29                 | Des. Barber A C7,<br>Bldr. Fisher W 1938                  | A46,<A29>                                         | 1994 T1<br>2003 D25            |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          | CB 86 87p                                    |            | Book 1 p4  |             |          |            |            |   |  |  |
| 1337 | van der Vegt R W                                      | R W      |            | M                | 1972                            | Y                |                                                 |                                            | 1989                           | 17            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1338 | McWilliams D N                                        | D N      |            | M                | 1974                            | Y                |                                                 |                                            | 1991                           | 17            |                                   |                      | 1979                                       |                     |                                | Koonawarra Too  | 217                 |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            | Y          |   |  |  |
| 1339 | McWilliams D N                                        | D N      |            | M                | 1974                            | Y                |                                                 |                                            | 1991                           | 17            |                                   |                      | 1982                                       |                     |                                | Nil Desperandum | 986                 |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1340 | McWilliams D N                                        | D N      |            | M                | 1974                            | Y                |                                                 |                                            | 1991                           | 17            |                                   |                      | 1985                                       |                     |                                | Tempus Fugit    | 986                 | 33 ft Brolga                                              |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              | 04 2019 27 | 022015 16  | 02 2021 36  |          |            |            |   |  |  |
| 1341 | Markham G A                                           | G A      |            | M                | 1976                            | Y                |                                                 |                                            | 1993                           | 17            |                                   |                      | 1979                                       |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1342 | Munro D                                               | D        | Douglas    | M                | 1976                            | Y                |                                                 |                                            | 1993                           | 17            |                                   |                      | 1978                                       |                     |                                | Ventura         | 420                 | 26 ft Thunderbird                                         |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1343 | Munro D                                               | D        | Douglas    | M                | 1976                            | Y                |                                                 |                                            | 1993                           | 17            |                                   |                      | 1983                                       |                     |                                | Leander         | 890                 |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1344 | Munro D                                               | D        | Douglas    | M                | 1976                            | Y                |                                                 |                                            | 1993                           | 17            |                                   |                      | 1983                                       |                     |                                | Finese          | 3496                |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1345 | Munro D                                               | D        | Douglas    | M                | 1976                            | Y                |                                                 |                                            | 1993                           | 17            |                                   |                      | 1983                                       |                     |                                | Spindrift       | 3496                |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1346 | Munro D                                               | D        | Douglas    | M                | 1976                            | Y                |                                                 |                                            | 1993                           | 17            |                                   |                      | 1988                                       |                     |                                | Cristela        | A125                |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            | Y          |   |  |  |
| 1347 | James B K                                             | B K      |            | M                | 1987                            | Y                |                                                 |                                            | 2004                           | 17            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1348 | Smith J L                                             | J L      |            | M                | 1987                            | Y                |                                                 |                                            | 2004                           | 17            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1349 | Waugh P A                                             | P A      |            | M                | 1987                            | Y                |                                                 |                                            | 2004                           | 17            |                                   |                      | 1991                                       |                     |                                | Mistake         | A104                |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            | Hon. Board |   |  |  |
| 1350 | Waugh P A                                             | P A      |            | M                | 1987                            | Y                |                                                 |                                            | 2004                           | 17            |                                   |                      | 1994                                       |                     |                                | Sacre Bleu      | A104                |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1351 | Waugh P A                                             | P A      |            | M                | 1987                            | Y                |                                                 |                                            | 2004                           | 17            |                                   |                      | 1995                                       |                     |                                | Sainora IV      | A107                |                                                           |                                                   | 1995 D7                        |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              | 4199905    |            |             |          |            |            | Y |  |  |
| 1352 | Thorp P J                                             | P J      |            | M                | 1988                            | Y                |                                                 |                                            | 2005                           | 17            |                                   |                      | 1993                                       |                     |                                | Ragtime         | 1064                |                                                           | A127, 1064                                        |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1353 | van Veelan L A                                        | L A      |            | M                | 1988                            | Y                |                                                 |                                            | 2005                           | 17            |                                   |                      | 1989                                       |                     |                                | Regardless      | A75                 |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1354 | Macintosh S C                                         | S C      |            | M                | 1991                            | Y                |                                                 |                                            | 2008                           | 17            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1355 | Batstone W R                                          | W R      |            | M                | 1998                            | Y                |                                                 |                                            | 2015                           | 17            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1356 | Thwaite K G                                           | K G      |            | M                | 1998                            | Y                |                                                 |                                            | 2015                           | 17            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1357 | Wallace B G                                           | B G      | Bruce      | M                | 2000                            | Y                | MASC                                            |                                            | 2017                           | 17            | HL                                |                      | 2000                                       |                     |                                | Betty           | A133                | 22 ft Raised deck<br>gaff sloop Bldr. W<br>H Golding 1900 |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1358 | Lindsay R M                                           | R M      |            | M                | 2002                            | Y                |                                                 |                                            | 2019                           | 17            |                                   |                      | 2004                                       |                     |                                | Escapade        | A51                 |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            | Y          |   |  |  |
| 1359 | Nock R L                                              | R L      | Richard    | M                | 2003                            | Y                |                                                 |                                            | 2020                           | 17            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1360 | Bristow A                                             | A        | Alexander  | M                | 2006                            | Y                |                                                 |                                            | 2023                           | 17            | OM                                |                      | 2011                                       |                     |                                | Hello Tiger     |                     | Flying Tiger                                              |                                                   | 2010 S30s                      |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1361 | Baker C                                               | C        | Catherine  | F                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | AM                                |                      | 2016                                       | Y                   |                                | Shambles        | A185                | Adams 10.6                                                |                                                   |                                |                                          |                                      |                              | 2015 BBQ                                 |                                     |                                        |                                    |                                                          | 12 2015 25                                   | 08 2018 39 | 06 2021 12 |             |          |            | Y          |   |  |  |
| 1362 | Edwards J K                                           | J K      | John       | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | Y                                          |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            | Y          |   |  |  |
| 1363 | Hansen I                                              | C        | Ian        | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                | I                    | Y                                          |                     |                                | Karalee         | 170                 | Cutter, 8 m Des. A<br>Payne 1952                          |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              | 04 2020 28 |            |             |          |            |            | Y |  |  |
| 1364 | Harris R D                                            | R D      | Richard    | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | 2009                                       | Y                   |                                | Friar Tuck      | A164                |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1365 | Harris R D                                            | R D      | Richard    | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | 2013                                       | Y                   | 2025                           | Sticky          | A164                | 38 ft Salona 38                                           |                                                   | 2015 WD1                       |                                          |                                      |                              |                                          | 2018<br>2019                        | 2020                                   | 2016<br>2017 3rd<br>IRC D4<br>2019 |                                                          | AR20201                                      | 02 2017 20 | 02 2019 01 | 02 2019 12  | 2202020  | 10 2019 01 | Y          |   |  |  |
| 1366 | James E M                                             | E M      | Edward     | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | Y                                          |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1367 | Kemp D J                                              | D J      | Dale       | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | Y                                          |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1368 | Olliffe N G                                           | N G      | Neville    | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | 2016                                       |                     |                                | Jenny Wren      | 49                  | 28 ft Gaffer, Des.<br>Reeks W, Bldr.<br>Cubitt T, 1889    |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              | 12 2015 14 | CB s p13   |             |          |            |            | Y |  |  |
| 1369 | Olliffe N G                                           | N G      | Neville    | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | 2019                                       | Y                   | 2025                           | Libellule       | 3643                |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1370 | Olliffe N G                                           | N G      | Neville    | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | 2025                                       | Y                   | 2025                           | Blue Belle      | A30                 |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1371 | Weddon-NewsteadM                                      | C        | Marc       | M                | 2008                            | Y                |                                                 |                                            | 2025                           | 17            | OM                                |                      | Y                                          |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1372 | Kelly T H                                             | T H      | Thomas     | M                | 1885                            | Y                | T. died May 1901                                |                                            | 1901                           | 16            | PC                                |                      | 1885                                       |                     |                                | Thisbe          |                     | 23 ft Gaff yacht                                          |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          | CB 64 65p,<br>Beecroft's<br>Car.             | 10 2010 21 | Book1p3 10 | 10200621    | BCPage29 |            |            | Y |  |  |
| 1373 | Kelly T H                                             | T H      | Thomas     | M                | 1885                            | Y                | T. died May 1901                                |                                            | 1901                           | 16            | PC                                |                      | 1887                                       |                     |                                | Electra         | 11                  | Bldr. Ford W                                              |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    | BCPage2<br>g                                             | CB 34 64 65p<br>Beecroft's<br>Car.           | 02 2020 7  | Book1p2 1  | Book1 p3 10 | BCpage27 | Hon. Board | Y          |   |  |  |
| 1374 | Taylor A F                                            | A F      |            | M                | 1938                            | Y                | T.SMH19390206                                   |                                            | 1954                           | 16            |                                   |                      | 1937                                       |                     |                                | El-Far          | A49                 |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1375 | Taylor A F                                            | A F      |            | M                | 1938                            | Y                |                                                 |                                            | 1954                           | 16            |                                   |                      | 1940                                       |                     |                                | Kylie           | A31                 | Bldr. Fink H                                              |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1376 | Oxby F W                                              | F W      | William    | M                | 1945                            | Y                |                                                 |                                            | 1961                           | 16            |                                   |                      | 1939                                       |                     |                                | Rambler         | A35                 |                                                           |                                                   |                                | 1954 K                                   |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              | Book1p3 19 |            |             |          |            | Hon. Board |   |  |  |
| 1377 | Oxby F W                                              | F W      | William    | M                | 1945                            | Y                |                                                 |                                            | 1961                           | 16            |                                   |                      | 1954                                       |                     |                                | Aoeta           | A35                 |                                                           |                                                   |                                | 1958 D2                                  |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1378 | Rayment L                                             | D        | David      | M                | 1946                            | Y                | T.Sun19480404                                   |                                            | 1962                           | 16            |                                   |                      | 1937                                       |                     |                                | Frolic II       | A8                  |                                                           |                                                   | 1949<br>1950                   | 1948 K                                   |                                      |                              |                                          | 1960 C<br>Thurloo                   |                                        |                                    |                                                          |                                              | Book1p3 19 |            |             |          |            | Y          |   |  |  |
| 1379 | Hull A R C                                            | A R C    |            | M                | 1947                            | Y                |                                                 |                                            | 1963                           | 16            |                                   |                      | 1964                                       |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1380 | Kopsen K S                                            | K S      | Kyle       | M                | 1951                            | Y                |                                                 |                                            | 1967                           | 16            |                                   |                      |                                            |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1381 | Pfeiffer M J Jnr.                                     | M J Jnr. |            | M                | 1954                            | Y                |                                                 |                                            | 1970                           | 16            |                                   |                      | 1956                                       |                     |                                |                 |                     |                                                           |                                                   |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            |             |          |            |            |   |  |  |
| 1382 | Wearn J M                                             | J M      |            | M                | 1954                            | Y                |                                                 |                                            | 1970                           | 16            |                                   |                      | 1962                                       |                     |                                | Waitangi        | A65                 |                                                           | <A65,>265,                                        |                                |                                          |                                      |                              |                                          |                                     |                                        |                                    |                                                          |                                              |            |            | 12202211    |          |            | Y          |   |  |  |

[illegible]



|      | A                                                     | B              | C          | D      | E                               | F            | G                                               | H                                          | I                              | J             | K                                  | L                     | M                                          | N                   | O                              | P             | Q                   | R                                                                 | S                                                 | T                              | U                                        | V                                    | W                           | X                                               | Y                                   | Z                                      | AA                        | AB                                                                                                         | AC                                           | AD         | AE         | AF         | AG         | AH       |   |  |  |  |
|------|-------------------------------------------------------|----------------|------------|--------|---------------------------------|--------------|-------------------------------------------------|--------------------------------------------|--------------------------------|---------------|------------------------------------|-----------------------|--------------------------------------------|---------------------|--------------------------------|---------------|---------------------|-------------------------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|-------------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|------------|------------|------------|----------|---|--|--|--|
| 1    | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |                | First Name | Gender | Year<br>Joined x<br>AR, if Bold | Member<br>ID | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Memb | Memb<br>Cat.<br>If LM<br>HLM<br>PC | Cur.<br>Memb.<br>Cat: | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name     | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                          | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>Yacht<br>WBF | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br><a href="#">Hyperlink</a> ,<br><a href="#">Podcast</a> ,<br><a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |          |   |  |  |  |
| 1474 | Frecker D C                                           | D C            |            | M      | 1991                            | Y            |                                                 |                                            | 2006                           | 15            |                                    |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1475 | Barker J W                                            | J W            |            | M      | 1994                            | Y            |                                                 |                                            | 2009                           | 15            |                                    |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            | ?        |   |  |  |  |
| 1476 | Nash J A                                              | J A            |            | M      | 1995                            | Y            |                                                 |                                            | 2010                           | 15            |                                    | 1997                  |                                            |                     |                                | Kyuma         | A34                 | 27 ft Tumlaran                                                    |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1477 | Bryden D H                                            | D H            |            | M      | 1996                            | Y            |                                                 |                                            | 2011                           | 15            |                                    | 1998                  |                                            |                     |                                | Viking Lady   | A115                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1478 | Kortlang I W                                          | I W            | Ian        | M      | 2003                            | Y            |                                                 |                                            | 2018                           | 15            |                                    | 2004                  |                                            |                     |                                | Antara        | R20                 | 43 ft+ 7 Metre                                                    |                                                   | 2005 CD<br>2007 CD1            |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 10 2020 33 | 4201129    |            |            |          |   |  |  |  |
| 1479 | Jorgenson P                                           | P              | Philip     | M      | 2007                            | Y            |                                                 |                                            | 2022                           | 15            |                                    | 2020                  |                                            |                     |                                | Bermudiana II | AUS143              |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1480 | Rowlands C M                                          | C M            | Claire     | F      | 2008                            | Y            |                                                 |                                            | 2023                           | 15            | AM                                 |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
|      | Green J                                               | J              | Green      | M      | 2009                            | Y            |                                                 |                                            | 2024                           | 15            | ACM                                |                       | 2013                                       |                     |                                | Maris         | 780                 | 38 ft Tasman<br>Seabird, Des.,<br>Payne A, Bldr.,<br>Muir J, 1958 | CYC6, 780,                                        |                                |                                          |                                      |                             |                                                 | 2008                                |                                        |                           |                                                                                                            | 02 2009 20                                   |            | 20202013   |            |            |          | Y |  |  |  |
| 1481 |                                                       |                |            |        |                                 |              |                                                 |                                            |                                |               |                                    |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1482 | Damp P                                                | P              | Philip     | M      | 2010                            | Y            |                                                 |                                            | 2025                           | 15            | OM                                 | 2022                  | Y                                          | 2025                |                                | Ariel B       | A140                | 40 ft Beneteau 40                                                 |                                                   |                                |                                          |                                      |                             |                                                 | 2012 2013<br>2014 2016<br>2017      | 2012CH                                 |                           |                                                                                                            | 02 2012 34                                   | 02 2018 9  |            |            |            | Y        |   |  |  |  |
| 1483 | Donovan G M                                           | G M            | Gary       | M      | 2010                            | Y            |                                                 |                                            | 2025                           | 15            | OM                                 |                       | Y                                          |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        | 2020-??                   |                                                                                                            | 04 2020 25                                   |            |            |            | Hon. Board | Y        |   |  |  |  |
| 1484 | Hughes A J                                            | A J            | Anthony    | M      | 2010                            | Y            |                                                 |                                            | 2025                           | 15            | OM                                 | 2018                  | Y                                          | 2025                |                                | Delinquent    | A101                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1485 | Johnston J                                            | J              | James      | M      | 2010                            | Y            |                                                 |                                            | 2025                           | 15            | OM                                 | J                     | Y                                          |                     |                                | Varuna        | 61                  | 32 ft Des. & Bldr.<br>Fisher W, 1939                              |                                                   | 2015 C2                        |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 12 2009 16 | 06 2015 16 | 10 2018 33 | 4202132    | 10201833 | Y |  |  |  |
| 1486 | Veverka D M                                           | D M            | Dean       | M      | 2010                            | Y            |                                                 |                                            | 2025                           | 15            | ACM                                |                       | Y                                          |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1487 | Ryves C E                                             | C E            |            | M      | 1946                            | Y            |                                                 |                                            | 1960                           | 14            |                                    |                       | E                                          |                     |                                | Sidewinder    |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1488 | Titchen D A                                           | D A            |            | M      | 1946                            | Y            |                                                 |                                            | 1960                           | 14            |                                    |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
|      |                                                       |                |            |        |                                 |              |                                                 |                                            |                                |               |                                    |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1489 | Livesay H W B Capt.                                   | H W B<br>Capt. |            | M      | 1947                            | Y            | T.SMH19400119                                   |                                            | 1961                           | 14            |                                    |                       | 1933                                       |                     |                                | Maharani      |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1490 | Christoffersen J B                                    | J B            | Jack       | M      | 1950                            | Y            | T.SH19511125                                    |                                            | 1964                           | 14            |                                    |                       | 1953                                       |                     |                                | Bergenske     | A53                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
|      |                                                       |                |            |        |                                 |              |                                                 |                                            |                                |               |                                    |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1491 | Christoffersen J B                                    | J B            | Jack       | M      | 1950                            | Y            |                                                 |                                            | 1964                           | 14            |                                    |                       | 1958                                       |                     |                                | Cartriona 'M' |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 | 1972 C<br>Ragamuffin<br>1981 ? 1980 |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1492 | Kristofferson J B                                     | J B            | Jack       | M      | 1950                            | Y            | T.Sun19502103                                   |                                            | 1964                           | 14            |                                    |                       | 1951                                       |                     |                                | Tergenske     |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1493 | Mayger J R                                            | J R            |            | M      | 1950                            | Y            | T.Sun19501203                                   |                                            | 1964                           | 14            |                                    |                       | 1939                                       |                     |                                | Echo          | A58                 | Colleen Class Des.<br>A Barber                                    |                                                   |                                | 1953 K                                   |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | Book1p3 19 |            |            |            |          |   |  |  |  |
| 1494 | Halliday M J                                          | M J            | Malcolm    | M      | 1952                            | Y            | T.SH19530222                                    |                                            | 1966                           | 14            |                                    |                       | 1950                                       |                     |                                | Scotia        | A98                 | Bldr. Halvorsen                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1495 | Brown M P                                             | M P            |            | M      | 1954                            | Y            |                                                 |                                            | 1968                           | 14            |                                    |                       | 1956                                       |                     |                                | Yalleroi      | A67                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            | Y        |   |  |  |  |
| 1496 | Fraser D G                                            | D G            |            | M      | 1955                            | Y            |                                                 |                                            | 1969                           | 14            |                                    |                       | 1961                                       |                     |                                | Degra         | A25                 | 33 ft+ 6 Metre                                                    |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1497 | Booth R C                                             | R C            |            | M      | 1956                            | Y            |                                                 |                                            | 1970                           | 14            |                                    |                       | 1958                                       |                     |                                | Sheila        | A55                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1498 | Rosengarten K                                         | K              |            | M      | 1960                            | Y            |                                                 |                                            | 1974                           | 14            |                                    |                       | 1961                                       |                     |                                | Guilietta     | A102                | 22 ft Bluebird                                                    |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1499 | Rayment E C                                           | E C            | Ted        | M      | 1961                            | Y            |                                                 |                                            | 1975                           | 14            |                                    |                       |                                            |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | Podcast                                      |            |            |            |            | Y        |   |  |  |  |
| 1500 | Skudder H J                                           | H J            |            | M      | 1961                            | Y            |                                                 |                                            | 1975                           | 14            |                                    |                       | 1962                                       |                     |                                | Gay Dawn      | A32                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            | Y        |   |  |  |  |
| 1501 | Skudder H J                                           | H J            |            | M      | 1961                            | Y            |                                                 |                                            | 1975                           | 14            |                                    |                       | 1971                                       |                     |                                | Symphony      | A32                 | 22 ft Bluebird                                                    |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            | Y        |   |  |  |  |
| 1502 | Skudder H J                                           | H J            |            | M      | 1961                            | Y            |                                                 |                                            | 1975                           | 14            |                                    |                       | 1973                                       |                     |                                | Genista       | Z14                 | 28 ft H28                                                         |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1503 | Merrick A Mcc                                         | A              | Alistair   | M      | 1962                            | Y            |                                                 |                                            | 1976                           | 14            |                                    |                       | 1971                                       |                     |                                | Catriona      | A50                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           | SC 69                                                                                                      | 2197203                                      | Book 2p5   |            |            | Hon. Board | X        |   |  |  |  |
| 1504 | Scarlett G Y D                                        | G Y D          |            | M      | 1962                            | Y            |                                                 |                                            | 1976                           | 14            |                                    |                       | 1965                                       |                     |                                | Gnome         | A113                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1505 | Scarlett G Y D                                        | G Y D          |            | M      | 1962                            | Y            |                                                 |                                            | 1976                           | 14            |                                    |                       | 1968                                       |                     |                                | Neaewa        | A113                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1506 | Shaffran C J                                          | C J            | Cliff      | M      | 1962                            | Y            |                                                 |                                            | 1976                           | 14            |                                    |                       | 1965                                       |                     |                                | Restless      | A16                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            | 2197103    |            |            |          | X |  |  |  |
| 1507 | Wildman L N                                           | L N            |            | M      | 1962                            | Y            |                                                 |                                            | 1976                           | 14            |                                    |                       | 1963                                       |                     |                                | Zeehan        |                     | 22 ft Bluebird                                                    |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1508 | Wildman L N                                           | L N            |            | M      | 1962                            | Y            |                                                 |                                            | 1976                           | 14            |                                    |                       | 1964                                       |                     |                                | Bristol       |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          | X |  |  |  |
| 1509 | Wildman L N                                           | L N            |            | M      | 1962                            | Y            |                                                 |                                            | 1976                           | 14            |                                    |                       | 1970                                       |                     |                                | Unalass       | 309                 | 31 ft 5.5 Meter                                                   |                                                   | 1973 MD                        | 1970 K                                   |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | Book1p3 19 |            |            |            |          |   |  |  |  |
| 1510 | Chalmers K Mcl                                        | K Mcl          |            | M      | 1963                            | Y            |                                                 |                                            | 1977                           | 14            |                                    |                       | 1965                                       |                     |                                | Tambo I       | A125                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1511 | Iacono C                                              | C              |            | M      | 1964                            | Y            |                                                 |                                            | 1978                           | 14            |                                    |                       | 1965                                       |                     |                                | Pinta         | 330                 | 26 ft Thunderbird                                                 |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1512 | Iacono C                                              | C              |            | M      | 1964                            | Y            |                                                 |                                            | 1978                           | 14            |                                    |                       | 1966                                       |                     |                                | Samiel        | 551                 | Twister                                                           |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1513 | Norton-Smith A                                        | A              | Alan       | M      | 1967                            | Y            |                                                 |                                            | 1981                           | 14            |                                    |                       | 1969                                       |                     |                                | Tantara       |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     | 1974 C<br>Cellana<br>1976              |                           |                                                                                                            | CB 149 153                                   | 07 1969 02 | Book 2 p6  |            |            |          | X |  |  |  |
| 1514 | Norton-Smith A                                        | A              | Alan       | M      | 1967                            | Y            |                                                 |                                            | 1981                           | 14            |                                    |                       | 1971                                       |                     |                                | Tara Ipo      | A152                | 51 ft Brigantine -<br>Ferro-cement                                |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | CB 148p 149<br>150p                          | 06 2000 23 | Book 2 p6  | 10 2019 11 |            |          | Y |  |  |  |
| 1515 | Bailes J W                                            | J W            |            | M      | 1968                            | Y            |                                                 |                                            | 1982                           | 14            |                                    |                       | 1977                                       |                     |                                | Four Seasons  | A75                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1516 | Clark R J Dr                                          | R J Dr         |            | M      | 1968                            | Y            |                                                 |                                            | 1982                           | 14            | LM                                 |                       | 1977                                       |                     |                                | Paxeka        | A73                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1517 | Clarke R J Dr                                         | R J Dr         |            | M      | 1968                            | Y            |                                                 |                                            | 1982                           | 14            |                                    |                       | 1977                                       |                     |                                | Greenstick    | A73                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            | Y        |   |  |  |  |
| 1518 | Marriott D J D                                        | D J D          |            | M      | 1970                            | Y            |                                                 |                                            | 1984                           | 14            |                                    |                       | 1983                                       |                     |                                | Tai Shan III  | A116                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 | 1986 C Mark<br>Twain?               |                                        |                           |                                                                                                            |                                              |            |            |            |            | Y        |   |  |  |  |
| 1519 | North H B                                             | H B            |            | M      | 1970                            | Y            |                                                 |                                            | 1984                           | 14            |                                    |                       | 1971                                       |                     |                                | Nellie Bly    | 3066                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1520 | North H B                                             | H B            |            | M      | 1970                            | Y            |                                                 |                                            | 1984                           | 14            |                                    |                       | 1972                                       |                     |                                | Electra       | A32                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 02 2020 7  |            |            |            |          |   |  |  |  |
| 1521 | North H B                                             | H B            |            | M      | 1970                            | Y            |                                                 |                                            | 1984                           | 14            |                                    |                       | 1973                                       |                     |                                | Sea Fox       | 297                 |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1522 | North H B                                             | H B            |            | M      | 1970                            | Y            |                                                 |                                            | 1984                           | 14            |                                    |                       | 1974                                       |                     |                                | Firefly       | A184                |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |            |            |            |            |          |   |  |  |  |
| 1523 | Downs R B                                             | R B            | Dick       | M      | 1971                            | Y            |                                                 |                                            | 1985                           | 14            |                                    |                       | 1977                                       |                     |                                |               |                     |                                                                   |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | SC 69                                        |            | Book 2 p5  | </         |            |          |   |  |  |  |

|      | A                                               | B     | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                 | L              | M                              | N             | O                     | P                  | Q                | R                                                               | S                                        | T                        | U                              | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD                    | AE         | AF        | AG | AH |    |  |  |  |  |  |
|------|-------------------------------------------------|-------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|-------------------|----------------|--------------------------------|---------------|-----------------------|--------------------|------------------|-----------------------------------------------------------------|------------------------------------------|--------------------------|--------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|------------|-----------|----|----|----|--|--|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, G DY = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LM PC | Cur. Meb. Cat. | Boat- 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name          | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                           | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly-K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                       |            |           |    |    |    |  |  |  |  |  |
| 1    |                                                 |       |            |         |                           |         |                                        |                             |                       |           |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1524 | Carruthers M W                                  | M W   |            | M       | 1974                      | Y       |                                        |                             | 1988                  | 14        |                   |                | 1985                           |               |                       | Ross               | A15              |                                                                 |                                          |                          | 1986 D1                        |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1525 | Carruthers R                                    | R     |            | M       | 1974                      | Y       |                                        |                             | 1988                  | 14        |                   |                | 1975                           |               |                       | Beachcomber        | A15              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1526 | Carruthers R                                    | R     |            | M       | 1974                      | Y       |                                        |                             | 1988                  | 14        |                   |                | 1977                           |               |                       | Aurora             | A15              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1527 | Carruthers R                                    | R     |            | M       | 1974                      | Y       |                                        |                             | 1988                  | 14        |                   |                | 1979                           |               |                       | Saudade            | A15              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1528 | Carruthers R                                    | R     |            | M       | 1974                      | Y       |                                        |                             | 1988                  | 14        |                   |                | 1980                           |               |                       | Caravella          | A15              |                                                                 |                                          |                          | 1981 D1                        |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1529 | Green J R                                       | J R   |            | M       | 1975                      | Y       |                                        |                             | 1989                  | 14        |                   |                | 1978                           |               |                       | Southern Cross II  | KA91             | 31 ft 5.5 Meter                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    | Y  |  |  |  |  |  |
| 1530 | Condell D R M                                   | D R M |            | M       | 1976                      | Y       |                                        |                             | 1990                  | 14        |                   |                | 1983                           |               |                       | Kohi Bay           | 3713             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1531 | Condell D R M                                   | D R M |            | M       | 1976                      | Y       |                                        |                             | 1990                  | 14        |                   |                | 1983                           |               |                       | Tamaki             | A121             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1532 | Condell D R M                                   | D R M |            | M       | 1976                      | Y       |                                        |                             | 1990                  | 14        |                   |                | 1984                           |               |                       | Bangalay           | 3467             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
|      | Walker G J                                      | G J   |            | M       | 1976                      | Y       |                                        |                             | 1990                  | 14        |                   |                | 1979                           |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1533 |                                                 |       |            |         |                           |         |                                        |                             |                       |           |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1534 | Kell J R                                        | J R   |            | M       | 1977                      | Y       |                                        |                             | 1991                  | 14        |                   |                | 1981                           |               |                       | Moocooboola        | 324              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1535 | Perret A F                                      | A F   |            | M       | 1977                      | Y       |                                        |                             | 1991                  | 14        |                   |                | 1987                           |               |                       | Game               | 1593             | 25 ft - 26 ft 1/4 Ton Div.                                      |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1536 | Perrett A F                                     | A F   |            | M       | 1977                      | Y       |                                        |                             | 1991                  | 14        |                   |                | 1980                           |               |                       | Hang Loose         | 2191             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1537 | Titchen D A                                     | D A   |            | M       | 1979                      | Y       |                                        |                             | 1993                  | 14        |                   |                | 1981                           |               |                       | Emma               | A110             |                                                                 |                                          |                          | 1982 NS                        |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1538 | Titchen D A                                     | D A   |            | M       | 1979                      | Y       |                                        |                             | 1993                  | 14        |                   |                | 1983                           |               |                       | Data               | A110             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1539 | Titchen D A                                     | D A   |            | M       | 1979                      | Y       |                                        |                             | 1993                  | 14        |                   |                | 1993                           |               |                       | Penelope           | A110             | Folkboat                                                        |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1540 | Titchen D A                                     | D A   |            | M       | 1979                      | Y       |                                        |                             | 1993                  | 14        |                   | A              |                                |               |                       | Penelope           | 5110             | Folkboat                                                        |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1541 | Lovelock D J                                    | D J   |            | M       | 1982                      | Y       |                                        |                             | 1996                  | 14        |                   |                | 1982                           |               |                       | Intuition          | 1581             |                                                                 |                                          |                          | 1984 QT 1986 D7                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1542 | Lovelock D J                                    | D J   |            | M       | 1982                      | Y       |                                        |                             | 1996                  | 14        |                   |                | 1988                           |               |                       | Dreamtime          | 1880             | Half Ton                                                        |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 04 2017 18            |            |           |    |    |    |  |  |  |  |  |
| 1543 | Terrell J S                                     | J S   |            | M       | 1982                      | Y       |                                        |                             | 1996                  | 14        |                   |                | 1983                           |               |                       | Chemak             | 2695             |                                                                 |                                          |                          |                                | 1984 K                      |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1544 | Terrell J S                                     | J S   |            | M       | 1982                      | Y       |                                        |                             | 1996                  | 14        |                   |                | 1986                           |               |                       | Madman's Woodyard  | 4803             |                                                                 |                                          |                          |                                |                             |                     |                                 | 1987                       |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1545 | Brough R V                                      | R V   |            | M       | 1983                      | Y       |                                        |                             | 1997                  | 14        |                   |                | 1983                           |               |                       | Interlude          | A123             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    | Y  |  |  |  |  |  |
| 1546 | Watts P J                                       | P J   |            | M       | 1984                      | Y       |                                        |                             | 1998                  | 14        |                   |                | 1994                           |               |                       | Musketeer          | 3738             | 28 ft Cavalier 28                                               |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1547 | Watts P J                                       | P J   |            | M       | 1984                      | Y       |                                        |                             | 1998                  | 14        |                   |                | J                              |               |                       | Arabesque          | 4408             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
|      | Lavers R                                        | R     | Richard    | M       | 1986                      | Y       |                                        |                             | 2000                  | 14        |                   |                | 1993                           |               |                       | Manhattan Transfer |                  | 25 ft Seaway 25                                                 |                                          |                          | 1994 D2 1998 D2 2000 D2, LMT   |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    | Y  |  |  |  |  |  |
| 1548 |                                                 |       |            |         |                           |         |                                        |                             |                       |           |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1549 | Wall W P                                        | W P   |            | M       | 1986                      | Y       |                                        |                             | 2000                  | 14        |                   |                | 1988                           |               |                       | Crosswind          | 3050             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1550 | Wall W P                                        | W P   |            | M       | 1986                      | Y       |                                        |                             | 2000                  | 14        |                   |                | 1994                           |               |                       | Annie Wag          | A13              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 10 1999 25            |            |           |    |    |    |  |  |  |  |  |
| 1551 | Simpson P                                       | P     |            | M       | 1988                      | Y       |                                        |                             | 2002                  | 14        |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1552 | Cox A A                                         | A A   | Alan       | M       | 1989                      | Y       |                                        |                             | 2003                  | 14        |                   |                | 1992                           |               |                       | Lorelei            | 4795             |                                                                 |                                          |                          | 1993 D7                        |                             |                     |                                 |                            |                               |                     |                                                                                                | 8200014                                      | 620018                |            |           |    |    | Y  |  |  |  |  |  |
| 1553 | Cox A A                                         | A A   | Alan       | M       | 1989                      | Y       |                                        |                             | 2003                  | 14        |                   |                | 1998                           |               |                       | Seaspell           | A22              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1554 | Cox A A                                         | A A   | Alan       | M       | 1989                      | Y       |                                        |                             | 2003                  | 14        |                   |                | 1999                           |               |                       | Hot Chilli         | A22              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 08 2000 14            |            |           |    |    |    |  |  |  |  |  |
| 1555 | Wherry B W                                      | B W   | Peter      | M       | 1989                      | Y       |                                        |                             | 2003                  | 14        |                   |                | 2003                           |               |                       | Struen Marie       | 117              | Des. Clark R                                                    |                                          |                          |                                |                             |                     |                                 | 1991                       |                               | SC 59               |                                                                                                |                                              |                       | Book 2p5   |           |    |    |    |  |  |  |  |  |
| 1556 | Austin S B                                      | S B   |            | M       | 1990                      | Y       |                                        |                             | 2004                  | 14        |                   |                | 1993                           |               |                       | Hot Bubbles        |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
|      | Raynor P E                                      | PE    |            | M       | 1990                      | Y       |                                        |                             | 2004                  | 14        |                   |                | 1994                           |               |                       | Stardust           | A4               | 20 ft Cutter. Clinker built c 1930                              |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                | CB 115                                       |                       |            | Book 1 p5 |    |    |    |  |  |  |  |  |
| 1557 |                                                 |       |            |         |                           |         |                                        |                             |                       |           |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
|      | Proctor G C                                     | G C   | Graeme     | M       | 1993                      | Y       |                                        |                             | 2007                  | 14        |                   |                | 1996                           |               |                       | Retreat            | A151             | 26 ft Bldr., F Hoyle 1939 for P Pine. A greatly altered Ranger. | A22,<A151,>                              |                          |                                |                             |                     |                                 |                            |                               |                     | SC 115                                                                                         |                                              | 04 2004 10            | Book 2 p7  |           |    |    |    |  |  |  |  |  |
| 1558 |                                                 |       |            |         |                           |         |                                        |                             |                       |           |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1559 | Morris D J                                      | D J   |            | M       | 1996                      | Y       |                                        |                             | 2010                  | 14        |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1560 | Burgess K R                                     | K R   |            | M       | 1998                      | Y       |                                        |                             | 2012                  | 14        |                   |                | 1999                           |               |                       | Sabbatical         | 6206             | 28 ft, Cavalier 28                                              |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    | Y  |  |  |  |  |  |
| 1561 | Lee G H                                         | G H   |            | M       | 1998                      | Y       |                                        |                             | 2012                  | 14        |                   |                | 2000                           |               |                       | Payriše            | 5607             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1562 | Lee G H                                         | G H   | Goeff      | M       | 1998                      | Y       |                                        |                             | 2012                  | 14        |                   |                | 2004                           |               |                       | Yputakiteup        | 5936             |                                                                 |                                          |                          | 2008 PS                        |                             |                     |                                 |                            |                               |                     |                                                                                                | 4201025                                      | 4200537               | 620071     |           |    |    | Y  |  |  |  |  |  |
|      | Sadubin C                                       | C     |            | M       | 1998                      | Y       |                                        |                             | 2012                  | 14        |                   |                | 2007                           |               |                       | Etenne             | A35              | Ranger Des. Gale C, Bldr. Steel L, 1946                         | A27,< A35,> A8,                          |                          |                                |                             |                     |                                 |                            |                               |                     | SC 84 114                                                                                      |                                              | 10 2018 35 12 2008 18 | Book 2 p6  |           |    |    |    |  |  |  |  |  |
| 1563 |                                                 |       |            |         |                           |         |                                        |                             |                       |           |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1564 | Dale D M                                        | D M   |            | M       | 2000                      | Y       |                                        |                             | 2014                  | 14        |                   |                | 2000                           |               |                       | The Entertainer    | A142             | 26 ft 1/4 Ton Div. Adams 26                                     |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1565 | Dale D M                                        | D M   |            | M       | 2000                      | Y       |                                        |                             | 2014                  | 14        |                   |                | 2001                           |               |                       | Escapade           | A115             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1566 | Dale D M                                        | D M   |            | M       | 2000                      | Y       |                                        |                             | 2014                  | 14        |                   |                | 2002                           |               |                       | Wait For What      | A181             |                                                                 |                                          |                          | 2007 D2 2007 D25               |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    | XX |  |  |  |  |  |
| 1567 | Dale D M                                        | D M   |            | M       | 2000                      | Y       |                                        |                             | 2014                  | 14        |                   |                | 2013                           |               |                       | Escapade           | A181             |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1568 | Christian M C                                   | M C   |            | M       | 2001                      | Y       |                                        |                             | 2015                  | 14        |                   |                | 2004                           |               |                       | Verindi III        | A61              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1569 | Walwh A P                                       | A P   |            | M       | 2001                      | Y       |                                        |                             | 2015                  | 14        |                   |                |                                |               |                       |                    |                  |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1570 | Galbraith M N                                   | M N   |            | M       | 2004                      | Y       |                                        |                             | 2018                  | 14        |                   |                | 2006                           |               |                       | Amadeus            | A24              |                                                                 |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       |            |           |    |    |    |  |  |  |  |  |
| 1571 | Galbraith M N                                   | M N   |            | M       | 2004                      | Y       |                                        |                             | 2018                  | 14        |                   |                | 2009                           |               |                       | Camilla            | 4670             | 27 ft Northshore27                                              |                                          |                          |                                |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                       | 06 2006 19 |           |    |    |    |  |  |  |  |  |

|      | A                                               | B     | C          | D      | E                         | F      | G                                      | H                           | I                     | J          | K                      | L                  | M                             | N             | O                     | P                | Q                | R                                           | S                                        | T                                                             | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD          | AE         | AF         | AG         | AH         |            |   |  |  |  |
|------|-------------------------------------------------|-------|------------|--------|---------------------------|--------|----------------------------------------|-----------------------------|-----------------------|------------|------------------------|--------------------|-------------------------------|---------------|-----------------------|------------------|------------------|---------------------------------------------|------------------------------------------|---------------------------------------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|-------------|------------|------------|------------|------------|------------|---|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | Gender | Year Joined x AR, if Bold | Member | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Memb Cat. if LM HLM PC | Current Memb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name        | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year       | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div.                                      | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |             |            |            |            |            |            |   |  |  |  |
| 1    |                                                 |       |            |        |                           |        |                                        |                             |                       |            |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1572 | Kiely R P                                       | R P   |            | M      | 2004                      | Y      |                                        |                             | 2018                  | 14         |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1573 | Buchanan A J                                    | A J   |            | M      | 2005                      | Y      |                                        |                             | 2019                  | 14         |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1574 | Fox J                                           | J     |            | M      | 2006                      | Y      |                                        |                             | 2020                  | 14         |                        |                    | 2005                          |               |                       | Camaleis III     | A155             |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1575 | Jansen M H                                      | M H   | Michael    | M      | 2007                      | Y      |                                        |                             | 2021                  | 14         |                        |                    | 2005                          |               |                       | Jellicle         | 1978             |                                             |                                          | 2006 PS 2012 PS                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              | 042006 28                                    | 4201213     |            |            |            |            | Y          |   |  |  |  |
| 1576 | Gough R T                                       | R T   | Richard    | M      | 2008                      | Y      |                                        |                             | 2022                  | 14         |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1577 | Sharp J G                                       | J G   | Jeremy     | M      | 2009                      | Y      |                                        |                             | 2023                  | 14         | OM                     |                    | 2009                          |               |                       | Gymea            | 6766             | 32 ft Bldr., C Larson 1939                  |                                          | 2010 WC 2015 WC 2017 WC                                       | 2017 K                          |                             |                     |                                 |                            |                               |                     |                                              |                                              |             | 02 2017 31 | 06 2015 16 |            | AR1970 20  |            | Y |  |  |  |
| 1578 | Loader W                                        | W     | Bill       | M      | 2010                      | Y      |                                        |                             | 2024                  | 14         | OM                     |                    | 2011                          |               |                       | Wathara          | A15              |                                             | 44, <A15,>                               | 2012 WC                                                       |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             | 04 2012 18 | 04 2011 29 | 04 2007 24 | 6201324    | 06 2016 13 | Y |  |  |  |
| 1579 | Coombs B H                                      | B H   | Bruce      | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 |                               | Y             |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1580 | Gray B W                                        | B W   | Benjamin   | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 | 2011                          | Y             |                       | Mister Christian | A16              | 36 ft Swanson 36                            |                                          | 2011 C1                                                       |                                 |                             |                     |                                 | 1997 C Fidelis             |                               |                     |                                              |                                              | 06 2008 24  | 02 2023 21 | 06 2008 24 | 6201327    | AR201901   | Y          |   |  |  |  |
|      |                                                 |       |            |        |                           |        |                                        |                             |                       |            |                        |                    |                               |               |                       |                  |                  |                                             |                                          | 2011 PS 2014 S30C 2015 S30C 2018 MF 2019 MF 2019 WS30 2022 MF |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
|      | Irwin L                                         | L     | Lachlan    | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 | 2006                          | Y             | 2025                  | Clewless?        | AU56151          |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 12 2007 08  | 2202522    |            | 2201934    | AR202140   | Y          |   |  |  |  |
| 1581 |                                                 |       |            |        |                           |        |                                        |                             |                       |            |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1582 | Irwin L                                         | L     | Lachlan    | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 | 2013                          |               |                       | Clewless?        | 4377             |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 04 2017 22  | AR201834   | AR201536   |            |            |            | Y |  |  |  |
|      |                                                 |       |            |        |                           |        |                                        |                             |                       |            |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1583 | Lees J J                                        | J J   | Jerry      | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 | 2011                          | Y             | 2025                  | Fagel Grip       | 4664             | 44 ft - 30 Square metre                     |                                          | 2016 C1 2018 C1 2023 CD 2025 CDS                              |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 04 2021 08  | 04 2018 01 | 06 2014 28 | 04 2019 15 |            | Y          |   |  |  |  |
| 1584 | Morton J                                        | J     | John       | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 | 2013                          | Y             | 2025                  | Eventide         | A38              | 35 ft Julnar, Des. G Griffin Bldr. J Perry  |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 02 2003 19  |            |            |            |            |            | Y |  |  |  |
| 1585 | Robinson P A                                    | P A   | Peter      | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 |                               | Y             |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               | SC 39               |                                              |                                              | Book 2 p4   |            |            |            |            |            |   |  |  |  |
| 1586 | Rowe N                                          | N     | Nicholas   | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | OM                 | 2012                          | Y             | 2025                  | Josephine        | 24               | 9 Metre, Bldr. Hayes C, Des. Fife W, 1932   |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 06 2016 25  | 04 2017 08 | 08 2015 21 | 12 2019 23 | 02 2019 35 | Y          |   |  |  |  |
| 1587 | Thornton R L                                    | R L   | Robert     | M      | 2011                      | Y      |                                        |                             | 2025                  | 14         |                        | ACM                |                               | Y             |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1588 | Gray R J                                        | R J   |            | M      | 1906                      | Y      |                                        |                             | 1919                  | 13         | HL                     |                    | 1918                          |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     | CB 73                                        |                                              | Book 1 p3   |            |            |            | Hon. Board |            |   |  |  |  |
|      |                                                 |       |            |        |                           |        |                                        |                             |                       |            |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1589 | West H                                          | H     | Harry      | M      | 1947                      | Y      | T.SMH19491106 Pur. from J Maclurcan    |                             | 1960                  | 13         |                        |                    | 1947                          |               |                       | Hoana            | A64              | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924 | A5, A44-<A64, >A30, A41, A100,           | 1949                                                          |                                 |                             |                     |                                 |                            |                               |                     | CB 170 171p 172 175p                         |                                              | Book 1 p7 9 |            |            |            | 2202504    | Y          |   |  |  |  |
| 1590 | Fay P J                                         | P J   |            | M      | 1948                      | Y      |                                        |                             | 1961                  | 13         |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1591 | Solomons W R                                    | W R   |            | M      | 1949                      | Y      |                                        |                             | 1962                  | 13         |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
|      |                                                 |       |            |        |                           |        |                                        |                             |                       |            |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1592 | Burt G I                                        | G I   | Graham     | M      | 1950                      | Y      |                                        |                             | 1963                  | 13         |                        |                    | 1954                          |               |                       | Windigo          | A55              | 22 ft Arrowhead Sloop                       | Neralda, Skylark, Windigo, Arrowhead     |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | 06 2021 27  |            |            |            |            |            | Y |  |  |  |
| 1593 | Malley N C                                      | N C   |            | M      | 1950                      | Y      | T.Sun19501203                          |                             | 1963                  | 13         |                        |                    | 1934                          |               |                       | Aloha            |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1594 | Mortlock H B                                    | H B   |            | M      | 1952                      | Y      |                                        |                             | 1965                  | 13         |                        |                    | B                             |               |                       | Snark            | A95              |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1595 | Stirling S E A                                  | S E A |            | M      | 1955                      | Y      |                                        |                             | 1968                  | 13         |                        |                    | 1958                          |               |                       | Typhoon          | 41               |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1596 | Stirling S E A                                  | S E A |            | M      | 1955                      | Y      |                                        |                             | 1968                  | 13         |                        |                    | 1959                          |               |                       | Mikeslip         | UKA125           | Flying 15 Des. Fox                          |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1597 | van Aalst J D                                   | J D   |            | M      | 1955                      | Y      |                                        |                             | 1968                  | 13         |                        |                    | 1956                          |               |                       | Sea Witch II     | A61              | 22 ft Bluebird                              |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              | 12 1960 02                                   |             |            |            |            |            | X          |   |  |  |  |
| 1598 | Merrington R E                                  | R E   |            | M      | 1956                      | Y      |                                        |                             | 1969                  | 13         |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1599 | Goodman B H                                     | B H   |            | M      | 1957                      | Y      |                                        |                             | 1970                  | 13         |                        |                    | 1959                          |               |                       | Debonaire        | A32              |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1600 | Spence P K                                      | P K   |            | M      | 1960                      | Y      |                                        |                             | 1973                  | 13         |                        |                    | 1965                          |               |                       | Delphis          | A15              |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            | Hon. Board |   |  |  |  |
| 1601 | Uren R F                                        | R F   | Bill       | M      | 1960                      | Y      |                                        |                             | 1973                  | 13         |                        |                    | 1961                          |               |                       | Spray II         | A15              |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1602 | Uren R F                                        | R F   | Bill       | M      | 1960                      | Y      |                                        |                             | 1973                  | 13         |                        |                    | 1964                          |               |                       | Stephanie J      | 43               |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1603 | Fraser R G                                      | R G   |            | M      | 1961                      | Y      |                                        |                             | 1974                  | 13         |                        |                    | 1960                          |               |                       | Degra            | A25              | 33 ft+ 6 Metre                              |                                          |                                                               | 1961K                           |                             |                     |                                 |                            |                               |                     |                                              |                                              | Book1p3 19  |            |            |            |            |            |   |  |  |  |
| 1604 | Moss KS                                         | KS    |            | M      | 1961                      | Y      |                                        |                             | 1974                  | 13         |                        |                    | 1965                          |               |                       | Delta            |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
|      |                                                 |       |            |        |                           |        |                                        |                             |                       |            |                        |                    |                               |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1605 | White L W                                       | L W   | Les        | M      | 1961                      | Y      |                                        |                             | 1974                  | 13         |                        |                    | 1964                          |               |                       | Snowgoose        | A66              | 26 ft Thunderbird                           |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1606 | White L W                                       | L W   | Les        | M      | 1961                      | Y      |                                        |                             | 1974                  | 13         |                        |                    | 1965                          |               |                       | Kathleen         |                  | M.V.                                        |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     | SC 103                                       |                                              |             | Book 2 p7  |            |            |            |            |   |  |  |  |
| 1607 | Sevitt R                                        | R     |            | M      | 1962                      | Y      |                                        |                             | 1975                  | 13         |                        |                    | 1964                          |               |                       |                  |                  |                                             |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |             |            |            |            |            |            |   |  |  |  |
| 1608 | Lawler W R                                      | W R   | Bill       | M      | 1964                      | Y      |                                        |                             | 1977                  | 13         |                        |                    | 1966                          |               |                       | Senta            | A23              | 23 ft Southerly 23                          |                                          | 1966 D3                                                       |                                 |                             |                     |                                 |                            |                               |                     | CB 193p                                      |                                              | Book 1 p7   |            |            |            |            |            |   |  |  |  |
| 1609 | Lawler W R                                      | W R   | Bill       | M      | 1964                      | Y      |                                        |                             | 1977                  | 13         |                        |                    | 1974                          |               |                       | Idle Hour        | A63              | 28 ft Sloop Bld., Fisher W                  |                                          |                                                               |                                 |                             |                     |                                 |                            |                               |                     | SC 26 88p                                    | 12 2016 8                                    | Book 2 p3   | Book 2 p7  |            |            | 10 2016 32 | Y          |   |  |  |  |
| 1610 | Bradshaw F D                                    | F D   | Frank      | M      | 1965                      | Y      |                                        |                             | 1978                  | 13         |                        |                    | 1966                          |               |                       | Amethyst         | A68              | Dogger                                      |                                          | 1969 D2                                                       |                                 |                             |                     |                                 |                            |                               |                     |                                              | 08 2024 31                                   | 09 196501   |            |            |            |            |            | Y |  |  |  |

|      | A                                                     | B      | C          | D      | E                               | F            | G                                               | H                                          | I                              | J               | K                              | L                         | M                                          | N                    | O                              | P                | Q                   | R                                                | S                                                 | T                              | U                                        | V                                    | W                           | X                                        | Y                                   | Z                                      | AA                        | AB                                                                                                         | AC                                           | AD         | AE        | AF         | AG | AH         |   |  |  |  |
|------|-------------------------------------------------------|--------|------------|--------|---------------------------------|--------------|-------------------------------------------------|--------------------------------------------|--------------------------------|-----------------|--------------------------------|---------------------------|--------------------------------------------|----------------------|--------------------------------|------------------|---------------------|--------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-----------|------------|----|------------|---|--|--|--|
| 1    | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |        | First Name | Gender | Year<br>Joined x<br>AR, if Bold | Member<br>ID | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Member | Member<br>Cat.<br>If LHM<br>PC | Current<br>Member<br>Cat. | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec. | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name        | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year         | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br><a href="#">Hyperlink</a> ,<br><a href="#">Podcast</a> ,<br><a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |           |            |    |            |   |  |  |  |
| 1611 | Freeman J H                                           | J H    |            | M      | 1965                            | Y            |                                                 |                                            | 1978                           | 13              |                                |                           | 1977                                       |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1612 | Mackereth J H                                         | J H    |            | M      | 1967                            | Y            |                                                 |                                            | 1980                           | 13              |                                |                           | 1971                                       |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1613 | Peters R C                                            | R C    |            | M      | 1967                            | Y            |                                                 |                                            | 1980                           | 13              |                                |                           | 1968                                       |                      |                                | Saltair          | 752                 | 26 ft Thunderbird                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1614 | Kuhn S G                                              | S G    |            | M      | 1968                            | Y            |                                                 |                                            | 1981                           | 13              |                                |                           | 1969                                       |                      |                                | Mirage           | 433                 |                                                  | <433> A64,                                        | 1973 D3                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            | 2197103                                      |            |           |            |    |            | X |  |  |  |
| 1615 | Kuhn S G                                              | S G    |            | M      | 1968                            | Y            |                                                 |                                            | 1981                           | 13              |                                |                           | 1972                                       |                      |                                | Moonbird         | 433                 | 36 ft Swanson 36                                 |                                                   |                                | 1973 D3                                  |                                      |                             | 1980                                     |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1616 | Anderson J H                                          | J H    |            | M      | 1970                            | Y            |                                                 |                                            | 1983                           | 13              |                                |                           | 1971                                       |                      |                                | Penguin          | A26                 | Ranger -style<br>timber gaffer                   |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1617 | Anderson J H                                          | J H    |            | M      | 1970                            | Y            |                                                 |                                            | 1983                           | 13              |                                |                           | 1976                                       |                      |                                | Mulloha          | A112                |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1618 | Ellis J M Dr                                          | J M Dr |            | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1981                                       |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    | Y          |   |  |  |  |
| 1619 | Glassford R W                                         | R W    |            | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1972                                       |                      |                                | Wirraminna       | A54                 | 31 ft Des.,<br>Haywood E,<br>Bldr., Ford W, 1907 | A14,<A54,>                                        |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 5197601    |           |            |    |            |   |  |  |  |
| 1620 | Glassford R W                                         | R W    |            | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1978                                       |                      |                                | Nyria            | A23                 | 28 ft Couta boat,                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 5197601    |           |            |    |            | X |  |  |  |
| 1621 | Ostling W H                                           | W H    | Bill       | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1972                                       |                      |                                | Areskia          | 712                 |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1622 | Ostling W H                                           | W H    | Bill       | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1975                                       |                      |                                | Gwenyth          | A135                | 24 ft Marauder 24                                |                                                   | 1976 D3                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 8197402    |           |            |    |            | X |  |  |  |
| 1623 | Ostling W H                                           | W H    | Bill       | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1975                                       |                      |                                | Gwenyth          | A50                 |                                                  |                                                   | 1979 D3                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1624 | Ostling W H                                           | W H    | Bill       | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1975                                       |                      |                                | Gwenyth          | A99                 |                                                  |                                                   | 1978 D3                        | 1978CP1                                  |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1625 | Ostling W H                                           | W H    | Bill       | M      | 1971                            | Y            |                                                 |                                            | 1984                           | 13              |                                |                           | 1977                                       |                      |                                | Nemesis          | KA27                | 31 ft 5.5 Meter                                  |                                                   | 1977 MD                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1626 | Alberts V D                                           | V D    |            | M      | 1972                            | Y            |                                                 |                                            | 1985                           | 13              |                                |                           | 1972                                       |                      |                                | Bismarck II      | A123                |                                                  |                                                   | 1973 ES                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1627 | Dine P J C                                            | P J C  |            | M      | 1973                            | Y            |                                                 |                                            | 1986                           | 13              |                                |                           | 1977                                       |                      |                                | Sultana          | 1047                | 22 ft Santana 22                                 |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1628 | Kilborn R J                                           | R J    |            | M      | 1973                            | Y            |                                                 |                                            | 1986                           | 13              |                                |                           | 1978                                       |                      |                                | Clipper          | 601                 | 37 ft 6 mete Bldr.<br>Hayes C & F, 1937          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1629 | Gunner R                                              | R      |            | M      | 1975                            | Y            |                                                 |                                            | 1988                           | 13              |                                |                           | 1978                                       |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1630 | Bown N P                                              | N P    | Norm       | M      | 1976                            | Y            |                                                 |                                            | 1989                           | 13              |                                |                           | 1979                                       |                      |                                | Sister Moonshine | A199                | 22 ft Bluebird                                   |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 08 2015 24 |           |            |    |            |   |  |  |  |
| 1631 | Brown N P                                             | N P    | Norm       | M      | 1976                            | Y            |                                                 |                                            | 1989                           | 13              |                                |                           | 1976                                       |                      |                                | Ariki            | 1900                | 28 ft, Cavalier 28                               |                                                   | 1977 MD<br>1979 QT<br>1989 C28 |                                          |                                      |                             |                                          |                                     |                                        |                           | SC 42 46                                                                                                   | 02 2018 21                                   |            |           |            |    | Hon. Board | Y |  |  |  |
| 1632 | Barnard N J                                           | N J    |            | F      | 1977                            | Y            |                                                 |                                            | 1990                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1633 | Brecknock P J                                         | P J    |            | M      | 1977                            | Y            |                                                 |                                            | 1990                           | 13              |                                |                           | 1979                                       |                      |                                | Apples           | A133                | 25 ft 1/4 Ton Div.                               |                                                   | 1982 QT                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1634 | Gammie B A                                            | B A    |            | M      | 1977                            | Y            |                                                 |                                            | 1990                           | 13              |                                |                           | 1978                                       |                      |                                | Manamouki        | 327                 | 26 ft Thunderbird                                |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            | Y |  |  |  |
| 1635 | Gammie B A                                            | B A    |            | M      | 1977                            | Y            |                                                 |                                            | 1990                           | 13              |                                |                           | 1981                                       |                      |                                | Capriccio        | A103                |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            | ? |  |  |  |
| 1636 | Taylor K A                                            | K A    |            | M      | 1977                            | Y            |                                                 |                                            | 1990                           | 13              |                                |                           | 1977                                       |                      |                                | Bettina          | A108                |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1637 | Taylor K A                                            | K A    |            | M      | 1977                            | Y            |                                                 |                                            | 1990                           | 13              |                                |                           | 1983                                       |                      |                                | Firetel          | A50                 | 33 ft, Carter 33                                 |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            | SC 33p 40p<br>131p                           |            | Book 2 p4 | Book 2 p7  |    |            |   |  |  |  |
| 1638 | Priestly N B                                          | N B    | Noel       | M      | 1978                            | Y            |                                                 |                                            | 1991                           | 13              |                                |                           | 1981                                       |                      |                                | Dragonslayer     | A72                 | 33 ft Adams 10                                   |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1639 | Priestly N B                                          | N B    | Noel       | M      | 1978                            | Y            |                                                 |                                            | 1991                           | 13              |                                |                           | 1982                                       |                      |                                | Perseverance     | A71                 | 25 ft - 26 ft 1/4 Ton<br>Div.                    |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1640 | Priestly N B                                          | N B    | Noel       | M      | 1978                            | Y            |                                                 |                                            | 1991                           | 13              |                                |                           | 1984                                       |                      |                                | Galatea          | A72                 |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            | Y |  |  |  |
| 1641 | Madsen G A                                            | G A    |            | M      | 1979                            | Y            |                                                 |                                            | 1992                           | 13              |                                |                           | 1981                                       |                      |                                | Trinity          | A168                | 25 ft - 26 ft 1/4 Ton<br>Div.                    |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1642 | Rolfe A J                                             | A J    |            | M      | 1984                            | Y            |                                                 |                                            | 1997                           | 13              |                                |                           | 1996                                       |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1643 | Wilson B C                                            | B C    |            | M      | 1984                            | Y            |                                                 |                                            | 1997                           | 13              |                                |                           | 1992                                       |                      |                                | Galatea          | A172                |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1644 | Wilson B C                                            | B C    |            | M      | 1984                            | Y            |                                                 |                                            | 1997                           | 13              |                                |                           | C                                          |                      |                                | Firefly          | 2939                |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1645 | Clarke K C                                            | K C    |            | M      | 1987                            | Y            |                                                 |                                            | 2000                           | 13              |                                |                           | 1987                                       |                      |                                | Astrolable       | 1769                |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1646 | Clarke K C                                            | K C    |            | M      | 1987                            | Y            |                                                 |                                            | 2000                           | 13              |                                |                           | 1994                                       |                      |                                | Maggie-H         | A87                 |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1647 | Clarke K C                                            | K C    |            | M      | 1987                            | Y            |                                                 |                                            | 2000                           | 13              |                                |                           | 1996                                       |                      |                                | Capeline         | A87                 |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            | Y |  |  |  |
| 1648 | Wainwright S                                          | S      | John       | M      | 1990                            | Y            |                                                 |                                            | 2003                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            | SC 37p                                       |            | Book 2 p4 |            |    |            |   |  |  |  |
| 1649 | Macintosh A J                                         | A J    | Andrew     | M      | 1991                            | Y            |                                                 |                                            | 2004                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            | Y |  |  |  |
| 1650 | Ward W A                                              | W A    |            | M      | 1992                            | Y            |                                                 |                                            | 2005                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1651 | Blewitt J                                             | J      |            | M      | 1995                            | Y            |                                                 |                                            | 2008                           | 13              |                                |                           | 1996                                       |                      |                                | Leather Jacket   | A61                 |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1652 | Blewitt J                                             | J      |            | M      | 1995                            | Y            |                                                 |                                            | 2008                           | 13              |                                |                           | 1998                                       |                      |                                | Leather Jacket   | AUS200              |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1653 | Falk R A                                              | R A    | Richard    | M      | 1996                            | Y            |                                                 |                                            | 2009                           | 13              |                                |                           | 1998                                       |                      |                                | Viking Lady      | A115                |                                                  |                                                   |                                |                                          |                                      |                             | 2006 Klipper<br>RTWR                     |                                     |                                        |                           |                                                                                                            |                                              |            |           | 12 2006 18 |    |            |   |  |  |  |
| 1654 | Munn D L                                              | D L    |            | M      | 1997                            | Y            |                                                 |                                            | 2010                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1655 | Pryke D J                                             | D J    |            | M      | 1997                            | Y            |                                                 |                                            | 2010                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1656 | Jones D F                                             | D F    |            | M      | 1999                            | Y            |                                                 |                                            | 2012                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1657 | Collins W                                             | W      |            | M      | 2001                            | Y            |                                                 |                                            | 2014                           | 13              |                                |                           | 2002                                       |                      |                                | Contessa         | A146                | 26 ft Contessa                                   |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1658 | Frick A R                                             | A R    |            | M      | 2001                            | Y            |                                                 |                                            | 2014                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1659 | Smith D L                                             | D L    |            | M      | 2001                            | Y            |                                                 |                                            | 2014                           | 13              |                                |                           | 2002                                       |                      |                                | Jan IV           | A68                 |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1660 | Smith D L                                             | D L    |            | M      | 2001                            | Y            |                                                 |                                            | 2014                           | 13              |                                |                           | 2008                                       | y                    |                                | Sandpiper        | A68                 |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1661 | Willis J C                                            | J C    |            | M      | 2002                            | Y            |                                                 |                                            | 2015                           | 13              |                                |                           |                                            |                      |                                |                  |                     |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |            |    |            |   |  |  |  |
| 1662 | Biggs N D                                             | N D    | Nigel      | M      | 2012                            | Y            |                                                 |                                            | 2025                           | 13              |                                | OM                        | 2020                                       | Y                    | 2025                           | Sic Em Rex       | 37                  |                                                  |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 12 2014 35 |           |            |    |            | Y |  |  |  |

|      | A                                                     | B      | C          | D      | E                               | F            | G                                               | H                                          | I                              | J               | K                                    | L                         | M                                          | N                    | O                              | P            | Q                   | R                                                          | S                                                 | T                              | U                                        | V                                    | W                           | X                                               | Y                                   | Z                                      | AA                        | AB                                                                                                         | AC                                           | AD                              | AE                  | AF         | AG        | AH                         |                            |   |   |  |  |
|------|-------------------------------------------------------|--------|------------|--------|---------------------------------|--------------|-------------------------------------------------|--------------------------------------------|--------------------------------|-----------------|--------------------------------------|---------------------------|--------------------------------------------|----------------------|--------------------------------|--------------|---------------------|------------------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|-------------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------------|------------|-----------|----------------------------|----------------------------|---|---|--|--|
| 1    | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |        | First Name | Gender | Year<br>Joined x<br>AR, if Bold | Member<br>ID | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDay<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Member | Member<br>Cat.<br>If LM<br>HLM<br>PC | Current<br>Member<br>Cat. | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prime<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name    | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                   | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>Yacht<br>WBF | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br><a href="#">Hyperlink</a> ,<br><a href="#">Podcast</a> ,<br><a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1663 | Grezak G                                              | C      | Georgette  | M      | 2012                            | Y            | .                                               |                                            | 2025                           | 13              |                                      | OM                        |                                            | Y                    |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            | Y                          |   |   |  |  |
| 1664 | Loaney M M                                            | M M    | Maggie     | F      | 2012                            | Y            | .                                               |                                            | 2025                           | 13              |                                      | OM                        |                                            | Y                    |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1665 | Lyon B C                                              | B C    | Brendan    | M      | 2012                            | Y            | .                                               |                                            | 2025                           | 13              |                                      | ACM                       | 2013                                       | Y                    | 2025                           | Spindrift    | B280                |                                                            | 364, B280                                         | 2014WD2<br>2016CRI<br>2016CRs  |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | 10 2014 12                                   | 12 2014 35                      | 10 2017 23          | 10 2020 08 |           |                            | Y                          |   |   |  |  |
| 1666 | Sproule M C                                           | M C    | Mark       | M      | 2012                            | Y            | .                                               |                                            | 2025                           | 13              |                                      | OM                        |                                            | Y                    |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1667 | Goddard C H                                           | C H    |            | M      | 1883                            | Y            | T.SM18830421                                    |                                            | 1895                           | 12              |                                      |                           | 1892                                       |                      |                                | Eula         |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           | 1895                                                                                                       |                                              |                                 |                     |            |           | <a href="#">Hon. Board</a> | Y                          |   |   |  |  |
| 1668 | Goddard C H                                           | C H    |            | M      | 1883                            | Y            | T.REF18920330                                   |                                            | 1895                           | 12              |                                      |                           | 1893                                       |                      |                                | Mulgoa       |                     | 24 ft                                                      |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1669 | Tait C E                                              | C E    |            | M      | 1945                            | Y            | T.DT19461215                                    |                                            | 1957                           | 12              |                                      |                           | 1928                                       |                      |                                | Epacris      |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1670 | Gilkes C A                                            | C A    |            | M      | 1946                            | Y            | T.SH19491023                                    |                                            | 1958                           | 12              |                                      |                           | 1927                                       |                      |                                | Zephyr       | A4                  | <A4,> 891                                                  |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1671 | Prentice R B                                          | R B    |            | M      | 1946                            | Y            | T.Tru19460407                                   |                                            | 1958                           | 12              |                                      |                           | 1910                                       |                      |                                | Spectre      |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           | <a href="#">Hon. Board</a> |                            |   |   |  |  |
| 1672 | Evans H S                                             | H S    |            | M      | 1947                            | Y            | T.SH19511125                                    |                                            | 1959                           | 12              |                                      |                           | 1899                                       |                      |                                | Moonbi       | A68                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            | Y                          |   |   |  |  |
| 1673 | Winslow G E                                           | G E    |            | M      | 1948                            | Y            |                                                 |                                            | 1960                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1674 | Coleman J                                             | J      | John       | M      | 1949                            | Y            |                                                 |                                            | 1961                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1675 | Fullarton R                                           | R      |            | M      | 1950                            | Y            |                                                 |                                            | 1962                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1676 | Fowlstone J H                                         | J H    |            | M      | 1951                            | Y            |                                                 |                                            | 1963                           | 12              |                                      |                           | 1957                                       |                      |                                | Robyn        | A75                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1677 | Johnson FF                                            | FF     |            | M      | 1951                            | Y            |                                                 |                                            | 1963                           | 12              |                                      |                           | 1959                                       |                      |                                | Cherokee     | A12                 | 22 ft Bluebird                                             |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1678 | Newland G P                                           | G P    |            | M      | 1951                            | Y            | T.SH19520323                                    |                                            | 1963                           | 12              |                                      |                           | 1951                                       |                      |                                | Firefly      | A30                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1679 | Newland G R                                           | G R    |            | M      | 1951                            | Y            |                                                 |                                            | 1963                           | 12              |                                      |                           | 1966                                       |                      |                                | Siandra      | CYC46               | Lion Class                                                 |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1680 | Newlnd G P                                            | G P    |            | M      | 1951                            | Y            | T.SH19511125                                    |                                            | 1963                           | 12              |                                      |                           | 1932                                       |                      |                                | Firefly      | A32                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1681 | Riding K W                                            | K W    |            | M      | 1951                            | Y            |                                                 |                                            | 1963                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1682 | Styles D                                              | D      |            | M      | 1955                            | Y            |                                                 |                                            | 1967                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1683 | Grout P W                                             | P W    |            | M      | 1957                            | Y            |                                                 |                                            | 1969                           | 12              |                                      |                           | 1959                                       |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1684 | Mensor B K                                            | B K    |            | M      | 1958                            | Y            |                                                 |                                            | 1970                           | 12              |                                      |                           | 1959                                       |                      |                                | Sprite       | A73                 | 22 ft Bluebird                                             |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1685 | Mensor B K                                            | B K    |            | M      | 1958                            | Y            |                                                 |                                            | 1970                           | 12              |                                      |                           | 1968                                       |                      |                                | Spragoni Too |                     | 22 ft Bluebird                                             |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1686 | Oxby W Jnr                                            | W Jnr  |            | M      | 1959                            | Y            |                                                 |                                            | 1971                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1687 | Lee R A                                               | R A    | Ron        | M      | 1960                            | Y            |                                                 |                                            | 1972                           | 12              |                                      |                           | 1960                                       |                      |                                | Wainunu      | A39                 | Swallow?                                                   |                                                   |                                | 1961 LMT                                 |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 08 1965 02                      |                     |            |           | <a href="#">Hon. Board</a> | X                          |   |   |  |  |
| 1688 | Lee R A                                               | R A    | Ron        | M      | 1960                            | Y            |                                                 |                                            | 1972                           | 12              |                                      |                           | 1961                                       |                      |                                | Belvedere    |                     | 33 ft+ 6 Metre                                             |                                                   | 1965 D1                        |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | 03 1961 01\                     |                     |            |           | <a href="#">Hon. Board</a> |                            |   |   |  |  |
| 1689 | Royce-Smith T                                         | T      |            | M      | 1962                            | Y            |                                                 |                                            | 1974                           | 12              |                                      |                           | 1969                                       |                      |                                | Riki         | A96                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1690 | Royse-Smith T                                         | T      |            | M      | 1962                            | Y            |                                                 |                                            | 1974                           | 12              |                                      |                           | 1965                                       |                      |                                | Kulli        | A96                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1691 | Beadle N                                              | N      | Norm       | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1963                                       |                      |                                | Myra         | A154                |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1692 | Beadle N                                              | N      | Norm       | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1964                                       |                      |                                | Brothers     | A11                 | 2575 ft Gaff, Des. &<br>Bldr. Goulding W ,<br>1903         | A15?                                              |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            | CB 139 140p<br>141p                          |                                 | Book 1 p6           |            |           |                            | <a href="#">Hon. Board</a> |   |   |  |  |
| 1693 | Beadle N                                              | N      | Norm       | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1974                                       |                      |                                | Patty B      | A11                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 | CB 139 140p<br>141p |            | Book 1 p6 |                            |                            |   |   |  |  |
| 1694 | Dew EH                                                | EH     |            | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1975                                       |                      |                                | Billie-D     | 574                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1695 | Drew E H                                              | E H    |            | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1964                                       |                      |                                | Leisurely    |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            | Y |   |  |  |
| 1696 | Drew E H                                              | E H    |            | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1965                                       |                      |                                | Galatea      |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1697 | Drew E H                                              | E H    |            | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1966                                       |                      |                                | Siandra      | CYC46               | Lion Class                                                 |                                                   |                                | 1966 HLT                                 |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1698 | Whetton J C                                           | J C    |            | M      | 1963                            | Y            |                                                 |                                            | 1975                           | 12              |                                      |                           | 1971                                       |                      |                                | Betty        | A133                | 22 ft Raised deck<br>gaff sloop Bldr. W<br>H Goulding 1900 |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1699 | Finch R T Dr                                          | R T Dr |            | M      | 1964                            | Y            |                                                 |                                            | 1976                           | 12              |                                      |                           | 1964                                       |                      |                                | Finway       | 274                 | 22 ft Bluebird                                             |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            | Y |   |  |  |
| 1700 | Finch R T Dr                                          | R T Dr |            | M      | 1964                            | Y            |                                                 |                                            | 1976                           | 12              |                                      |                           | 1967                                       |                      |                                | Menabilly    | 894                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1701 | Stephenson R F                                        | R F    |            | M      | 1964                            | Y            |                                                 |                                            | 1976                           | 12              |                                      |                           | 1971                                       |                      |                                | Sephina      | 426                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1702 | Barraclough G                                         | G      |            | M      | 1965                            | Y            |                                                 |                                            | 1977                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            | Y |   |  |  |
| 1703 | Hillinger G                                           | G      |            | M      | 1966                            | Y            |                                                 |                                            | 1978                           | 12              |                                      |                           | 1974                                       |                      |                                | Tikva        | A146                |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1704 | Berriman T                                            | T      |            | M      | 1968                            | Y            |                                                 |                                            | 1980                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1705 | Kelly D                                               | D      |            | M      | 1968                            | Y            |                                                 |                                            | 1980                           | 12              |                                      |                           | 1968                                       |                      |                                | Diva Jana    | 654                 | 42 ft Ketch                                                |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              | Story L<br>Brown (FB<br>writing |                     |            |           |                            |                            |   | Y |  |  |
| 1706 | Morrisby D P                                          | D P    |            | M      | 1968                            | Y            |                                                 |                                            | 1980                           | 12              |                                      |                           | 1969                                       |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1707 | Hart R M                                              | R M    |            | M      | 1969                            | Y            |                                                 |                                            | 1981                           | 12              |                                      |                           |                                            |                      |                                |              |                     |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1708 | Smidlin D R                                           | D R    |            | M      | 1971                            | Y            |                                                 |                                            | 1983                           | 12              |                                      |                           | 1974                                       |                      |                                | Parriwi      | 2006                |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            | Y |   |  |  |
| 1709 | Bradley O M                                           | O M    |            | M      | 1973                            | Y            |                                                 |                                            | 1985                           | 12              |                                      |                           | 1968                                       |                      |                                | Salamis      | A93                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 | 8197802             |            |           |                            |                            | X |   |  |  |
| 1710 | Bradley O M                                           | O M    |            | M      | 1973                            | Y            |                                                 |                                            | 1985                           | 12              |                                      |                           | 1977                                       |                      |                                | Pizazz       | A93                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1711 | Bradley O M                                           | O M    |            | M      | 1973                            | Y            |                                                 |                                            | 1985                           | 12              |                                      |                           | 1979                                       |                      |                                | Salamis II   | A93                 |                                                            |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     | 8197802    |           |                            |                            |   | X |  |  |
| 1712 | Ricjards J O                                          | J O    |            | M      | 1973                            | Y            |                                                 |                                            | 1985                           | 12              |                                      |                           | 1977                                       |                      |                                | Vandanick    | 1329                | Half Ton Div.                                              |                                                   |                                | 1978 QT<br>1979 HT                       |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           |                            |                            |   |   |  |  |
| 1713 | Haydon B V                                            | B V    |            | M      | 1975                            | Y            |                                                 |                                            | 1987                           | 12              |                                      |                           | 1976                                       |                      |                                | Kaldari      | 864                 | 26 ft Thunderbird                                          |                                                   |                                |                                          |                                      |                             |                                                 |                                     |                                        |                           |                                                                                                            |                                              |                                 |                     |            |           | Book2p4.1                  |                            |   |   |  |  |

|      | A                                                     | B   | C          | D                | E                               | F                | G                                               | H                                          | I                              | J             | K                                  | L                    | M                                          | N                   | O                              | P               | Q                   | R                                        | S                                                 | T                              | U                                        | V                                    | W                           | X                                        | Y                                   | Z                                      | AA                        | AB                                                                                                         | AC                                           | AD         | AE        | AF        | AG        | AH         |            |  |  |  |  |
|------|-------------------------------------------------------|-----|------------|------------------|---------------------------------|------------------|-------------------------------------------------|--------------------------------------------|--------------------------------|---------------|------------------------------------|----------------------|--------------------------------------------|---------------------|--------------------------------|-----------------|---------------------|------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-----------|-----------|-----------|------------|------------|--|--|--|--|
|      | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |     | First Name | G<br>e<br>n<br>d | Year<br>Joined x<br>AR, if Bold | M<br>e<br>m<br>b | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Memb | Meb<br>Cat.<br>If LHM<br>HLM<br>PC | Cur.<br>Meb.<br>Cat: | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name       | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br><a href="#">Hyperlink</a> ,<br><a href="#">Podcast</a> ,<br><a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |           |           |           |            |            |  |  |  |  |
| 1    |                                                       |     |            |                  |                                 |                  |                                                 |                                            |                                |               |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1714 | Haydon B V                                            | B V |            | M                | 1975                            | Y                |                                                 |                                            | 1987                           | 12            |                                    |                      | 1982                                       |                     |                                | Jay Bee         | A131                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1715 | Haydon B V                                            | B V |            | M                | 1975                            | Y                |                                                 |                                            | 1987                           | 12            |                                    |                      | 1983                                       |                     |                                | Impience        | A131                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1716 | Haydon B V                                            | B V |            | M                | 1975                            | Y                |                                                 |                                            | 1987                           | 12            |                                    |                      | 1983                                       |                     |                                | Patience        | A131                | 28 ft, Cavalier 28                       |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            | Y          |  |  |  |  |
| 1717 | Flanagan T J                                          | T J |            | M                | 1976                            | Y                |                                                 |                                            | 1988                           | 12            |                                    |                      | 1978                                       |                     |                                | Bacillus        | A20                 | Bldr?Clst J                              |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1718 | Clayton J R                                           | J R |            | M                | 1977                            | Y                |                                                 |                                            | 1989                           | 12            |                                    |                      | 1978                                       |                     |                                | Aranedia        |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            | Y          |  |  |  |  |
| 1719 | Clayton J R                                           | J R |            | M                | 1977                            | Y                |                                                 |                                            | 1989                           | 12            |                                    |                      | 1983                                       |                     |                                | Karie           | A164                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            | Y          |  |  |  |  |
| 1720 | Dixon W J                                             | W J |            | M                | 1977                            | Y                |                                                 |                                            | 1989                           | 12            |                                    |                      | J                                          |                     |                                | Whisper         | 3141                |                                          |                                                   |                                |                                          |                                      |                             | 1981 C?<br>1982 C?                       |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           | Y          |            |  |  |  |  |
| 1721 | Jude T                                                | T   |            | M                | 1977                            | Y                |                                                 |                                            | 1989                           | 12            |                                    |                      | 1979                                       |                     |                                | Annatim         | A69                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 08 2021 12 |           |           |           |            |            |  |  |  |  |
| 1722 | Bull N J                                              | N J |            | M                | 1978                            | Y                |                                                 |                                            | 1990                           | 12            |                                    |                      | 1979                                       |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1723 | Colborne C H                                          | C H |            | M                | 1978                            | Y                |                                                 |                                            | 1990                           | 12            |                                    |                      | 1981                                       |                     |                                | Miranda II      | 787                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1724 | Franks P T                                            | P T |            | M                | 1978                            | Y                |                                                 |                                            | 1990                           | 12            |                                    |                      | 1979                                       |                     |                                | Balnagowna      | 2513                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1725 | Franks P T                                            | P T |            | M                | 1978                            | Y                |                                                 |                                            | 1990                           | 12            |                                    |                      | 1985                                       |                     |                                | Champagne       | 2816                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1726 | Harrison T J                                          | T J |            | M                | 1978                            | Y                |                                                 |                                            | 1990                           | 12            |                                    |                      | 1978                                       |                     |                                | Earthsea        | A92                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1727 | Innes I R                                             | I R |            | M                | 1980                            | Y                |                                                 |                                            | 1992                           | 12            |                                    |                      | 1982                                       |                     |                                | Wind Charmer    | 4912                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1728 | Innes I R                                             | I R |            | M                | 1980                            | Y                |                                                 |                                            | 1992                           | 12            |                                    |                      | 1985                                       |                     |                                | Tam O Shanter   | 615                 | Cutter 38'                               |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            | Y          |  |  |  |  |
| 1729 | Wade R F                                              | R F |            | M                | 1980                            | Y                |                                                 |                                            | 1992                           | 12            |                                    |                      | 1984                                       |                     |                                | Chantil         | A119                |                                          |                                                   |                                | 1985 K                                   |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           | Hon. Board |            |  |  |  |  |
| 1730 | Jones C T                                             | C T |            | M                | 1981                            | Y                |                                                 |                                            | 1993                           | 12            |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1731 | Debney R S                                            | R S |            | M                | 1982                            | Y                |                                                 |                                            | 1994                           | 12            |                                    |                      | 1983                                       |                     |                                | Cartwheel       | A14                 | 30 ft, Carter 30                         |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1732 | Walker P J                                            | P J |            | M                | 1982                            | Y                |                                                 |                                            | 1994                           | 12            |                                    |                      | 1984                                       |                     |                                | Eilliom II      | A6                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1733 | Haliday P                                             | P   |            | M                | 1984                            | Y                |                                                 |                                            | 1996                           | 12            |                                    |                      | 1987                                       |                     |                                | Silverado       | 4354                | 40 ft Davidson 40                        |                                                   |                                |                                          |                                      |                             |                                          | 1994                                |                                        |                           | SC 11 48                                                                                                   |                                              |            | Book 2 p2 | Book 2 p4 |           |            |            |  |  |  |  |
| 1734 | Haliday P                                             | P   |            | M                | 1984                            | Y                |                                                 |                                            | 1996                           | 12            |                                    |                      | 1994                                       |                     |                                | Speakeasy       | 3548                | 36 ft Farr 1104                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            | SC 11 48                                     |            |           | Book 2 p2 | Book 2 p4 |            |            |  |  |  |  |
| 1735 | Halliday P                                            | P   |            | M                | 1984                            | Y                |                                                 |                                            | 1996                           | 12            |                                    |                      | 1988                                       |                     |                                | Amnesia         | 31                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
|      |                                                       |     |            |                  |                                 |                  |                                                 |                                            |                                |               |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
|      |                                                       |     |            |                  |                                 |                  |                                                 |                                            |                                |               |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1736 | Plumridge A P                                         | A P |            | M                | 1987                            | Y                |                                                 |                                            | 1999                           | 12            |                                    |                      | 1994                                       |                     |                                | Cockatoo        | A106                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1737 | Plumridge A P                                         | A P |            | M                | 1987                            | Y                |                                                 |                                            | 1999                           | 12            |                                    |                      | 1995                                       |                     |                                | Kelly-Leigh     | A106                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1738 | Plumridge W                                           | W   |            | M                | 1987                            | Y                |                                                 |                                            | 1999                           | 12            |                                    |                      | 1976                                       |                     |                                | Zephyrine       | A106                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1739 | Luttman M T                                           | M T |            | M                | 1988                            | Y                |                                                 |                                            | 2000                           | 12            |                                    |                      | 1989                                       |                     |                                | As Time Goes By | A146                | 28 ft Sloop c 1940                       |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
|      |                                                       |     |            |                  |                                 |                  |                                                 |                                            |                                |               |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1740 | Luttman M T                                           | M T |            | M                | 1988                            | Y                |                                                 |                                            | 2000                           | 12            |                                    |                      | 2000                                       |                     |                                | Contessa        | A146                | 26 ft Contessa                           |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1741 | Malouf G T                                            | G T |            | M                | 1989                            | Y                |                                                 |                                            | 2001                           | 12            |                                    |                      | 1991                                       |                     |                                | Hamra           | A158                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1742 | Richards R J                                          | R J | Ron        | M                | 1989                            | Y                |                                                 |                                            | 2001                           | 12            |                                    |                      | 2001                                       |                     |                                | Saldana Magic   |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1743 | Hedge S                                               | S   |            | M                | 1994                            | Y                |                                                 |                                            | 2006                           | 12            |                                    |                      | 1996                                       |                     |                                | Wild Swan       | A45                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1744 | Sheldon R S                                           | R S |            | M                | 1998                            | Y                |                                                 |                                            | 2010                           | 12            |                                    |                      | 1998                                       |                     |                                | Careening Cove  | A89                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1745 | Sheldon R S                                           | R S |            | M                | 1998                            | Y                |                                                 |                                            | 2010                           | 12            |                                    |                      | 2000                                       |                     |                                | Tapeti          | 4239                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1746 | Sheldon R S                                           | R S |            | M                | 1998                            | Y                |                                                 |                                            | 2010                           | 12            |                                    |                      | 2003                                       |                     |                                | Touche          | 6014                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1747 | Alpe R E                                              | R E |            | M                | 1999                            | Y                |                                                 |                                            | 2011                           | 12            |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1748 | Maccalister P C                                       | P C |            | M                | 2000                            | Y                |                                                 |                                            | 2012                           | 12            |                                    |                      | 2000                                       |                     |                                | Tampico         | A183                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1749 | Maccalister P C                                       | P C |            | M                | 2000                            | Y                |                                                 |                                            | 2012                           | 12            |                                    |                      | 2001                                       |                     |                                | Tampico         | 832                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
|      |                                                       |     |            |                  |                                 |                  |                                                 |                                            |                                |               |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1750 | Wynter M R                                            | M R |            | M                | 2001                            | Y                |                                                 |                                            | 2013                           | 12            |                                    |                      | 2002                                       |                     |                                | Arinda          | A173                | Des. Rann dell, Bldr.<br>Fisher B, 1960  | A161,2173,<<br>A173,>                             |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 08 2014 21 |           |           |           |            |            |  |  |  |  |
| 1751 | Franks P                                              | P   |            | M                | 2003                            | Y                |                                                 |                                            | 2015                           | 12            |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1752 | Driman D M                                            | D M |            | M                | 2005                            | Y                |                                                 |                                            | 2017                           | 12            |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1753 | Price S                                               | S   |            | M                | 2007                            | Y                |                                                 |                                            | 2019                           | 12            |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1754 | Hosking P W                                           | P W |            | M                | 2008                            | Y                |                                                 |                                            | 2020                           | 12            |                                    |                      | 2009                                       |                     |                                | Blue Peter      | AUS1                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1755 | Hosking P W                                           | P W |            | M                | 2008                            | Y                |                                                 |                                            | 2020                           | 12            |                                    |                      | 2010                                       |                     |                                | Valkyr          | A99                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1756 | Hosking P W                                           | P W |            | M                | 2008                            | Y                |                                                 |                                            | 2020                           | 12            |                                    |                      | 2015                                       |                     |                                | Linnea          | A99                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
|      |                                                       |     |            |                  |                                 |                  |                                                 |                                            |                                |               |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1757 | Rapranger M L                                         | M L | Marnie     | F                | 2008                            | Y                |                                                 |                                            | 2020                           | 12            |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            | Hon. Board |  |  |  |  |
|      |                                                       |     |            |                  |                                 |                  |                                                 |                                            |                                |               |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1758 | Rees T D                                              | T D |            | M                | 2008                            | Y                |                                                 |                                            | 2020                           | 12            |                                    |                      |                                            |                     |                                |                 |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |           |           |           |            |            |  |  |  |  |
| 1759 | Mandelberg D                                          | D   | David      | M                | 2010                            | Y                |                                                 |                                            | 2022                           | 12            |                                    |                      | 2010                                       |                     |                                | Tanami          | 626                 | 40 ft. Cole 40                           |                                                   |                                | 2011 WC                                  |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 04 2024 26 | 6201329   | 6200911   | AR201138  |            | Y          |  |  |  |  |

|      | A                                                     | B       | C                   | D                | E                               | F                | G                                               | H                                          | I                              | J            | K                                 | L                    | M                                          | N                   | O                              | P                         | Q                   | R                                                                        | S                                                 | T                              | U                                       | V                                    | W                           | X                                        | Y                                   | Z                                      | AA                        | AB                                                       | AC                                           | AD          | AE                                               | AF         | AG         | AH         |            |   |  |  |  |  |   |
|------|-------------------------------------------------------|---------|---------------------|------------------|---------------------------------|------------------|-------------------------------------------------|--------------------------------------------|--------------------------------|--------------|-----------------------------------|----------------------|--------------------------------------------|---------------------|--------------------------------|---------------------------|---------------------|--------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|-----------------------------------------|--------------------------------------|-----------------------------|------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|----------------------------------------------------------|----------------------------------------------|-------------|--------------------------------------------------|------------|------------|------------|------------|---|--|--|--|--|---|
|      | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |         | First Name          | G<br>e<br>n<br>d | Year<br>Joined x<br>AR, if Bold | M<br>e<br>m<br>b | Source -<br>AR if blank<br>T. = Trove<br>* Book | *<br>R =<br>Race,<br>GDYy<br>= Gaff<br>Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Meb | Meb<br>Cat:<br>If LM<br>HLM<br>PC | Cur.<br>Meb.<br>Cat: | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name                 | Sail No.<br>Colours | Boat -Length, Type,<br>Des., Bldr., Year                                 | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly-K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br>Hyperlink,<br>Podcast,<br>Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1    |                                                       |         |                     |                  |                                 |                  |                                                 |                                            |                                |              |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          | 2010 C<br>Easy<br>Street            |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Y          |   |  |  |  |  |   |
| 1760 | Cranna R G                                            | R G     | Rick                | M                | 2011                            | Y                |                                                 |                                            | 2023                           | 12           | ACM                               |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Y          |   |  |  |  |  |   |
| 1761 | Argyrous G                                            | G       | George              | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | OM                                |                      |                                            | Y                   |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Y          |   |  |  |  |  |   |
| 1762 | Brogan P C                                            | P C     | Paul                | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | OM                                | 2014                 | Y                                          | 2025                |                                | Vivienne Marie<br>Synergy | A34                 | 26 ft Folkboat                                                           |                                                   | 2020 SC                        | 2022 K                                  |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | AR202235    | Book 1 p3                                        | 2201931    |            |            |            | Y |  |  |  |  |   |
| 1763 | Carney N                                              | N       | Niall               | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | ACM                               | 2016                 | Y                                          | 2025                |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1764 | Evans R J L                                           | R J     | Ralph               | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | OM                                |                      | Y                                          |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1765 | Goodsell M                                            | C       | Mark                | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | ACM                               |                      | Y                                          |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1766 | Kerrigan B A                                          | B A     | Bernadette          | F                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | OM                                |                      | Y                                          |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1767 | LeSage J G                                            | J G     | Jim                 | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | ACM                               |                      | Y                                          |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1768 | Maple-Brown M A                                       | M A     | Merrin              | F                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | OM                                | 2014                 | Y                                          | 2025                |                                | Kelpie                    | A188                | 30 ft Gaff Cutter<br>Bldr., Ellis G, Des.,<br>Sinclair, 1893             | A25 <A188 >                                       |                                |                                         |                                      |                             |                                          |                                     |                                        |                           | SC 119p                                                  |                                              | 12 2013 15  | Book2p7 25                                       | 12 2015 33 | 12 2011 01 | 02 2016 34 | Y          |   |  |  |  |  |   |
| 1769 | Merke P                                               | C       | Peter               | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | ACM                               |                      | Y                                          |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1770 | Ryrie S                                               | S       | Scott               | M                | 2013                            | Y                | .                                               |                                            | 2025                           | 12           | ACM                               | 2020                 | Y                                          | 2025                |                                | Typhoon                   | 1939                |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1771 | Stewart M                                             | M       | Maggie              | F                | 2013                            | Y                |                                                 | L25Y                                       | 2025                           | 12           | HL                                | HL                   | 2013                                       | Y                   |                                | Assistant Race Sec.       |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 06 2003 17  | Book2p3 9                                        |            | 82015 21   |            | Y          |   |  |  |  |  |   |
| 1772 | Young J S                                             | J S     | John                | M                | 2013                            | Y                |                                                 |                                            | 2025                           | 12           | OM                                |                      | Y                                          |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1773 | Maclurcan J D                                         | J D     | Joshep<br>(Douglas) | M                | 1944                            | Y                | T.DM19461109                                    |                                            | 1955                           | 11           |                                   | 1940                 |                                            |                     |                                | Hoana                     | A44                 | 30 ft 1920,<br>Blt./Rep. C Hayes<br>1924                                 | A5, < A44,<br>>A30, A64,<br>A41, A100,            |                                |                                         |                                      |                             |                                          |                                     |                                        |                           | CB 170                                                   |                                              | Book 1 p7 9 | Sailed it after the war. Family sold it in 1947. |            |            |            |            |   |  |  |  |  | Y |
| 1774 | Currie D H                                            | D H     |                     | M                | 1946                            | Y                | T.DM19460223                                    |                                            | 1957                           | 11           |                                   | 1954                 |                                            |                     |                                | Retreat                   | A22                 | 26 ft Bldr., F Hoyle<br>1939 for P Pine. A<br>greatly altered<br>Ranger. | <A22,>                                            |                                |                                         |                                      |                             |                                          |                                     |                                        |                           | SC 115                                                   |                                              |             | Book 2 p7                                        |            |            |            |            |   |  |  |  |  |   |
| 1775 | Furber T M Dr                                         | T M Dr  |                     | M                | 1946                            | Y                |                                                 |                                            | 1957                           | 11           |                                   | 1946                 |                                            |                     |                                | Mayrah                    | A10                 |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1776 | Colman J                                              | J       |                     | M                | 1949                            | Y                |                                                 |                                            | 1960                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1777 | Laker K A                                             | K A     |                     | M                | 1949                            | Y                |                                                 |                                            | 1960                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1778 | Wood C C                                              | C C     |                     | M                | 1949                            | Y                |                                                 |                                            | 1960                           | 11           |                                   | 1954                 |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1779 | Burton G A                                            | G A     |                     | M                | 1950                            | Y                | T.DM19510213                                    |                                            | 1961                           | 11           |                                   | 1946                 |                                            |                     |                                | Brigadoon                 |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1780 | Chambers E W                                          | E W     |                     | M                | 1950                            | Y                | T.DM19510217                                    |                                            | 1961                           | 11           |                                   | 1951                 |                                            |                     |                                | Mammy                     |                     |                                                                          |                                                   | 1952 D3                        |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Y          |   |  |  |  |  |   |
| 1781 | Gurdis G S                                            | G S     |                     | M                | 1950                            | Y                |                                                 |                                            | 1961                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1782 | Watson D R                                            | D R     |                     | M                | 1950                            | Y                |                                                 |                                            | 1961                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1783 | Sands R G                                             | R G     |                     | M                | 1952                            | Y                | T.SH19521102                                    |                                            | 1963                           | 11           |                                   | 1956                 |                                            |                     |                                | Ranora                    | A66                 |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1784 | Sands R G                                             | R G     |                     | M                | 1952                            | Y                |                                                 |                                            | 1963                           | 11           |                                   | G                    |                                            |                     |                                | Lady Jane                 |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1785 | Campbell J                                            | J       |                     | M                | 1955                            | Y                |                                                 |                                            | 1966                           | 11           |                                   | 1957                 |                                            |                     |                                | Zephyr                    | A4                  | <A4,> 891                                                                |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Y          |   |  |  |  |  |   |
| 1786 | Nachbaur W                                            | W       |                     | M                | 1956                            | Y                |                                                 |                                            | 1967                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1787 | Brackenbury H                                         | H       |                     | M                | 1957                            | Y                |                                                 |                                            | 1968                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1788 | Bray J E                                              | J E     |                     | M                | 1957                            | Y                |                                                 |                                            | 1968                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Hon. Board |   |  |  |  |  |   |
| 1789 | de Vertieul M                                         | M       | Maurice             | M                | 1957                            | Y                |                                                 |                                            | 1968                           | 11           |                                   | 1958                 |                                            |                     |                                | Adeline                   | A4                  | 18 ft                                                                    |                                                   |                                |                                         |                                      |                             | 1958?                                    |                                     |                                        |                           | CB 153                                                   |                                              | Book 1 p6   |                                                  |            |            |            |            | X |  |  |  |  |   |
| 1790 | Lawson R G                                            | R G     |                     | M                | 1958                            | Y                |                                                 |                                            | 1969                           | 11           |                                   | 1959                 |                                            |                     |                                | Phantom                   | A77                 |                                                                          |                                                   | 1961 D3                        |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1791 | Shorter J                                             | J       |                     | M                | 1959                            | Y                |                                                 |                                            | 1970                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1792 | Brysn S J Maj                                         | S J Maj |                     | M                | 1961                            | Y                |                                                 |                                            | 1972                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1793 | Anderson J M                                          | J M     |                     | F                | 1962                            | Y                |                                                 |                                            | 1973                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1794 | Cambridge G G                                         | G G     | Geoff               | M                | 1962                            | Y                |                                                 |                                            | 1973                           | 11           |                                   |                      |                                            |                     |                                |                           |                     |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Hon. Board |   |  |  |  |  |   |
| 1795 | Phipps C Dr                                           | C Dr    |                     | M                | 1962                            | Y                |                                                 |                                            | 1973                           | 11           |                                   | 1964                 |                                            |                     |                                | Malloha                   | A112                | 22 ft Bluebird                                                           |                                                   | 1968 BB<br>1968 BBC            |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1796 | Stewart J                                             | J       | Jack                | M                | 1962                            | Y                |                                                 |                                            | 1973                           | 11           |                                   | 1965                 |                                            |                     |                                | Vena                      | A9                  |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 09 1965 01  |                                                  |            |            |            | Hon. Board | X |  |  |  |  |   |
| 1797 | Green R W W                                           | R W W   |                     | M                | 1964                            | Y                |                                                 |                                            | 1975                           | 11           |                                   | 1964                 |                                            |                     |                                | Naiad                     | A41                 | Des. & Bldr. Griffin<br>G                                                |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            | Hon. Board |   |  |  |  |  |   |
| 1798 | Harvey P R                                            | P R     |                     | M                | 1965                            | Y                |                                                 |                                            | 1976                           | 11           |                                   | 1966                 |                                            |                     |                                | Sjo-Ro                    | 275                 | 33 ft 6 Metre, Des.<br>Fife, Bldr.<br>Coverdale P Tas.<br>1934           |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1799 | Miller R S                                            | R S     |                     | M                | 1965                            | Y                |                                                 |                                            | 1976                           | 11           |                                   | 1969                 |                                            |                     |                                | Y-Knot                    | A145                | 20.83 ft Yngling                                                         |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1800 | Holmes J C                                            | J C     |                     | M                | 1967                            | Y                |                                                 |                                            | 1978                           | 11           |                                   | 1979                 |                                            |                     |                                | Chok Dee                  | A130                |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1801 | Holmes J C                                            | J C     |                     | M                | 1967                            | Y                |                                                 |                                            | 1978                           | 11           |                                   | C                    |                                            |                     |                                | La Mouette                | A127                |                                                                          |                                                   |                                |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |             |                                                  |            |            |            |            |   |  |  |  |  |   |
| 1802 | Taylor E R                                            | E R     |                     | M                | 1969                            | Y                |                                                 |                                            | 1980                           | 11           |                                   | 1969                 |                                            |                     |                                | Capriccio                 | 668                 |                                                                          |                                                   | 1970 D4                        |                                         |                                      |                             |                                          |                                     |                                        |                           |                                                          | Cap. 1893                                    |             |                                                  |            |            |            |            |   |  |  |  |  |   |



|                      | A                                               | B     | C          | D       | E                         | F       | G                                      | H                          | I                     | J         | K                     | L              | M                             | N             | O                     | P             | Q                | R                                           | S                                        | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                              | AB                                                                                             | AC                                           | AD    | AE                         | AF                         | AG                        | AH |                            |  |  |  |
|----------------------|-------------------------------------------------|-------|------------|---------|---------------------------|---------|----------------------------------------|----------------------------|-----------------------|-----------|-----------------------|----------------|-------------------------------|---------------|-----------------------|---------------|------------------|---------------------------------------------|------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------------------|----------------------------|---------------------------|----|----------------------------|--|--|--|
| 1                    | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, gDY = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name     | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year       | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.)             | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |       |                            |                            |                           |    |                            |  |  |  |
|                      | Hemming F P                                     | F P   | Frederic   | M       | 2014                      | Y       | .                                      |                            | 2025                  | 11        |                       | OM             | 2015                          | Y             |                       | Pinchgut Fore | NE333N           | Motor Cruiser Mariner 26                    |                                          |                          |                                 |                             |                    |                                 |                            | 2021 C Denall 2023 C Wings    | 2016 C Reverie 2019 C Thirlmere |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1850</a> |                                                 |       |            |         |                           |         |                                        |                            |                       |           |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1851</a> | Jacobs M                                        | C     | Mark       | M       | 2014                      | Y       | .                                      |                            | 2025                  | 11        |                       | OM             |                               | Y             |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1852</a> | Jenkel R C                                      | R C   | Rosalie    | F       | 2014                      | Y       | .                                      |                            | 2025                  | 11        |                       | ACM            |                               | Y             |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    | Y                          |  |  |  |
| <a href="#">1853</a> | Ryan L                                          | L     | Louisa     | F       | 2014                      | Y       | .                                      |                            | 2025                  | 11        |                       | OM             | 2020                          | Y             | 2025                  | Mallana       |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1854</a> | Soden W G                                       | W G   | Warwick    | M       | 2014                      | Y       | .                                      |                            | 2025                  | 11        |                       | OM             | 2016                          | Y             | 2025                  | Morning Light | A44              | 34 ft S & S 34                              |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       | <a href="#">04 2020_18</a> |                            |                           |    | Y                          |  |  |  |
| <a href="#">1855</a> | Tesoriero                                       | C     | Nino       | M       | 2014                      | Y       | .                                      |                            | 2025                  | 11        |                       | OM             |                               | Y             |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1856</a> | Winten-Dare F                                   | F     | Fleur      | F       | 2014                      | Y       | .                                      |                            | 2025                  | 11        |                       | OM             |                               | Y             |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1857</a> | Spring-Brown E                                  | E     |            | M       | 1921                      | Y       |                                        |                            | 1931                  | 10        | LM                    |                | 1931                          |               |                       | Van Dieman    |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                | CB 73                                        |       |                            | <a href="#">Book 1 p3</a>  |                           |    |                            |  |  |  |
| <a href="#">1858</a> | Spring-Brown E                                  | E     |            | M       | 1921                      | Y       | T.SMH19351128                          |                            | 1931                  | 10        | LM                    |                | 1935                          |               |                       | Nor' Easter   |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                | CB 73                                        |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1859</a> | Spring-Brown E                                  | E     |            | M       | 1921                      | Y       | T.sun19391110                          |                            | 1931                  | 10        | LM                    |                | 1937                          |               |                       | Southerly     | A22              | 35 ft                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                | CB 73                                        |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1860</a> | Perry R W                                       | R W   |            | M       | 1947                      | Y       |                                        |                            | 1957                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1861</a> | Wilson J D                                      | J D   |            | M       | 1948                      | Y       |                                        |                            | 1958                  | Y         |                       |                | 1950                          |               |                       | Adina         |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    | Y                          |  |  |  |
| <a href="#">1862</a> | Laird C G                                       | C G   | Con        | M       | 1950                      | Y       |                                        |                            | 1960                  | 10        |                       |                | 1959                          |               |                       | Neriada       |                  | 22 ft Arrowhead Sloop                       | Windigo Skylark                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       | <a href="#">06 2021 27</a> |                            |                           |    | Y                          |  |  |  |
| <a href="#">1863</a> | Wilson P C                                      | P C   |            | M       | 1951                      | Y       |                                        |                            | 1961                  | 10        |                       |                | 1954                          |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1864</a> | Johnston H C                                    | H C   |            | M       | 1956                      | Y       |                                        |                            | 1966                  | 10        |                       |                | 1965                          |               |                       | Tempo         | A69              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1865</a> | White G C                                       | G C   |            | M       | 1956                      | Y       |                                        |                            | 1966                  | 10        |                       |                | 1956                          |               |                       | Yvette II     | A59              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1866</a> | Rose P Mrs                                      | P Mrs | Pam        | F       | 1957                      | Y       |                                        |                            | 1967                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1867</a> | Barker K E W                                    | K E W |            | M       | 1959                      | Y       |                                        |                            | 1969                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1868</a> | Galle F A                                       | F A   |            | M       | 1959                      | Y       |                                        |                            | 1969                  | 10        |                       |                | 1968                          |               |                       | Fa Anui       | 267              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1869</a> | McGain D J                                      | D J   |            | M       | 1960                      | Y       |                                        |                            | 1970                  | 10        |                       |                | 1965                          |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1870</a> | Oxby J R                                        | J R   |            | M       | 1961                      | Y       |                                        |                            | 1971                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1871</a> | Swift R A                                       | R A   |            | M       | 1961                      | Y       |                                        |                            | 1971                  | 10        |                       |                | 1961                          |               |                       | Neptune III   | A57              | 22 ft Bluebird                              |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1872</a> | Swift R A                                       | R A   |            | M       | 1961                      | Y       |                                        |                            | 1971                  | 10        |                       |                | 1964                          |               |                       | Flight        | 324              | 26 ft Thunderbird                           |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1873</a> | Arthy D H                                       | D H   | David      | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                | 1964                          |               |                       | Caravelle     | A67              | 22 ft Bluebird                              |                                          | 1965 D2                  |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1874</a> | Arthy D H                                       | D H   | David      | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                | 1971                          |               |                       | Beguine       | 202              | 32 ft Sloop Des., Moore A                   |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       | <a href="#">10 1965 02</a> |                            |                           |    | Y                          |  |  |  |
| <a href="#">1875</a> | Burgess G J                                     | G J   |            | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    | Y                          |  |  |  |
| <a href="#">1876</a> | Cary P C                                        | P C   |            | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                | 1966                          |               |                       | Tinkerbel     | A81              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1877</a> | Cary P C                                        | P C   |            | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                | 1971                          |               |                       | Clancary      | 898              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    | Y                          |  |  |  |
| <a href="#">1878</a> | D'Alpuget L A                                   | L A   | Lou        | M       | 1963                      | Y       | T.DT19490925                           |                            | 1973                  | 10        |                       |                | 1965                          |               |                       | Cherub        | 86               | Ranger Des. Gale C, Bldr. Fisher W, 1949    | 86, < A4,>                               | 1966 D2 1968 D3          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       | <a href="#">919651</a>     |                            |                           |    |                            |  |  |  |
| <a href="#">1879</a> | Dalton K H                                      | K H   | Kevin      | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                | 1965                          |               |                       | Scarab        | A45              | 28ft Des. Barber A, Bldr. Halvorsen L, 1925 |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       | <a href="#">04 2002 19</a> |                            |                           |    | Y                          |  |  |  |
| <a href="#">1880</a> | Dove P C                                        | P C   |            | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                | 1969                          |               |                       | Mystery       | A76              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    | Y                          |  |  |  |
| <a href="#">1881</a> | McDonald N R                                    | N R   |            | M       | 1963                      | Y       |                                        |                            | 1973                  | 10        |                       |                | 1969                          |               |                       | Prospector N  | A62              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1882</a> | Crockett J g                                    | J G   |            | M       | 1964                      | Y       |                                        |                            | 1974                  | 10        |                       |                | 1970                          |               |                       | Spectre       | 116              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1883</a> | Frank J                                         | J     | Jim        | M       | 1964                      | Y       |                                        |                            | 1974                  | 10        |                       |                | 1965                          |               |                       | Pandora       |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1884</a> | Frank J                                         | J     | Jim        | M       | 1964                      | Y       |                                        |                            | 1974                  | 10        |                       |                | 1966                          |               |                       | Catriona      | A50              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    | X                          |  |  |  |
| <a href="#">1885</a> | Skeels D J                                      | D J   |            | M       | 1964                      | Y       |                                        |                            | 1974                  | 10        |                       |                | 1965                          |               |                       | Turana        |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1886</a> | Green R H                                       | R H   |            | M       | 1965                      | Y       |                                        |                            | 1975                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    | <a href="#">Hon. Board</a> |  |  |  |
| <a href="#">1887</a> | Schneider W K                                   | W K   |            | M       | 1965                      | Y       |                                        |                            | 1975                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1888</a> | Barrett D M                                     | DM    |            | F       | 1967                      | Y       |                                        |                            | 1977                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1889</a> | Tutty E R                                       | E R   | Roy        | M       | 1967                      | Y       |                                        |                            | 1977                  | 10        |                       |                | 1968                          |               |                       | Zephyr        | 891              | A4, <891,>                                  |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              | SC 49 |                            |                            | <a href="#">Book 2 p4</a> |    | <a href="#">Hon. Board</a> |  |  |  |
| <a href="#">1890</a> | Tutty E R                                       | E R   | Roy        | M       | 1967                      | Y       |                                        |                            | 1977                  | 10        |                       |                | 1973                          |               |                       | Teal          | KA19             | 31 ft 5.5 Meter                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              | SC 49 | <a href="#">8197402</a>    | <a href="#">Book 2 p4</a>  |                           |    |                            |  |  |  |
| <a href="#">1891</a> | Chapman W H                                     | W H   | Bill       | M       | 1969                      | Y       |                                        |                            | 1979                  | 10        |                       |                | 1969                          |               |                       | Sepectre      | A13              | Colleen-class 1938 Bldr 1938                |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            | <a href="#">02 2012 28</a> |                           |    |                            |  |  |  |
| <a href="#">1892</a> | Chapman W H                                     | W H   | Bill       | M       | 1969                      | Y       |                                        |                            | 1979                  | 10        |                       |                | 1971                          |               |                       | Aquarius      | A67              | 28 ft Daydream                              |                                          | 1972 D4                  |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1893</a> | C1rr C M                                        | C M   |            | M       | 1970                      | Y       |                                        |                            | 1980                  | 10        |                       |                | 1971                          |               |                       | Wassail       | 329              | 26 ft Thunderbird                           |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1894</a> | Climpson R                                      | R     | Roger      | M       | 1971                      | Y       |                                        |                            | 1981                  | 10        |                       |                | 1971                          |               |                       | Basilisk      | A82              | 28 ft Cavalier 28                           |                                          | 1973 D2                  |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                | SC 43                                        |       |                            | <a href="#">Book 2 P4</a>  |                           |    |                            |  |  |  |
| <a href="#">1895</a> | Climpson R                                      | R     | Roger      | M       | 1971                      | Y       |                                        |                            | 1981                  | 10        |                       |                | 1981                          |               |                       | Resolution    | A181             |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1896</a> | Hawkins H J                                     | H J   |            | M       | 1971                      | Y       |                                        |                            | 1981                  | 10        |                       |                |                               |               |                       |               |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1897</a> | Laidlaw A                                       | A     | Alan       | M       | 1971                      | Y       |                                        |                            | 1981                  | 10        |                       |                | 1974                          |               |                       | Plymyt        |                  |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1898</a> | Laidlaw A                                       | A     | Alan       | M       | 1971                      | Y       |                                        |                            | 1981                  | 10        |                       |                | 1977                          |               |                       | Sea Breeze    | A74              |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |
| <a href="#">1899</a> | Turkington J M                                  | J M   |            | M       | 1971                      | Y       |                                        |                            | 1981                  | 10        |                       |                | 1978                          |               |                       | Turi          | DKA69            |                                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                                 |                                                                                                |                                              |       |                            |                            |                           |    |                            |  |  |  |

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|----------------------|-------------------------------------------------|-------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|--------------------|-----------|-------------------------------|---------------|------------------------|-----------|--------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------|----|----|----|----|---|---|--|--|
| 1                    | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GbYr = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LHM PC | Cur. Cat: | Boat-1st YR in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr.  | Boat Name | Sail No. Colours                           | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,>            | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | <a href="#">HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR</a> |                            |    |    |    |    |   |   |  |  |
| <a href="#">1900</a> | Turkington J M                                  | J M   |            | M       | 1971                      | Y       |                                        |                             | 1981                  | 10        |                    |           | 1979                          |               | Turi                   | A116      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1901</a> | Merrington J W                                  | J W   | James      | M       | 1972                      | Y       |                                        |                             | 1982                  | 10        |                    |           | 1977                          |               | Eventide               | A38       | 35 ft Julnar, Des. G Griffin Bldr. J Perry |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     | CB 105                                                                                         | <a href="#">10 2021 31</a>                                   | <a href="#">Book1p4 22</a> |    |    |    |    | Y |   |  |  |
| <a href="#">1902</a> | MacDonald A C A                                 | A C A |            | M       | 1974                      | Y       |                                        |                             | 1984                  | 10        |                    |           | 1976                          |               | Mystic III             | 400       | Timber Tophat, Desc. Illingworth           |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1903</a> | Macquarie W M                                   | W M   |            | M       | 1976                      | Y       |                                        |                             | 1986                  | 10        |                    |           | 1977                          |               | Jaye II                | A80       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1904</a> | Milford R P                                     | R P   |            | M       | 1976                      | Y       |                                        |                             | 1986                  | 10        |                    |           | 1982                          |               | June Bird              | A19       | 28 ft Des. & Blt. Hayes J & Sons, 1914     | < Sea Bell > June Bird A19.           |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     | CB 96 99P                                                                                      |                                                              | <a href="#">4201843</a>    |    |    |    |    | Y |   |  |  |
| <a href="#">1905</a> | McNamara A                                      | A     |            | M       | 1977                      | Y       |                                        |                             | 1987                  | 10        |                    |           | 1979                          |               | Apples                 | A133      | 25 ft 1/4 Ton Div.                         |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1906</a> | Phelps R M                                      | R M   |            | M       | 1977                      | Y       |                                        |                             | 1987                  | 10        |                    |           | 1979                          |               | Belle Sauvge           | A155      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1907</a> | Phelps R M                                      | R M   |            | M       | 1977                      | Y       |                                        |                             | 1987                  | 10        |                    |           | 1981                          |               | Sirrus 11              | A155      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1908</a> | Baki A T                                        | A T   |            | M       | 1978                      | Y       |                                        |                             | 1988                  | 10        |                    |           | 1978                          |               | Wilparina              | 579       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1909</a> | Barki A T                                       | A T   |            | M       | 1978                      | Y       |                                        |                             | 1988                  | 10        |                    |           | 1980                          |               | Longtime               | A171      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1910</a> | Gray W R                                        | W R   |            | M       | 1978                      | Y       |                                        |                             | 1988                  | 10        |                    |           | 1977                          |               | Ratu                   | A56       | 22 ft Bluebird                             |                                       | 1978 BB                                               |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1911</a> | Hall H E                                        | H E   |            | M       | 1978                      | Y       |                                        |                             | 1988                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1912</a> | Stoddard R J                                    | R J   |            | M       | 1978                      | Y       |                                        |                             | 1988                  | 10        |                    |           | 1979                          |               | Parriwi                | A65       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1913</a> | Ramm H J                                        | H J   |            | M       | 1979                      | Y       |                                        |                             | 1989                  | 10        |                    |           | 1980                          |               | Svanika                | A31       |                                            |                                       | 1981 NS                                               |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1914</a> | Ramm H J                                        | H J   |            | M       | 1979                      | Y       |                                        |                             | 1989                  | 10        |                    |           | 1981                          |               | Svanika                | A121      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1915</a> | Walker E J                                      | E J   |            | M       | 1979                      | Y       |                                        |                             | 1989                  | 10        |                    |           | 1981                          |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1916</a> | Chambers D W                                    | D W   |            | M       | 1980                      | Y       |                                        |                             | 1990                  | 10        |                    |           | 1984                          |               | Yasmin                 | MH317     |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1917</a> | Hawthorne B W                                   | B W   |            | M       | 1980                      | Y       |                                        |                             | 1990                  | 10        |                    |           | 1983                          |               | Annie Wag              | A13       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1918</a> | Retallick M L                                   | M L   |            | M       | 1981                      | Y       |                                        |                             | 1991                  | 10        |                    |           | 1983                          |               | Aesop                  | A68       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 | 1981                       |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1919</a> | Cowie P                                         | P     |            | M       | 1982                      | Y       |                                        |                             | 1992                  | 10        |                    |           | 1983                          |               | Shibumi                | A18       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1920</a> | Gartelmann J                                    | J     |            | M       | 1986                      | Y       |                                        |                             | 1996                  | 10        |                    |           | 1993                          |               | Rambler                | A117      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1921</a> | Royds R A                                       | R A   |            | M       | 1986                      | Y       |                                        |                             | 1996                  | 10        |                    |           | 1987                          |               | Cielo                  | A141      |                                            |                                       |                                                       | 1988 D3                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1922</a> | Raffan G                                        | G     |            | M       | 1988                      | Y       |                                        |                             | 1998                  | 10        |                    |           | 1989                          |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1923</a> | Robertson V G                                   | V G   |            | M       | 1990                      | Y       |                                        |                             | 2000                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1924</a> | Young R A                                       | R A   |            | M       | 1990                      | Y       |                                        |                             | 2000                  | 10        |                    |           | 1991                          |               | Shadow                 | A119      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1925</a> | Lee D J                                         | D J   |            | M       | 1991                      | Y       |                                        |                             | 2001                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1926</a> | Lee D J                                         | D J   |            | M       | 1991                      | Y       |                                        |                             | 2001                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1927</a> | Sticha J                                        | J     |            | M       | 1991                      | Y       |                                        |                             | 2001                  | 10        |                    |           | 1993                          |               | Seven Seas             | A84       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1928</a> | Cahill J P                                      | J P   |            | M       | 1992                      | Y       |                                        |                             | 2002                  | 10        |                    |           | 1994                          |               | Twice IV               | 2466      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1929</a> | Cahill J P                                      | J P   |            | M       | 1992                      | Y       |                                        |                             | 2002                  | 10        |                    |           | 1997                          |               | Deep Blue              | 2466      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1930</a> | Jones P D                                       | P D   |            | M       | 1993                      | Y       |                                        |                             | 2003                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1931</a> | Urquhart W                                      | W     |            | M       | 1994                      | Y       |                                        |                             | 2004                  | 10        |                    |           | 1995                          |               | 4 Now                  | A14       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1932</a> | Horn P C                                        | P C   | Peter      | M       | 2000                      | Y       |                                        |                             | 2010                  | 10        |                    |           | 2004                          |               | Mezzaluna              | 5115      |                                            |                                       |                                                       | 2005 D6 2006 D1          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1933</a> | Horn P C                                        | P C   | Peter      | M       | 2000                      | Y       |                                        |                             | 2010                  | 10        |                    |           | 2009                          |               | Canute                 | A85       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1934</a> | Lielkajis A B                                   | A B   |            | M       | 2000                      | Y       |                                        |                             | 2010                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1935</a> | Woodall J A                                     | J A   |            | M       | 2000                      | Y       |                                        |                             | 2010                  | 10        |                    |           | 2004                          |               | Allure                 | A76       |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1936</a> | Weir R P                                        | R P   |            | M       | 2001                      | Y       |                                        |                             | 2011                  | 10        |                    |           | 2002                          |               | Quick Silver           | A153      |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1937</a> | Weir R P                                        | R P   |            | M       | 2001                      | Y       |                                        |                             | 2011                  | 10        |                    |           | 2007                          |               | In the Lap of the Gods | 4786      |                                            |                                       |                                                       | 2008 D6                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1938</a> | Riley M A                                       | M A   |            | M       | 2002                      | Y       |                                        |                             | 2012                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1939</a> | Lowe D                                          | D     |            | M       | 2004                      | Y       |                                        |                             | 2014                  | 10        |                    |           | 2003                          |               | Double Happy           |           |                                            |                                       |                                                       | 2004 P5                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1940</a> | Bull P S                                        | P S   |            | M       | 2005                      | Y       |                                        |                             | 2015                  | 10        |                    |           | 2012                          |               | Taluna                 | 2411      | 22 ft Bluebird                             | 588,A24, <2411,>                      |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     | CB 143p                                                                                        |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1941</a> | Haywood D R                                     | D R   |            | M       | 2005                      | Y       |                                        |                             | 2015                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1942</a> | Sligar C J                                      | C J   | Chris      | M       | 2005                      | Y       |                                        |                             | 2015                  | 10        |                    |           | 2008                          |               | Very Tasty             | 6045      | 30 ft Farr 30                              |                                       | 2009S30 2009S30s 2010S30 2012S30C 2014S30C 2015S30G C | 2007 K                   |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   | Y |  |  |
| <a href="#">1943</a> | Marsh I                                         | I     |            | M       | 2007                      | Y       |                                        |                             | 2017                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1944</a> | Trumbull S D                                    | S D   |            | M       | 2007                      | Y       |                                        |                             | 2017                  | 10        |                    |           | 2008                          |               | Buck                   | 5352      |                                            |                                       |                                                       |                          | 2008 K                          |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1945</a> | Neil I M                                        | I M   |            | M       | 2009                      | Y       |                                        |                             | 2019                  | 10        |                    |           |                               |               |                        |           |                                            |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1946</a> | Smith P M                                       | P M   |            | M       | 2010                      | Y       |                                        |                             | 2020                  | 10        |                    |           | 2010                          |               | Camilla                | 4670      | 27 ft Northshore27                         |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |
| <a href="#">1947</a> | Cooper W                                        | W     | Chris      | M       | 2015                      | Y       |                                        |                             | 2025                  | 10        |                    | OM        | 2016                          | Y             | 2025                   | Tula      | A10                                        |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    | Y |   |  |  |
| <a href="#">1948</a> | Cruickshank M                                   | M     | Michael    | M       | 2015                      | Y       |                                        |                             | 2025                  | 10        |                    | OM        | 2020                          | Y             | 2025                   | Astelot   | A31                                        |                                       |                                                       |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                                              |                            |    |    |    |    |   |   |  |  |



|      | A                                               | B     | C          | D       | E                         | F                                              | G                          | H                        | I         | J              | K                             | L             | M                     | N         | O                                                                        | P                                      | Q                                         | R                        | S                               | T                           | U                   | V                               | W                          | X                             | Y                   | Z                                            | AA                                           | AB         | AC | AD | AE         | AF        | AG        | AH |   |  |  |
|------|-------------------------------------------------|-------|------------|---------|---------------------------|------------------------------------------------|----------------------------|--------------------------|-----------|----------------|-------------------------------|---------------|-----------------------|-----------|--------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|----|----|------------|-----------|-----------|----|---|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b Source - AR if blank T. = Trove * Book | * R = Race, GDy = Gaff Day | Last YR in AR or if Bold | Yrs a Meb | Cur. Meb. Cat: | Boat 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours                                                         | Boat - Length, Type, Des., Bldr., Year | Name/Sail No. Past <, Present,> Future, > | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |    |    |            |           |           |    |   |  |  |
| 2003 | Barnes V S                                      | V S   |            | M       | 1974                      | Y                                              |                            | 1983                     | 9         |                | 1974                          |               | Tyrant                | 86        |                                                                          |                                        | 1975 D1                                   |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2004 | Barnes V S                                      | V S   |            | M       | 1974                      | Y                                              |                            | 1983                     | 9         |                | 1977                          |               | Tyrant                | DKA86     | 31 ft 5.5 Meter                                                          |                                        | 1978 MD                                   |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2005 | Chapman S M                                     | S M   |            | M       | 1974                      | Y                                              |                            | 1983                     | 9         |                | 1979                          |               | Politesse             | A101      | Highlander                                                               |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2006 | Foxton J V                                      | J V   |            | M       | 1974                      | Y                                              |                            | 1983                     | 9         |                | 1983                          |               | Silvana               | A84       |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2007 | Morgan J R                                      | J R   |            | M       | 1975                      | Y                                              |                            | 1984                     | 9         |                | 1976                          |               | Tonaree               | A78       |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2008 | Morgan J R                                      | J R   |            | M       | 1975                      | Y                                              |                            | 1984                     | 9         |                | 1977                          |               | Orca                  | A78       | Bldr. Bray A, & Risely M                                                 |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2009 | Phillips B J                                    | B J   |            | M       | 1975                      | Y                                              |                            | 1984                     | 9         |                | 1981                          |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2010 | Peel V B                                        | V B   |            | M       | 1976                      | Y                                              |                            | 1985                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2011 | Reilly R J                                      | R J   |            | M       | 1976                      | Y                                              |                            | 1985                     | 9         |                | 1978                          |               | Obsession             | A135      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2012 | Reilly R J                                      | R J   |            | M       | 1976                      | Y                                              |                            | 1985                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2013 | Cartwright K A                                  | K A   |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2014 | Harrison F L                                    | F L   |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | 1980                          |               | Waituri               | A126      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2015 | Hopkinson A N                                   | A N   |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | 1978                          |               | Crest                 | KA22      | 31 ft 5.5 Meter                                                          |                                        | 1979 MD                                   |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2016 | Hopkinson A N                                   | A N   |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | 1981                          |               | Ariel                 | A30       | 32 ft Des., O Stephens, Bld., Innes V for the Peacobb family Cygnct 1939 | A67, A76,< A30,>MH7,R 18,R19,A64,      |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2017 | Hopkinson A N                                   | A N   |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | 1983                          |               | Ariel                 | MH7       | 32 ft Des., O Stephens, Bld., Innes V for the Peacobb family Cygnct 1939 | A67, A76, A30,<MH7,> R18,R19, A64      |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2018 | Jude P O                                        | P O   |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | 1979                          |               | Annatim               | A69       |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2019 | Radford G                                       | G     | Mc         | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | 1979                          |               | Wagges                | A138      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2020 | Radford G                                       | G     |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | G                             |               | San Toy               |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2021 | Sedlak V F J                                    | V F J |            | M       | 1977                      | Y                                              |                            | 1986                     | 9         |                | 1978                          |               | Ardenvohr             | A144      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2022 | Biggs R J                                       | R J   | Richard    | M       | 1979                      | Y                                              |                            | 1988                     | 9         |                | 1981                          |               | Jim Jam               | A191      |                                                                          |                                        | 1982 D3 1984 D3                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           | Y  |   |  |  |
| 2023 | Lloyd T D                                       | T D   |            | M       | 1979                      | Y                                              |                            | 1988                     | 9         |                | 1981                          |               | Elfin                 | A14       | Bldr. Fisher W                                                           |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2024 | Cohen G F                                       | G F   |            | M       | 1980                      | Y                                              |                            | 1989                     | 9         |                | 1982                          |               | Jem                   | A163      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2025 | dawkins R W                                     | R W   |            | M       | 1980                      | Y                                              |                            | 1989                     | 9         |                | 1981                          |               | Puff-N-Stuff          | A192      | 25 ft - 26 ft 1/4 Ton Div.                                               |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2026 | Dawkins R W                                     | R W   |            | M       | 1980                      | Y                                              |                            | 1989                     | 9         |                | 1982                          |               | Witchiepoo            | 4367      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2027 | Dunn P J                                        | P J   |            | M       | 1980                      | Y                                              |                            | 1989                     | 9         |                | 1983                          |               | Plastic Nargun        | 40        |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2028 | Jarman A T                                      | A T   |            | M       | 1980                      | Y                                              |                            | 1989                     | 9         |                | 1984                          |               | Sea Joy VII           | DKA167    | 29.17 ft Dragon                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2029 | Harper R L                                      | R L   |            | M       | 1981                      | Y                                              |                            | 1990                     | 9         |                | 1982                          |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2030 | Atkins K J                                      | K J   |            | M       | 1982                      | Y                                              |                            | 1991                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2031 | Atkins L A                                      | L A   |            | M       | 1982                      | Y                                              |                            | 1991                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2032 | Atkins R J                                      | R J   |            | M       | 1982                      | Y                                              |                            | 1991                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2033 | Thomson R S                                     | R S   |            | M       | 1982                      | Y                                              |                            | 1991                     | 9         |                | S                             |               | Pisces II             | A74       |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2034 | Twyford J W                                     | J W   |            | M       | 1982                      | Y                                              |                            | 1991                     | 9         |                | 1984                          |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2035 | Lewis P J                                       | P J   |            | M       | 1983                      | Y                                              |                            | 1992                     | 9         |                | 1987                          |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2036 | Smith A J                                       | A J   |            | M       | 1984                      | Y                                              |                            | 1993                     | 9         |                | 1985                          |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2037 | Clarke J S                                      | J S   | Jack       | M       | 1985                      | Y                                              |                            | 1994                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2038 | Jones R L                                       | R L   |            | M       | 1985                      | Y                                              |                            | 1994                     | 9         |                | 1987                          |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2039 | Clarke B T                                      | B T   | Ben        | M       | 1988                      | Y                                              |                            | 1997                     | 9         |                | 1990                          |               | Toogara               | DKA175    | Dragon                                                                   | KA175                                  |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           | Y  |   |  |  |
| 2040 | Moore R E                                       | R E   |            | M       | 1988                      | Y                                              |                            | 1997                     | 9         |                | 1991                          |               | Ozone                 | A42       |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2041 | Samway T R                                      | T R   |            | M       | 1989                      | Y                                              |                            | 1998                     | 9         |                | 1993                          |               | Volos                 | 1403      | 31 ft East coast 31                                                      |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           | Y  |   |  |  |
| 2042 | Gee H                                           | H     |            | M       | 1991                      | Y                                              |                            | 2000                     | 9         |                | 1992                          |               | Capricorn             | 3868      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2043 | Gee H                                           | H     |            | M       | 1991                      | Y                                              |                            | 2000                     | 9         |                | 1996                          |               | Gee Bee               | XK366N    |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2044 | Betts J M                                       | J M   |            | M       | 1993                      | Y                                              |                            | 2002                     | 9         |                | 1995                          |               | Wild Goose            | 4838      |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           | Y  |   |  |  |
| 2045 | Bishop L W                                      | L W   |            | M       | 1993                      | Y                                              |                            | 2002                     | 9         |                | 1995                          |               | Fast Forward          | 5171      | Young 88                                                                 |                                        | 1998 HD                                   |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2046 | Ferguson J R                                    | J R   | John       | M       | 1993                      | Y                                              |                            | 2002                     | 9         |                | 1994                          |               | Wungara               | A30       | 22 ft Gaff Des., Similar to Curlew class Blt Perth                       | A15,<A30,>                             |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              | SC 3p 8 81 |    |    | Book2p1 17 | Book 2 p4 | Book2p6 4 |    | Y |  |  |
| 2047 | Moulson P T                                     | P T   |            | M       | 1994                      | Y                                              |                            | 2003                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2048 | Costello T H                                    | T H   |            | M       | 1996                      | Y                                              |                            | 2005                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2049 | Hall T                                          | T     |            | M       | 1997                      | Y                                              |                            | 2006                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2050 | Schultz L                                       | L     |            | M       | 1999                      | Y                                              |                            | 2008                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2051 | Anderson D R                                    | D R   |            | M       | 2001                      | Y                                              |                            | 2010                     | 9         |                | 2002                          |               | Sunbeam               | A30       |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           |    |   |  |  |
| 2052 | Chapman M C                                     | M C   |            | M       | 2001                      | Y                                              |                            | 2010                     | 9         |                |                               |               |                       |           |                                                                          |                                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                              |                                              |            |    |    |            |           |           | Y  |   |  |  |

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| 2053 | Collins B                                             | B      |            | M      | 2001                            | Y                                    |                                                 |                                         | 2010                           | 9               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2054 | Drover D                                              | D      |            | M      | 2001                            | Y                                    |                                                 |                                         | 2010                           | 9               |                                          |                               | 2002                                       |                        |                                | Misty Morn   | A98                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2055 | McMillan A R                                          | A R    | Andrew     | M      | 2002                            | Y                                    |                                                 |                                         | 2011                           | 9               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2056 | Brooker R L                                           | R L    |            | M      | 2004                            | Y                                    |                                                 |                                         | 2013                           | 9               |                                          |                               | 2008                                       |                        |                                | Quambi       | 3288                | 28 ft Cavalier 28                        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2057 | Brooker R L                                           | R L    |            | M      | 2004                            | Y                                    |                                                 |                                         | 2013                           | 9               |                                          |                               | 2008                                       |                        |                                | Quambi       | A62                 | 28 ft Cavalier 28                        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2058 | Chapman A                                             | A      | Andrew     | M      | 2005                            | Y                                    |                                                 |                                         | 2014                           | 9               |                                          |                               | 2005                                       |                        |                                | Mezzaluna    | 5115                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | 04 2004 07                 |                              |                           |                            |    |   |  |  |  |
| 2059 | Campbell M                                            | M      |            | M      | 2008                            | Y                                    |                                                 |                                         | 2017                           | 9               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2060 | Johnson J                                             | J      |            | M      | 2010                            | Y                                    |                                                 |                                         | 2019                           | 9               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2061 | Shaw R                                                | R      | Robin      | M      | 2012                            | Y                                    |                                                 |                                         | 2021                           | 9               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2062 | Fowler M                                              | C      | Matthew    | M      | 2015                            | Y                                    |                                                 |                                         | 2024                           | 9               | OM                                       |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2063 | Holley J B                                            | J B    | John       | M      | 2015                            | Y                                    |                                                 |                                         | 2024                           | 9               | ACM                                      |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2064 | Cassim N G                                            | N G    | Garry      | M      | 2016                            | Y                                    |                                                 |                                         | 2025                           | 9               |                                          | ACM                           | 2023                                       | Y                      | 2025                           | Lolita       | A156                | Des. Clark R, Bldr.<br>Holmes W 1948     |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | CB 69p                                       | <a href="#">8200913</a>    | <a href="#">Book 1 p3 22</a> |                           |                            |    | Y |  |  |  |
| 2065 | Florance P R                                          | P R    | Peter      | M      | 2016                            | Y                                    |                                                 |                                         | 2025                           | 9               |                                          | OM                            | 2017                                       | Y                      | 2025                           | Kirribilli   | A52                 | 29 ft Dragon Bldr.,<br>Barnett W 1961    |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | <a href="#">06 2013 26</a> |                              |                           |                            |    | Y |  |  |  |
| 2066 | Foley B                                               | B      | Bart       | M      | 2016                            | Y                                    |                                                 |                                         | 2025                           | 9               |                                          | OM                            | 2018                                       | Y                      |                                | Moonbeam     | 3024                |                                          |                                                   | 2018 WD2<br>2019 WD2           |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | <a href="#">06 2019 09</a>                   |                            |                              |                           |                            | Y  |   |  |  |  |
| 2067 | Hoey C M                                              | C M    | Chis       | M      | 2016                            | Y                                    |                                                 |                                         | 2025                           | 9               |                                          | OM                            | 2016                                       | Y                      |                                | Lady Anne    | M38                 |                                          |                                                   | 2018 SC                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          | <a href="#">10 2018 32</a>                   |                            |                              |                           |                            | Y  |   |  |  |  |
| 2068 | Rogers A                                              | C      | Andrew     | M      | 2016                            | Y                                    |                                                 |                                         | 2025                           | 9               |                                          | OM                            |                                            | Y                      |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2069 | Sutton R G                                            | R G    | Robert     | M      | 2016                            | Y                                    |                                                 |                                         | 2025                           | 9               |                                          | OM                            | 2016                                       | Y                      |                                | Wildflower   |                     | 40 ft Cutter - Steel                     |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2070 | D'Alpuget L A                                         | L A    | Lou        | M      | 1946                            | Y                                    | T.DT19490925                                    |                                         | 1954                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2071 | Jira P J                                              | P J    |            | M      | 1946                            | Y                                    |                                                 |                                         | 1954                           | 8               |                                          |                               | 1954                                       |                        |                                | Pandora      | A24                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2072 | Royle J D                                             | J D    |            | M      | 1946                            | Y                                    | T.DM19461102                                    |                                         | 1954                           | 8               |                                          |                               | 1946                                       |                        |                                | Womerah      |                     | 28 ft Gaff Sloop<br>Bldr., Fisher        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2073 | Henderson C R                                         | C R    |            | M      | 1947                            | Y                                    |                                                 |                                         | 1955                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2074 | Hunter I D                                            | I D    |            | M      | 1953                            | Y                                    |                                                 |                                         | 1961                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2075 | Saunders E W                                          | E W    |            | M      | 1953                            | Y                                    |                                                 |                                         | 1961                           | 8               |                                          |                               | 1956                                       |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2076 | Barratt J                                             | J      | John       | M      | 1954                            | Y                                    |                                                 |                                         | 1962                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2077 | MacRae W R S                                          | W R S  |            | M      | 1955                            | Y                                    |                                                 |                                         | 1963                           | 8               |                                          |                               | 1957                                       |                        |                                | Cherana      |                     | Tasman Seabird,<br>Des. Payne A          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           | <a href="#">Hon. Board</a> | Y  |   |  |  |  |
| 2078 | MacRae W R S                                          | W R S  |            | M      | 1955                            | Y                                    |                                                 |                                         | 1963                           | 8               |                                          |                               | 1958                                       |                        |                                | Ramu         | A62                 | 22 ft Bluebird                           |                                                   | 1960 BB                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2079 | Stannard R B                                          | R B    |            | M      | 1956                            | Y                                    |                                                 |                                         | 1964                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2080 | Goodson B H                                           | B H    |            | M      | 1958                            | Y                                    |                                                 |                                         | 1966                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2081 | Hewitt J L                                            | J L    |            | M      | 1958                            | Y                                    |                                                 |                                         | 1966                           | 8               |                                          |                               | 1959                                       |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2082 | Benjamin P                                            | P      |            | M      | 1959                            | Y                                    |                                                 |                                         | 1967                           | 8               |                                          |                               | 1961                                       |                        |                                | Araluen      | A44                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2083 | Cane R M                                              | R M    |            | M      | 1959                            | Y                                    |                                                 |                                         | 1967                           | 8               |                                          |                               | 1961                                       |                        |                                | Venture      | A89                 |                                          |                                                   | 1962 D3                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2084 | Crane R M                                             | R M    |            | M      | 1959                            | Y                                    |                                                 |                                         | 1967                           | 8               |                                          |                               | 1960                                       |                        |                                | Gem          | A89                 | 22 ft Bluebird                           |                                                   | 1962 D3                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2085 | de Torres H C                                         | H C    | Maurice    | M      | 1959                            | Y                                    |                                                 |                                         | 1967                           | 8               |                                          |                               | 1964                                       |                        |                                | Galapagos    |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | CB 153                     |                              | <a href="#">Book 1 p6</a> |                            |    |   |  |  |  |
| 2086 | Finlay G G                                            | G G    |            | M      | 1959                            | Y                                    |                                                 |                                         | 1967                           | 8               |                                          |                               | 1965                                       |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2087 | Alderton G W                                          | G W    |            | M      | 1960                            | Y                                    |                                                 |                                         | 1968                           | 8               |                                          |                               | 1963                                       |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2088 | Maloney P J C                                         | P J C  |            | M      | 1960                            | Y                                    |                                                 |                                         | 1968                           | 8               |                                          |                               | 1961                                       |                        |                                | Pandora      |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2089 | Campbell J A                                          | J A    | Col        | M      | 1961                            | Y                                    |                                                 |                                         | 1969                           | 8               |                                          |                               | 1962                                       |                        |                                | Womerah      |                     | 28 ft Gaff Sloop<br>Bldr., Fisher        |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2090 | Musgrove G H                                          | G H    |            | M      | 1961                            | Y                                    |                                                 |                                         | 1969                           | 8               |                                          |                               | 1962                                       |                        |                                | Manu         | A93                 | 22 ft Bluebird                           |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2091 | Nossiter S R                                          | S R    |            | M      | 1962                            | Y                                    | Jnr.                                            |                                         | 1970                           | 8               |                                          |                               | 1965                                       |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2092 | Hamilton I T                                          | I T    |            | M      | 1963                            | Y                                    |                                                 |                                         | 1971                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2093 | Trounson H E D                                        | H E D  |            | M      | 1964                            | Y                                    |                                                 |                                         | 1972                           | 8               |                                          |                               | 1968                                       |                        |                                | Mijah III    | FF1052              | 15 ft Flying 15                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2094 | Greenway C A                                          | C A    |            | M      | 1966                            | Y                                    |                                                 |                                         | 1974                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2095 | Hill G                                                | G      |            | M      | 1966                            | Y                                    |                                                 |                                         | 1974                           | 8               |                                          |                               | 1966                                       |                        |                                | Senyah       | A146                |                                          |                                                   | 1969 D4                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2096 | Raffan J V                                            | J V    | John       | M      | 1966                            | Y                                    |                                                 |                                         | 1974                           | 8               |                                          |                               | 1971                                       |                        |                                | Arana        | A127                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              | CB 212p                    | <a href="#">Book1Sup18</a>   | <a href="#">Book 1 p8</a> |                            |    |   |  |  |  |
| 2097 | MacDonald T R                                         | T R    |            | M      | 1967                            | Y                                    |                                                 |                                         | 1975                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2098 | McLeay A C Dr                                         | A C Dr |            | M      | 1967                            | Y                                    |                                                 |                                         | 1975                           | 8               |                                          |                               |                                            |                        |                                |              |                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2099 | Havyatt D J                                           | D J    |            | M      | 1968                            | Y                                    |                                                 |                                         | 1976                           | 8               |                                          |                               | 1969                                       |                        |                                | Sintra II    | A106                |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2100 | Pardis S                                              | S      |            | M      | 1968                            | Y                                    |                                                 |                                         | 1976                           | 8               |                                          |                               | 1971                                       |                        |                                | A la Bristol | 417                 | 26 ftThunderbird                         |                                                   | 1974 TB                        |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            | Y  |   |  |  |  |
| 2101 | Jarman A A                                            | A A    |            | M      | 1969                            | Y                                    |                                                 |                                         | 1977                           | 8               |                                          |                               | 1971                                       |                        |                                | Sea Joy IV   | DHA132              | 29.17 ft Dragon                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2102 | Penny C B                                             | C B    |            | M      | 1969                            | Y                                    |                                                 |                                         | 1977                           | 8               |                                          |                               | 1969                                       |                        |                                | Fantasy      | 72                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2103 | Hart J K                                              | J K    |            | M      | 1970                            | Y                                    |                                                 |                                         | 1978                           | 8               |                                          |                               | 1971                                       |                        |                                | Chinook      |                     | 26 ft Thunderbird<br>Bldr. Short W.      |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           |                            |    |   |  |  |  |
| 2104 | Newton J A B                                          | J A B  |            | M      | 1971                            | Y                                    |                                                 |                                         | 1979                           | 8               |                                          |                               | 1972                                       |                        |                                | Eleanor K    | A45                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           | <a href="#">Hon. Board</a> |    |   |  |  |  |
| 2105 | Newton J A B                                          | J A B  |            | M      | 1971                            | Y                                    |                                                 |                                         | 1979                           | 8               |                                          |                               | 1977                                       |                        |                                | Mattewai     | A45                 |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                          |                                              |                            |                              |                           | </                         |    |   |  |  |  |

|      | A                                               | B      | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                     | L              | M                             | N             | O                     | P            | Q                | R                                                   | S                                        | T                        | U                               | V                           | W                  | X                                | Y                                      | Z                                         | AA                  | AB                                                                                             | AC                                           | AD         | AE          | AF | AG       | AH    |           |  |  |  |
|------|-------------------------------------------------|--------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|-------------------------------|---------------|-----------------------|--------------|------------------|-----------------------------------------------------|------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|----------------------------------|----------------------------------------|-------------------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-------------|----|----------|-------|-----------|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GbYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name    | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year               | Name/Sail No. Past <, Present.> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ, C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF             | Sth. P/ Gold Cst C=crew yacht             | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |             |    |          |       |           |  |  |  |
| 1    |                                                 |        |            |         |                           |         |                                        |                             |                       |           |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2107 | Yee H N                                         | H N    |            | M       | 1972                      | Y       |                                        |                             | 1980                  | 8         |                       | 1977           |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2108 | McCormack D B                                   | D B    |            | M       | 1973                      | Y       |                                        |                             | 1981                  | 8         |                       | 1973           |                               |               |                       | Marauder     | 874              |                                                     |                                          | 1974 D3                  |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2109 | McCormick J P                                   | J P    |            | M       | 1973                      | Y       |                                        |                             | 1981                  | 8         |                       | 1977           |                               |               |                       | Ayesha       | A133             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
|      | Arthur T J                                      | T J    | Tony       | M       | 1974                      | Y       |                                        |                             | 1982                  | 8         |                       | 1978           |                               |               |                       | Merlin       | A137             | 23 ft Lug rigged Des., Hayes J. Bldr., Hayes J 1920 |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       | Y         |  |  |  |
| 2110 |                                                 |        |            |         |                           |         |                                        |                             |                       |           |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2111 | Goulder A R                                     | A R    |            | F       | 1974                      | Y       |                                        |                             | 1982                  | 8         |                       | 1977           |                               |               |                       | Scimitar     | A102             | Scimitar                                            |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2112 | Lloyd R E                                       | R E    |            | M       | 1974                      | Y       |                                        |                             | 1982                  | 8         |                       | 1977           |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2113 | Tooth R M Dr                                    | R M Dr |            | M       | 1975                      | Y       |                                        |                             | 1983                  | 8         |                       | 1978           |                               |               |                       | Greenstick   | A73              |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2114 | Rozakis C A                                     | C A    |            | F       | 1976                      | Y       |                                        |                             | 1984                  | 8         |                       | 1978           |                               |               |                       | Peregrine    | 1824             |                                                     |                                          | 1979 D5                  |                                 |                             |                    |                                  |                                        |                                           |                     | SC 127p                                                                                        |                                              | Book 2 p7  |             |    |          |       |           |  |  |  |
| 2115 | Crisp F C                                       | F C    |            | M       | 1977                      | Y       |                                        |                             | 1985                  | 8         |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2116 | Myers G                                         | G      |            | M       | 1977                      | Y       |                                        |                             | 1985                  | 8         |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2117 | Riding G J                                      | G J    |            | M       | 1977                      | Y       |                                        |                             | 1985                  | 8         |                       | 1978           |                               |               |                       | Rhondylce    |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2118 | Hay M                                           | M      |            | M       | 1978                      | Y       |                                        |                             | 1986                  | 8         |                       | 1980           |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2119 | Warr R V                                        | R V    |            | M       | 1978                      | Y       |                                        |                             | 1986                  | 8         |                       | 1979           |                               |               |                       | Coppelia     | A153             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2120 | Warr R V                                        | R V    |            | M       | 1978                      | Y       |                                        |                             | 1986                  | 8         |                       | 1982           |                               |               |                       | Coppelia II  | 2270             | 31 ft East Coast 31                                 |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2121 | Dickinson M E                                   | M E    |            | F       | 1979                      | Y       |                                        |                             | 1987                  | 8         |                       | 1981           |                               |               |                       | Hoodoo       | A66              | 23 ft Hood 23                                       |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2122 | Knight H M                                      | H M    |            | M       | 1979                      | Y       |                                        |                             | 1987                  | 8         |                       | 1981           |                               |               |                       | Elan         | 1839             | 22 ft Bluebird                                      |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2123 | McCulloch M L                                   | M L    |            | M       | 1979                      | Y       |                                        |                             | 1987                  | 8         |                       | 1981           |                               |               |                       | Miranda II   | 787              |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2124 | Vines M G                                       | M G    |            | M       | 1979                      | Y       |                                        |                             | 1987                  | 8         |                       | 1980           |                               |               |                       | Crackerjack  | 2012             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              | 12 2018 31 |             |    |          |       |           |  |  |  |
| 2125 | Carr J                                          | J      |            | M       | 1980                      | Y       | T.SMH19341130                          |                             | 1988                  | 8         |                       | 1957           |                               |               |                       | Thera        |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          | Y     |           |  |  |  |
| 2126 | Leonard F J                                     | F J    |            | M       | 1980                      | Y       |                                        |                             | 1988                  | 8         |                       | 1982           |                               |               |                       | Sodisal      | A103             |                                                     |                                          | 1984 05 1986 05          |                                 |                             |                    |                                  | 1984 1985                              |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2127 | Margan A J                                      | A J    |            | M       | 1981                      | Y       |                                        |                             | 1989                  | 8         |                       | 1983           |                               |               |                       | Matumbi      | 2831             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2128 | Young M D                                       | M D    |            | M       | 1981                      | Y       |                                        |                             | 1989                  | 8         |                       | 1982           |                               |               |                       | Blood Shot   | A154             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2129 | Begg S M                                        | S M    |            | M       | 1982                      | Y       |                                        |                             | 1990                  | 8         |                       | 1983           |                               |               |                       | Infradig     | A59              |                                                     |                                          | 1985 QT                  |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
|      | Chadwick W D                                    | W D    | Bill       | M       | 1982                      | Y       |                                        |                             | 1990                  | 8         |                       | 1982           |                               |               |                       | Hoana        | A100             | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924         | A5, A30, A44, A64, A41 <A100, >          |                          |                                 |                             |                    |                                  |                                        |                                           |                     | CB 170 171p 172 175p SC 62                                                                     |                                              | Book 1 p79 | Book 2 p5 5 |    | 2202504  | Y     |           |  |  |  |
| 2130 |                                                 |        |            |         |                           |         |                                        |                             |                       |           |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2131 | Mann A L                                        | A L    |            | M       | 1982                      | Y       |                                        |                             | 1990                  | 8         |                       | 1986           |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2132 | Stimson J G                                     | J G    |            | M       | 1983                      | Y       |                                        |                             | 1991                  | 8         |                       | 1983           |                               |               |                       | Humbug       | 1439             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2133 | Cehak T                                         | T      |            | M       | 1985                      | Y       |                                        |                             | 1993                  | 8         |                       | 1985           |                               |               |                       | Therapy      | 2202             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
|      | Hurgall R A                                     | R A    |            | M       | 1985                      | Y       |                                        |                             | 1993                  | 8         |                       | 1989           |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  | 1999 She 2005 Azurro 2018 Indefensible | 1985 1986 1991 1994 Firetel 1988 Sea Hawk |                     |                                                                                                |                                              |            |             |    |          |       | Y         |  |  |  |
| 2134 |                                                 |        |            |         |                           |         |                                        |                             |                       |           |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2135 | Rice W J                                        | W J    |            | M       | 1985                      | Y       |                                        |                             | 1993                  | 8         |                       | 1990           |                               |               |                       | Chance       | KA31             | 31 ft 5.5 Meter                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2136 | Rice W J                                        | W J    |            | M       | 1985                      | Y       |                                        |                             | 1993                  | 8         |                       | 1993           |                               |               |                       | Chance       | 4622             | 31 ft 5.5 Meter                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2137 | Baker R J                                       | R J    |            | M       | 1988                      | Y       |                                        |                             | 1996                  | 8         |                       | 1988           |                               |               |                       | Granny Smith | 2016             | Currawong Des. Juobert                              |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2138 | Herringer D                                     | D      |            | M       | 1988                      | Y       |                                        |                             | 1996                  | 8         |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2139 | Zimmerman M                                     | M      |            | M       | 1988                      | Y       |                                        |                             | 1996                  | 8         |                       | 1991           |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       | Y         |  |  |  |
| 2140 | Newton J E                                      | J E    |            | M       | 1991                      | Y       |                                        |                             | 1999                  | 8         |                       | 1994           |                               |               |                       | Myra         | A15              |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2141 | Holliday M                                      | M      | Mathew     | M       | 1992                      | Y       |                                        |                             | 2000                  | 8         |                       | 1994           |                               |               |                       | Quest        | A18              | Bldr. Barber A                                      |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2142 | Holliday M                                      | M      | Mathew     | M       | 1992                      | Y       |                                        |                             | 2000                  | 8         |                       | 1996           |                               |               |                       | Syona        | A18              | 3/4 Sloop                                           |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2143 | Haigh B D                                       | B D    |            | M       | 1993                      | Y       |                                        |                             | 2001                  | 8         |                       | 1995           |                               |               |                       | Leander      | A95              |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2144 | Franklin G D                                    | G D    | Gary       | M       | 1994                      | Y       |                                        |                             | 2002                  | 8         |                       | 1996           |                               |               |                       | Classic      | A110             | 30 SQ                                               |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              | 08 2000 8  |             |    |          |       |           |  |  |  |
| 2145 | McIver N D                                      | N D    |            | M       | 1994                      | Y       |                                        |                             | 2002                  | 8         |                       | 2000           |                               |               |                       | Rambull      | A148             | 27 ft Supersonic 27                                 |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2146 | Philpot A J                                     | A J    | Adrian     | M       | 1994                      | Y       |                                        |                             | 2002                  | 8         |                       | 1994           |                               |               |                       | Sanuk        | 2673             | Northshore 27                                       | A88, 2673,                               |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    | 1020218v | trove | Y         |  |  |  |
| 2147 | Rochelle F                                      | F      |            | M       | 1994                      | Y       |                                        |                             | 2002                  | 8         |                       | 1993           |                               |               |                       | Sorine       | 3644             |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2148 | Urquhart B                                      | B      |            | M       | 1994                      | Y       |                                        |                             | 2002                  | 8         |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2149 | Allison S H                                     | S H    |            | M       | 1995                      | Y       |                                        |                             | 2003                  | 8         |                       | 1997           |                               |               |                       | Eunice May   | A62              |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       | Y         |  |  |  |
| 2150 | Close L                                         | L      |            | M       | 1996                      | Y       |                                        |                             | 2004                  | 8         |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2151 | Hunt J                                          | J      | John       | M       | 1996                      | Y       |                                        |                             | 2004                  | 8         |                       | 1997           |                               |               |                       | Gem          | A25              | 24 ft Traditional sloop                             |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       | Y         |  |  |  |
| 2152 | Hunt J                                          | J      | John       | M       | 1996                      | Y       |                                        |                             | 2004                  | 8         |                       | 1999           |                               |               |                       | Maluna       | A25              |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       | Y         |  |  |  |
| 2153 | Hunt J                                          | J      | John       | M       | 1996                      | Y       |                                        |                             | 2004                  | 8         |                       | 2002           |                               |               |                       | Nike         | A25              | S & S                                               |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       | 02200536v |  |  |  |
| 2154 | Highfield S J                                   | S J    |            | M       | 1997                      | Y       |                                        |                             | 2005                  | 8         |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       |           |  |  |  |
| 2155 | Jones B L                                       | B L    |            | M       | 1997                      | Y       |                                        |                             | 2005                  | 8         |                       |                |                               |               |                       |              |                  |                                                     |                                          |                          |                                 |                             |                    |                                  |                                        |                                           |                     |                                                                                                |                                              |            |             |    |          |       | Y         |  |  |  |

|      | A                                               | B      | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                  | L              | M                             | N            | O                     | P                   | Q                | R                                          | S                                        | T                        | U                              | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD         | AE         | AF         | AG        | AH         |   |   |  |  |  |
|------|-------------------------------------------------|--------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|--------------------|----------------|-------------------------------|--------------|-----------------------|---------------------|------------------|--------------------------------------------|------------------------------------------|--------------------------|--------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|------------|-----------|------------|---|---|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDay = Gaff Day | Last YR in AR if Bold | Yes a Meb | Meb Cat. If LHM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr Rec | Latest Yacht Reg. Yr. | Boat Name           | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year      | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly-K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |           |            |   |   |  |  |  |
| 2156 | Hale C                                          | C      |            | M       | 1998                      | Y       |                                        |                             | 2006                  | 8         |                    |                | 1999                          |              |                       | Etrenne             | A35              | Ranger Des. Gale C, Bldr. Steel I, 1946    | A27, < A35, >A8                          |                          |                                |                             |                    |                                 |                            |                               |                     | SC 84 114                                    |                                              | Book 2 p6  | Book 2 p7  |            |           |            |   |   |  |  |  |
| 2157 | Clarke T                                        | e T    |            | M       | 1999                      | Y       |                                        |                             | 2007                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2158 | Blunt P G                                       | P G    | Peter      | M       | 2000                      | Y       | MASC                                   |                             | 2008                  | 8         |                    |                | 2002                          |              |                       | Scoop               | AU5637           | 13 ft OK Dinghy                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              | 04 2005 01                                   | 04 2005 25 |            |            |           | Hon. Board |   |   |  |  |  |
| 2159 | Hahn A                                          | A      |            | M       | 2000                      | Y       |                                        |                             | 2008                  | 8         |                    |                | 2008                          |              |                       | Honey Bee           | A167             | 26 ft Contessa                             |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2160 | Maxwell M J                                     | M J    |            | M       | 2000                      | Y       |                                        |                             | 2008                  | 8         |                    |                | 2003                          |              |                       | Carina              | 147              | 33 ft+ 6 Metre                             |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2161 | Taylor J E                                      | J E    |            | M       | 2000                      | Y       |                                        |                             | 2008                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2162 | Crichton D                                      | D      |            | M       | 2002                      | Y       |                                        |                             | 2010                  | 8         |                    |                | 2006                          |              |                       | Scimitar            | 9582             | Scimitar                                   |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              | CB 193                                       |            | Book 1 p7  |            |           |            |   |   |  |  |  |
| 2163 | Crichton D                                      | D      |            | M       | 2002                      | Y       |                                        |                             | 2010                  | 8         |                    |                | 2008                          |              |                       | 3 Degrees           | A44              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              | CB 193                                       | 04 2008 19 |            |            |           |            | Y |   |  |  |  |
| 2164 | Larsen B                                        | B      |            | M       | 2002                      | Y       |                                        |                             | 2010                  | 8         |                    |                | 2002                          |              |                       | Hot Ice             | A71              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2165 | Larsen B                                        | B      |            | M       | 2002                      | Y       |                                        |                             | 2010                  | 8         |                    |                | 2005                          |              |                       | Carisea             | A71              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2166 | Roach P J G                                     | P J G  |            | M       | 2002                      | Y       |                                        |                             | 2010                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2167 | Noble S D                                       | S D    |            | M       | 2004                      | Y       |                                        |                             | 2012                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2168 | Club N                                          | N      |            | M       | 2006                      | Y       |                                        |                             | 2014                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2169 | Gartrell R S                                    | R S    |            | M       | 2006                      | Y       |                                        |                             | 2014                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2170 | Bourke C E                                      | C E    |            | M       | 2008                      | Y       |                                        |                             | 2016                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2171 | Markman W                                       | W      |            | M       | 2010                      | Y       |                                        |                             | 2018                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2172 | Marsden B                                       | B      |            | M       | 2010                      | Y       |                                        |                             | 2018                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2173 | Keith T R                                       | T R    |            | M       | 2011                      | Y       |                                        |                             | 2019                  | 8         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2174 | Blundell L                                      | L      | Leonard    | M       | 2015                      | Y       |                                        |                             | 2023                  | 8         |                    |                | 2016                          |              |                       | Audrey              | A23              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2175 | Skov J                                          | J      | Jan        | F       | 2015                      | Y       |                                        |                             | 2023                  | 8         | OM                 |                | 2016                          |              |                       | Taylor Maid         | A56              | 36 ft C and C 36                           |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2176 | Barrell G                                       | G      | Greg       | M       | 2016                      | Y       |                                        |                             | 2024                  | 8         | OM                 |                | 2020                          |              |                       | Lorita Maria        | 173              | 40 ft Bldr. Clist C, Des. Payne A, 1963    |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              | 10 2024 17                                   |            |            |            |           |            | Y |   |  |  |  |
| 2177 | Turk A                                          | C      | Adam       | M       | 2016                      | Y       |                                        |                             | 2024                  | 8         | OM                 |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2178 | Bethwaite J                                     | J      | Julian     | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2020                          |              |                       | Don't Panic!        | A50              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2179 | Bethwaite J                                     | J      | Julian     | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2022                          | Y            | 2025                  | Don't Panic!        | A89              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2180 | Corr G                                          | C      | Gareth     | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             |                               | Y            |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2181 | Davies S G                                      | S G    | Stephen    | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | ACM            |                               | Y            |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2182 | Evans G J                                       | G J    | Graham     | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             |                               | Y            |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2183 | Heard J                                         | J      | Jane       | F       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2020                          |              |                       | Azzura              | 181              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2184 | Heard J                                         | J      | Jane       | F       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2020                          | Y            | 2025                  | Casuarina           | A27              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2185 | Heard R                                         | R      | Robert     | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2020                          |              |                       | Azzura              | 181              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2186 | Heard R                                         | R      | Robert     | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2020                          | Y            | 2025                  | Casuarina           | A27              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2187 | Henderson A E X                                 | A E    | Anthony    | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             |                               | Y            |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2188 | Hill M                                          | M      | Mark       | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2020                          | Y            | 2025                  | Kemosabe            | 514              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2189 | Lankes B                                        | C      | Bernard    | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | ACM            |                               | Y            |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2190 | Nedialkov D                                     | C      | Dimiter    | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             |                               | Y            |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2191 | Skipington M                                    | C      | Michael    | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             |                               | Y            |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2192 | Thompson W                                      | W      | Bill       | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2020                          |              | 2025                  | Isabella            | A17              | 25 ft Folkboat                             |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | 06 2024 14 | 220253     |            |           |            | Y |   |  |  |  |
| 2193 | Thompson W                                      | W      | Bill       | M       | 2017                      | Y       |                                        |                             | 2025                  | 8         |                    | OM             | 2023                          | Y            |                       | Ronja               | 1883             |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | 2202518    |            |            |           |            | Y |   |  |  |  |
| 2194 | Treharne H K                                    | H K    | Hugh       | M       | 2017                      | Y       | Died June 2025                         |                             | 2025                  | 8         | OM                 | CM             | 2020                          | Y            |                       | Bright Morning Star | 1987             | 51 ft Petersen Bld., H Treharne            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              | VA CYCA                                      | 06 2013 12 | 062013 17  | 12 2001 07 | 2200529   |            | Y |   |  |  |  |
| 2195 | Treharne H K                                    | H K    | Hugh       | M       | 2017                      | Y       | Died July 2025                         |                             | 2025                  | 8         | OM                 | ACM            | 2020                          |              |                       | Killala             | A53              | 27 ft Gaff yawl. Des & Bldr. Boyd A, 1896  |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            | Y |   |  |  |  |
| 2196 | Frecker E W Dr                                  | E W Dr |            | M       | 1947                      | Y       |                                        |                             | 1954                  | 7         |                    |                | 1948                          |              |                       | Sinbad              | A29              |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | 06 2006 20 |            |            |           |            |   |   |  |  |  |
| 2197 | Metzelaar A J A                                 | A J A  |            | M       | 1947                      | Y       | T.Dm19510217                           |                             | 1954                  | 7         |                    |                | 1918                          |              |                       | Chione              |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              | 02 2024 28 |            |            |           |            |   |   |  |  |  |
| 2198 | Metzelaar A J A                                 | A J A  |            | M       | 1947                      | Y       | T.SH19511125                           |                             | 1954                  | 7         |                    |                | 1929                          |              |                       | Tromp               |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2199 | Stuart-Duff J                                   | J      |            | M       | 1949                      | Y       | T.SH19491203                           |                             | 1956                  | 7         |                    |                | 1939                          |              |                       | Petite              |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2200 | Riding H L                                      | H L    |            | M       | 1951                      | Y       |                                        |                             | 1958                  | 7         |                    |                |                               |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2201 | Sullivan W S                                    | W S    |            | M       | 1951                      | Y       |                                        |                             | 1958                  | 7         |                    |                | 1952                          |              |                       | Sprite              | A77              | 22 ft Bluebird                             |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2202 | Thornton L C                                    | L C    | Lloyd      | M       | 1952                      | Y       |                                        |                             | 1959                  | 7         |                    |                | 1954                          |              |                       | Lindabel            | 2484             | 31 ft Half Ton                             |                                          |                          |                                | 1994 K                      |                    |                                 |                            |                               |                     |                                              | SC 45                                        | Book1p3 19 | Book2p4 14 |            |           | Hon. Board | Y |   |  |  |  |
| 2203 | Thornton L C                                    | L C    | Lloyd      | M       | 1952                      | Y       |                                        |                             | 1959                  | 7         |                    |                | 1954                          |              |                       | Sea Rover           | A72              | Gaff Cutter Blt. 1922 Bldr. Halvorsen (MF) | A33, A33, < A72, >258,                   |                          |                                |                             |                    |                                 |                            |                               |                     |                                              | CB 59p 127p 126 126p 181 185                 |            |            | Book1p3 4  | Book 1 p5 | Book1p7 15 |   | Y |  |  |  |
| 2204 | Dickinson S R                                   | S R    |            | M       | 1954                      | Y       |                                        |                             | 1961                  | 7         |                    |                | 1958                          |              |                       |                     |                  |                                            |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2205 | Dell D G                                        | D G    |            | M       | 1955                      | Y       |                                        |                             | 1962                  | 7         |                    |                | 1955                          |              |                       | Windsong            | A39              | 26 ft Thunderbird                          | <A39,>416,A 56,416,A39, A128,            |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |
| 2206 | Bowcock G W                                     | G W    |            | M       | 1956                      | Y       |                                        |                             | 1963                  | 7         |                    |                | 1959                          |              |                       | Bundoon             | A24              | Bldr. Bowcock G W                          |                                          |                          |                                |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |            |           |            |   |   |  |  |  |

|      | A                                               | B      | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                      | L              | M                             | N             | O                     | P                | Q                | R                                           | S                                         | T                        | U                              | V                           | W                   | X                                | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD | AE | AF | AG | AH |  |   |  |  |
|------|-------------------------------------------------|--------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|------------------------|----------------|-------------------------------|---------------|-----------------------|------------------|------------------|---------------------------------------------|-------------------------------------------|--------------------------|--------------------------------|-----------------------------|---------------------|----------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|----|----|----|--|---|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDRY = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LIM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name        | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year       | Name/Sail No. Past <-, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly-K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ, C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |    |    |    |    |    |  |   |  |  |
| 2207 | Kaufman H T                                     | H T    |            | M       | 1956                      | Y       |                                        |                             | 1963                  | 7         |                        |                |                               |               |                       | Mercedes         | 3539             | 22 ft 7 in Star Class                       |                                           |                          | 1958 SC                        |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2208 | Kaufman H T                                     | H T    | Hank       | M       | 1956                      | Y       |                                        |                             | 1963                  | 7         |                        |                |                               |               |                       | Hoana            | A100             | 30 ft Gaffer, 1920, Blt./Rep. C Hayes, 1924 | A5, A30, A44, A64, A41, <A100, >          |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  | Y |  |  |
| 2209 | Sands T J                                       | T J    |            | M       | 1956                      | Y       |                                        |                             | 1963                  | 7         |                        |                |                               |               |                       |                  |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2210 | Osborne F M                                     | F M    |            | M       | 1957                      | Y       |                                        |                             | 1964                  | 7         |                        |                |                               |               |                       | Currency Lass    | A98              | 22 ft Bluebird                              |                                           |                          |                                |                             |                     |                                  |                            |                               |                     | SC 127                                                                                         |                                              |    |    |    |    |    |  |   |  |  |
| 2211 | Warn J                                          | J      | Joyce      | F       | 1957                      | Y       |                                        |                             | 1964                  | 7         |                        |                |                               |               |                       | Charm            |                  | 22 ft Bluebird                              |                                           |                          | 1959 BB                        |                             |                     |                                  |                            |                               |                     | CB 144                                                                                         |                                              |    |    |    |    |    |  |   |  |  |
| 2212 | Warn J                                          | J      | Joyce      | F       | 1957                      | Y       |                                        |                             | 1964                  | 7         |                        |                |                               |               |                       | Tango            |                  | 22 ft Bluebird                              |                                           |                          | 1961 BB                        |                             |                     |                                  |                            |                               |                     | CB 144                                                                                         |                                              |    |    |    |    |    |  | X |  |  |
| 2213 | Warn J                                          | J      | Joyce      | F       | 1957                      | Y       |                                        |                             | 1964                  | 7         |                        |                |                               |               |                       | Maud             |                  | 22 ft Bluebird                              |                                           |                          |                                |                             |                     |                                  |                            |                               |                     | CB 144                                                                                         |                                              |    |    |    |    |    |  | Y |  |  |
| 2214 | Warn P                                          | P      | Patricia   | F       | 1957                      | Y       |                                        |                             | 1964                  | 7         |                        |                |                               |               |                       | Charm            |                  | 22 ft Bluebird                              |                                           |                          | 1959 BB                        |                             |                     |                                  |                            |                               |                     | CB 144                                                                                         |                                              |    |    |    |    |    |  | Y |  |  |
| 2215 | Warn P                                          | P      | Patricia   | F       | 1957                      | Y       |                                        |                             | 1964                  | 7         |                        |                |                               |               |                       | Tango            |                  | 22 ft Bluebird                              |                                           |                          | 1961 BB                        |                             |                     |                                  |                            |                               |                     | CB 144                                                                                         |                                              |    |    |    |    |    |  | X |  |  |
| 2216 | Warn P                                          | P      | Patricia   | F       | 1957                      | Y       |                                        |                             | 1964                  | 7         |                        |                |                               |               |                       | Maud             |                  | 22 ft Bluebird                              |                                           |                          |                                |                             |                     |                                  |                            |                               |                     | CB 144                                                                                         |                                              |    |    |    |    |    |  |   |  |  |
| 2217 | Howe W R                                        | W R    |            | M       | 1959                      | Y       |                                        |                             | 1966                  | 7         |                        |                |                               |               |                       | Arawa            | A149             |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2218 | Howe W R                                        | W R    |            | M       | 1959                      | Y       |                                        |                             | 1966                  | 7         |                        |                |                               |               |                       | Talua            | A90              | 22 ft Bluebird Fist-Des. K Watts 1948       |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2219 | Jackson G                                       | G      | George     | M       | 1959                      | Y       |                                        |                             | 1966                  | 7         |                        |                |                               |               |                       | Joalah           | A18              |                                             |                                           |                          | 1963 D3                        |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2220 | Larrewyn C                                      | C      |            | M       | 1959                      | Y       |                                        |                             | 1966                  | 7         |                        |                |                               |               |                       | Kirsty           | A17              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  | Y |  |  |
| 2221 | Vanderzyden A H                                 | A H    |            | M       | 1959                      | Y       |                                        |                             | 1966                  | 7         |                        |                |                               |               |                       | Half Moon        | A16              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2222 | Winter L B Dr                                   | L B Dr |            | M       | 1959                      | Y       |                                        |                             | 1966                  | 7         |                        |                |                               |               |                       | Brynchild        | A48              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2223 | Mason G M                                       | G M    |            | M       | 1960                      | Y       |                                        |                             | 1967                  | 7         |                        |                |                               |               |                       | Valkyre          | A103             | 22 ft Bluebird                              |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2224 | Buckingham B V                                  | B V    |            | M       | 1961                      | Y       |                                        |                             | 1968                  | 7         |                        |                |                               |               |                       | Sea Rover        | 258              | Gaff Cutter Blt. 1922 Bldr. Halversen (MF)  | A3, A33, A72, < 258,>                     |                          |                                |                             |                     |                                  |                            |                               |                     | CB 59p 127p 126 126p                                                                           |                                              |    |    |    |    |    |  |   |  |  |
| 2225 | Buckingham B V                                  | B V    |            | M       | 1961                      | Y       |                                        |                             | 1968                  | 7         |                        |                |                               |               |                       | Ethel            | 258              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2226 | Hammond K C                                     | K C    |            | M       | 1961                      | Y       |                                        |                             | 1968                  | 7         |                        |                |                               |               |                       | Kim              | 182              | 22 ft Bluebird                              |                                           |                          | 1964 BB                        |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  | Y |  |  |
| 2227 | Peach H A                                       | H A    |            | M       | 1961                      | Y       |                                        |                             | 1968                  | 7         |                        |                |                               |               |                       |                  |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2228 | Arrowsmith G I M                                | G I M  |            | M       | 1963                      | Y       |                                        |                             | 1970                  | 7         |                        |                |                               |               |                       | Gima             | A52              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  | Y |  |  |
| 2229 | Hughes G E F                                    | G E F  |            | M       | 1963                      | Y       |                                        |                             | 1970                  | 7         |                        |                |                               |               |                       | Finnegan's Wake  | A95              | 22 ft Bluebird                              |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2230 | Green P B Dr                                    | P B Dr |            | M       | 1966                      | Y       |                                        |                             | 1973                  | 7         |                        |                |                               |               |                       |                  |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2231 | Crocker A M                                     | A M    |            | M       | 1967                      | Y       |                                        |                             | 1974                  | 7         |                        |                |                               |               |                       | Waiheke          | A94              | Prince Class                                | A28,<A94>                                 |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2232 | Banta R L                                       | R L    |            | M       | 1968                      | Y       |                                        |                             | 1975                  | 7         |                        |                |                               |               |                       | Nimanoa          | A60              | 22 ft Bluebird                              |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2233 | Cole D L                                        | D L    |            | M       | 1968                      | Y       |                                        |                             | 1975                  | 7         |                        |                |                               |               |                       | Ariadne          | A65              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2234 | Lenning L R                                     | L R    |            | M       | 1968                      | Y       |                                        |                             | 1975                  | 7         |                        |                |                               |               |                       |                  |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2235 | Wilson D                                        | D      |            | M       | 1968                      | Y       |                                        |                             | 1975                  | 7         |                        |                |                               |               |                       |                  |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2236 | Batchelor G W                                   | G W    |            | M       | 1969                      | Y       |                                        |                             | 1976                  | 7         |                        |                |                               |               |                       | Jill III         | A31              | 31 ft 5.5 Meter                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2237 | Molesworth D G                                  | D G    |            | M       | 1969                      | Y       |                                        |                             | 1976                  | 7         |                        |                |                               |               |                       | Degra            | A25              | 33 ft+ 6 Metre                              |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2238 | Rientis K G Dr                                  | K G Dr |            | M       | 1969                      | Y       |                                        |                             | 1976                  | 7         |                        |                |                               |               |                       | Phim             | A107             |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2239 | Tardif R J                                      | R J    |            | M       | 1969                      | Y       |                                        |                             | 1976                  | 7         |                        |                |                               |               |                       | Margaret Mintoul | A35              | 45 ft Yawl Bldr. Haddock G                  | 780                                       |                          |                                |                             |                     | 1976                             |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  | Y |  |  |
| 2240 | Amorsen R                                       | R      |            | M       | 1970                      | Y       |                                        |                             | 1977                  | 7         |                        |                |                               |               |                       |                  |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2241 | Curtis P E                                      | P E    |            | M       | 1970                      | Y       |                                        |                             | 1977                  | 7         |                        |                |                               |               |                       | Eric the Red     | 822              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2242 | McDonald R J                                    | R J    |            | M       | 1970                      | Y       |                                        |                             | 1977                  | 7         |                        |                |                               |               |                       | Laros            | 1249             |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2243 | McDonald R J                                    | R J    |            | M       | 1970                      | Y       |                                        |                             | 1977                  | 7         |                        |                |                               |               |                       | Saris            | 821              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2244 | Shephard K E                                    | K E    |            | M       | 1970                      | Y       |                                        |                             | 1977                  | 7         |                        |                |                               |               |                       | Marauder         | A120             |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2245 | Haynes W F                                      | W F    |            | M       | 1971                      | Y       |                                        |                             | 1978                  | 7         |                        |                |                               |               |                       |                  |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2246 | Lawrence-Slater M K                             | M K    |            | M       | 1971                      | Y       |                                        |                             | 1978                  | 7         |                        |                |                               |               |                       | Kria             | A57              |                                             |                                           |                          | 1973 D4                        |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2247 | Lawrence-Slater M K                             | M K    |            | M       | 1971                      | Y       |                                        |                             | 1978                  | 7         |                        |                |                               |               |                       | Fulmar           | A57              |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |
| 2248 | Downes D P                                      | D P    |            | M       | 1972                      | Y       |                                        |                             | 1979                  | 7         |                        |                |                               |               |                       | Fashion          |                  |                                             |                                           |                          |                                |                             |                     |                                  |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |   |  |  |

|      | A                                               | B   | C          | D      | E                         | F            | G                                      | H                           | I                     | J            | K                  | L         | M                              | N             | O               | P                       | Q                | R                                     | S                                         | T                                            | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE | AF | AG         | AH         |   |  |  |  |  |
|------|-------------------------------------------------|-----|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------|-----------------------|--------------|--------------------|-----------|--------------------------------|---------------|-----------------|-------------------------|------------------|---------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|----|----|------------|------------|---|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, G DY = Gaff Day | Last YR in AR if Bold | Yrs a Member | Web Cat. If LHM PC | Cur. Cat. | Boat- 1st YR in AR or in Trove | Prim Mbr. Rec | Latest Reg. Yr. | Boat Name               | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <., Present,> Future,> | Season G Med. Yr. & Div.                     | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd. EY, AR |            |    |    |            |            |   |  |  |  |  |
| 2249 | Roach K                                         | K   |            | M      | 1972                      | Y            |                                        |                             | 1979                  | 7            |                    |           | 1979                           |               |                 | Moody                   | A136             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2250 | Egan A R                                        | A R |            | M      | 1974                      | Y            |                                        |                             | 1981                  | 7            |                    |           | 1976                           |               |                 | Sunflower               | 134              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2251 | Tkatchew F E                                    | F E |            | M      | 1974                      | Y            |                                        |                             | 1981                  | 7            |                    |           | 1977                           |               |                 | Jennifque               | A70              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2252 | Wheeler J F                                     | J F | Jack       | M      | 1974                      | Y            |                                        |                             | 1981                  | 7            |                    |           | 1974                           |               |                 | Valkyrie II             |                  | 22 ft Careel 22                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                | 8197402                                      |            |    |    |            |            | X |  |  |  |  |
| 2253 | Wheeler J F                                     | J F | Jack       | M      | 1974                      | Y            |                                        |                             | 1981                  | 7            |                    |           | 1977                           |               |                 | Valkyrie                | A110             | 22 ft Bluebird                        |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2254 | Wheeler J F                                     | J F | Jack       | M      | 1974                      | Y            |                                        |                             | 1981                  | 7            |                    |           | 1979                           |               |                 | Tamaroa                 | A110             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2255 | Barnard K S                                     | K S |            | M      | 1975                      | Y            |                                        |                             | 1982                  | 7            |                    |           | 1977                           |               |                 | Quest                   | A129             | Bldr. Barber A                        |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2256 | McCarthy R J                                    | R J |            | M      | 1975                      | Y            |                                        |                             | 1982                  | 7            |                    |           | 1977                           |               |                 | Ruthie II               | 822              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2257 | McCarthy R J                                    | R J |            | M      | 1975                      | Y            |                                        |                             | 1982                  | 7            |                    |           | 1979                           |               |                 | Ruthie II               | A55              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2258 | McGuire M                                       | M   |            | M      | 1975                      | Y            |                                        |                             | 1982                  | 7            |                    |           | 1975                           |               |                 | Touch of Class          | A42              | 25 ft - 26 ft 1/4 Ton Div.            |                                           | 1976 QT                                      |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2259 | Nathanson M                                     | M   |            | M      | 1975                      | Y            |                                        |                             | 1982                  | 7            |                    |           | 1978                           |               |                 | Splinter                | A141             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2260 | Weaver R E                                      | R E |            | M      | 1975                      | Y            |                                        |                             | 1982                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2261 | Herbert T J                                     | T J |            | M      | 1976                      | Y            |                                        |                             | 1983                  | 7            |                    |           | 1978                           |               |                 | Yeoman IV               | 755              | 31 ft 5.5 Metre                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            | Y |  |  |  |  |
| 2262 | Herbert T J                                     | T J |            | M      | 1976                      | Y            |                                        |                             | 1983                  | 7            |                    |           | 1979                           |               |                 | Southern Cross II       | KA91             | 31 ft 5.5 Meter                       |                                           | 1980 MD                                      |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2263 | Middleton R O                                   | R O |            | M      | 1976                      | Y            |                                        |                             | 1983                  | 7            |                    |           | 1981                           |               |                 | Callipyge               | 1199             | 30 ft Easterly 30                     |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            | Y |  |  |  |  |
| 2264 | Alexander I M                                   | I M |            | M      | 1977                      | Y            |                                        |                             | 1984                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2265 | Bernaud C                                       | C   |            | F      | 1977                      | Y            |                                        |                             | 1984                  | 7            |                    |           | 1979                           |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2266 | Williams K J                                    | K J |            | M      | 1977                      | Y            |                                        |                             | 1984                  | 7            |                    |           | 1981                           |               |                 | Contractual Obligations | A57              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2267 | Charlesworth M J                                | M J |            | M      | 1979                      | Y            |                                        |                             | 1986                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2268 | Maccormaica S P                                 | S P |            | M      | 1979                      | Y            |                                        |                             | 1986                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2269 | Prendergast M J                                 | M J |            | M      | 1979                      | Y            |                                        |                             | 1986                  | 7            |                    |           | 1982                           |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2270 | McDonald A                                      | A   |            | M      | 1980                      | Y            |                                        |                             | 1987                  | 7            |                    |           | 1981                           |               |                 | Alistair                | A200             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 04 2008 12 |    |    |            |            |   |  |  |  |  |
| 2271 | Wilmot R G                                      | R G |            | M      | 1980                      | Y            |                                        |                             | 1987                  | 7            |                    |           | 1983                           |               |                 | Balmara                 | 2124             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2272 | Wilmot R G                                      | R G |            | M      | 1980                      | Y            |                                        |                             | 1987                  | 7            |                    |           | 1983                           |               |                 | Vaya                    | 3474             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2273 | Pring D J                                       | D J |            | M      | 1981                      | Y            |                                        |                             | 1988                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2274 | Waterhouse V C                                  | V C |            | M      | 1981                      | Y            |                                        |                             | 1988                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2275 | Williams J                                      | J   |            | M      | 1981                      | Y            |                                        |                             | 1988                  | 7            |                    |           | 1981                           |               |                 | Contractual Obligations | A57              |                                       |                                           | 1982 D8                                      | 1982 K                          |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2276 | Williams J                                      | J   |            | M      | 1981                      | Y            |                                        |                             | 1988                  | 7            |                    |           | 1985                           |               |                 | Don't Panic!            | KA80             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2277 | Griffin R G                                     | R G |            | M      | 1982                      | Y            |                                        |                             | 1989                  | 7            |                    |           | 1983                           |               |                 | Hindsight II            | 605              |                                       |                                           |                                              |                                 |                             |                     |                                 | 1985                       |                               |                     |                                                                                                |                                              |            |    |    |            | Y          |   |  |  |  |  |
| 2278 | Griffin R G                                     | R G |            | M      | 1982                      | Y            |                                        |                             | 1989                  | 7            |                    |           | 1984                           |               |                 | Hindsight               | 3411             |                                       |                                           |                                              |                                 |                             |                     |                                 | 1996                       |                               |                     |                                                                                                |                                              |            |    |    |            | Y          |   |  |  |  |  |
| 2279 | Ireland W E                                     | W E |            | M      | 1982                      | Y            |                                        |                             | 1989                  | 7            |                    |           | 1983                           |               |                 | Shemozzle               | KA96             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2280 | Walter D                                        | D   | David      | M      | 1982                      | Y            |                                        |                             | 1989                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2281 | Dalrymple J                                     | J   |            | M      | 1983                      | Y            |                                        |                             | 1990                  | 7            |                    |           | 1985                           |               |                 | Serenade                | A26              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            | Y          |   |  |  |  |  |
| 2282 | Rice D C                                        | D C |            | M      | 1983                      | Y            |                                        |                             | 1990                  | 7            |                    |           | 1985                           |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2283 | King R J                                        | R J |            | M      | 1984                      | Y            |                                        |                             | 1991                  | 7            |                    |           | 1983                           |               |                 | Waldene                 | A137             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            | Hon. Board |   |  |  |  |  |
| 2284 | Smith R F                                       | R F |            | M      | 1984                      | Y            |                                        |                             | 1991                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2285 | de Casembroot M R                               | M R |            | M      | 1986                      | Y            |                                        |                             | 1993                  | 7            |                    |           | 1990                           |               |                 | Teal                    | A129             | 31 ft 5.5 Meter                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2286 | Plumb N J                                       | N J |            | M      | 1986                      | Y            |                                        |                             | 1993                  | 7            |                    |           | 1986                           |               |                 | Hotspur                 | 3918             | 26.25 ft in S80                       |                                           | 1987 S80<br>1988 S80<br>1989 S80<br>1992 S80 |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2287 | Herrmann K K                                    | K K |            | M      | 1987                      | Y            |                                        |                             | 1994                  | 7            |                    |           | 1988                           |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2288 | Phillips A                                      | A   |            | M      | 1987                      | Y            |                                        |                             | 1994                  | 7            |                    |           | 1987                           |               |                 | Honour Good Thing       | A45              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2289 | Bailey T M                                      | T M |            | M      | 1988                      | Y            |                                        |                             | 1995                  | 7            |                    |           | 1991                           |               |                 | Frequent Flyer          | 3414             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2290 | Krnyon R J                                      | R J | Bob        | M      | 1988                      | Y            |                                        |                             | 1995                  | 7            |                    |           | 1990                           |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2291 | Fisher D                                        | D   |            | M      | 1989                      | Y            |                                        |                             | 1996                  | 7            |                    |           | 1990                           |               |                 | Solacious               | A40              |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2292 | Fisher D                                        | D   |            | M      | 1989                      | Y            |                                        |                             | 1996                  | 7            |                    |           | 1996                           |               |                 | Solacious               | 4441             | 30 ft Beneteau 30                     |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2293 | Driscoll K J                                    | K J |            | M      | 1994                      | Y            |                                        |                             | 2001                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            | Y |  |  |  |  |
| 2294 | Taylor G R                                      | G R |            | M      | 1994                      | Y            |                                        |                             | 2001                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2295 | Nach J A                                        | J A |            | M      | 1995                      | Y            |                                        |                             | 2002                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2296 | Cooper D N                                      | D N |            | M      | 1996                      | Y            |                                        |                             | 2003                  | 7            |                    |           | 1999                           |               |                 | La Cantatrice III       | 2678             |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            | Y |  |  |  |  |
| 2297 | Cooper D N                                      | D N |            | M      | 1996                      | Y            |                                        |                             | 2003                  | 7            |                    |           | 2002                           |               |                 | Amante                  | 6197             | Sydney 36                             |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2298 | Millikin H R                                    | H R |            | M      | 1999                      | Y            |                                        |                             | 2006                  | 7            |                    |           |                                |               |                 |                         |                  |                                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |            |            |   |  |  |  |  |
| 2299 | Walker M P                                      | M P | Mike       | M      | 2000                      | Y            | MASC                                   |                             | 2007                  | 7            |                    |           | 2007                           |               |                 | Phantom                 | AU5646           | 13 ft OK Dinghy                       |                                           |                                              |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    | 04 2005 25 |            |   |  |  |  |  |

|      | A                                               | B      | C          | D      | E                         | F              | G                                      | H                           | I                     | J             | K                      | L                 | M                             | N              | O                     | P             | Q                | R                                    | S                                        | T                                    | U                              | V                           | W                 | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE         | AF         | AG         | AH         |   |  |  |  |  |  |
|------|-------------------------------------------------|--------|------------|--------|---------------------------|----------------|----------------------------------------|-----------------------------|-----------------------|---------------|------------------------|-------------------|-------------------------------|----------------|-----------------------|---------------|------------------|--------------------------------------|------------------------------------------|--------------------------------------|--------------------------------|-----------------------------|-------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|------------|------------|------------|------------|---|--|--|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Member since b | Source - AR if blank T. = Trove * Book | * R = Race, GDYY = Gaff Day | Last YR in AR if Bold | Years as Memb | Meat-Cat. if LM HLM PC | Current Meat-Cat: | Boat-1st Yr in AR or in Trove | Prime Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name     | Sail No. Colours | Boat-Length, Type, Des., Bldr., Year | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div.             | Trophy Kelly-K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.-Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |            |            |   |  |  |  |  |  |
| 1    |                                                 |        |            |        |                           |                |                                        |                             |                       |               |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2300 | Blansjarr J B                                   | J B    |            | M      | 2003                      | Y              |                                        |                             | 2010                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2301 | Milne c                                         | c      |            | M      | 2003                      | Y              |                                        |                             | 2010                  | 7             |                        | 2008              |                               |                |                       | Y Wori        | A29              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2302 | Nash J A                                        | J A    | James      | M      | 2003                      | Y              |                                        |                             | 2010                  | 7             |                        | 2007              |                               |                |                       | Mistress Kate | A34              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2303 | Butler P M                                      | P M    |            | M      | 2004                      | Y              |                                        |                             | 2011                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2304 | Greeves O N                                     | O N    |            | M      | 2004                      | Y              |                                        |                             | 2011                  | 7             |                        | 2008              |                               |                |                       | Quambi        | 3288             | 28 ft Cavalier 28                    |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2305 | Greeves O N                                     | O N    |            | M      | 2004                      | Y              |                                        |                             | 2011                  | 7             |                        | 2010              |                               |                |                       | Quambi        | A62              | 28 ft Cavalier 28                    |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2306 | Rodgers P J                                     | P J    |            | M      | 2004                      | Y              |                                        |                             | 2011                  | 7             |                        | 2006              |                               |                |                       | Amadeus       | A24              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2307 | Rogers P J                                      | P J    |            | M      | 2004                      | Y              |                                        |                             | 2011                  | 7             |                        | 2008              |                               |                |                       | Camilla       | 4670             | 27 ft Northshore27                   |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              | 06 2008 1  |            |            |            |            |   |  |  |  |  |  |
| 2308 | Johnson G P                                     | G P    |            | M      | 2005                      | Y              |                                        |                             | 2012                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2309 | Gregg S                                         | S      |            | M      | 2007                      | Y              |                                        |                             | 2014                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2310 | Royle T W                                       | T W    |            | M      | 2009                      | Y              |                                        |                             | 2016                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2311 | Ashcroft G                                      | G      |            | M      | 2011                      | Y              |                                        |                             | 2018                  | 7             |                        | 2014              |                               |                |                       | Running Away  | A35              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | Y |  |  |  |  |  |
| 2312 | Hall D                                          | D      |            | M      | 2011                      | Y              |                                        |                             | 2018                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2313 | Rousselot J B                                   | J B    |            | M      | 2012                      | Y              |                                        |                             | 2019                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2314 | Conybeare C                                     | C      |            | M      | 2013                      | Y              |                                        |                             | 2020                  | 7             |                        | 2015              |                               |                |                       | Truant V      | MH40N            |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2315 | Quick A                                         | A      |            | M      | 2013                      | Y              |                                        |                             | 2020                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | Y |  |  |  |  |  |
| 2316 | Marich B                                        | B      | Bruce      | M      | 2014                      | Y              |                                        |                             | 2021                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2317 | Ritchie C                                       | C      | Colin      | M      | 2014                      | Y              |                                        |                             | 2021                  | 7             |                        | 2016              |                               |                |                       | Ruthless      | 1510             |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2318 | Harris F E                                      | F E    | Francis    | M      | 2015                      | Y              |                                        |                             | 2022                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | Y |  |  |  |  |  |
| 2319 | Hodgkinson H R                                  | H R    | Hugh       | M      | 2015                      | Y              |                                        |                             | 2022                  | 7             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | Y |  |  |  |  |  |
| 2320 | De Geer N L                                     | C      | Neal       | M      | 2017                      | Y              |                                        |                             | 2024                  | 7             | ACM                    |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2321 | Morgn M                                         | C      | Michael    | M      | 2017                      | Y              |                                        |                             | 2024                  | 7             | OM                     |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2322 | Cape J W                                        | J W    | Joel       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               |                | Y                     |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2323 | Cocks N C                                       | N C    | Nicholas   | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | ACM               | 2020                          | Y              |                       | Bernicia      | 3682             |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2324 | Cousins A                                       | A      | Tony       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                | 2020                          | Y              | 2025                  | Cuttlefish    | GV7              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                | 12 2019 26                                   |            |            |            | Hon. Board | Y          |   |  |  |  |  |  |
| 2325 | Currie J B                                      | J B    | John       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2326 | Dudley V G                                      | V G    | Vanessa    | F      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                | 2018                          | Y              | 2025                  | Rambull       | A148             | 27 ft Supersonic 27                  |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                | 10201906                                     |            | 820194     |            |            |            | Y |  |  |  |  |  |
| 2327 | Griffiths O                                     | C      | Owen       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2328 | Havel J                                         | C      | John       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | ? |  |  |  |  |  |
| 2329 | Jessup R D                                      | R D    | Rob        | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | Y |  |  |  |  |  |
| 2330 | Lawther N G J                                   | C      | Nick       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2331 | Marr C J                                        | C J    | Chris      | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2332 | Murphy A                                        | A      | Alice      | F      | 2018                      | Y              |                                        |                             | 2025                  | 7             | Cap                    | OM                | 2020                          | Y              | 2025                  | Bordeaux      | BX43             | 43 ft Beneteau Oceanis 43            |                                          |                                      |                                |                             |                   |                                 |                            |                               | 2020-??             | Podcast                                                                                        |                                              | 06 2019 13 | 10 2020 17 | 06 2018 19 | 10 2024 9  | Hon. Board | Y |  |  |  |  |  |
| 2333 | Poole I H                                       | I H    | Ian        | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2334 | Rees W T                                        | W T    | William    | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2335 | Robinson G L                                    | G L    | Graeme     | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2336 | Shaw R A                                        | R A    | Ross       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2337 | Stubbs-Race M                                   | M      | Martin     | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                |                               | Y              |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2338 | Toohey P                                        | P      | Paul       | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                | 2018                          | Y              | 2025                  | Par Avion     | A55              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2339 | Twible K A                                      | K A    | Kylie      | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                | 2023                          | Y              | 2025                  | Yvonne        | 2929             |                                      |                                          |                                      | 2024SNS 2025SNS                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              | 02 2023 40 | AR 2024 38 |            |            |            | Y |  |  |  |  |  |
| 2340 | Watts S J                                       | S J    | Stafford   | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                | 2020                          | Y              | 2025                  | Beowulf       | 1685             |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              | 06 2024 23 | 20202507   |            |            |            |   |  |  |  |  |  |
| 2341 | Watts S J                                       | S J    | Stafford   | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | OM                | 2020                          | Y              | 2025                  | Archilles     | PH46             |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2342 | Welch R T                                       | R T    | Roger      | M      | 2018                      | Y              |                                        |                             | 2025                  | 7             |                        | ACM               | 2019                          | Y              | 2025                  | Myrmidon      | A97              |                                      | Bldr. Cunningham & de Graff              |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2343 | Gordon J S                                      | J S    |            | M      | 1889                      | Y              | T.SMH18900313                          |                             | 1895                  | 6             |                        |                   | 1989                          |                |                       | Millewa       | 20 ft            |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                | CB 32                                        |            |            | Book1n2 1  |            |            |   |  |  |  |  |  |
| 2344 | Hay J                                           | J      | John       | M      | 1893                      | Y              | T.REF18930419                          |                             | 1899                  | 6             |                        |                   | 1885                          |                |                       | Clytie        | 20 ft            |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2345 | Bentley W H C                                   | W H C  |            | M      | 1948                      | Y              |                                        |                             | 1954                  | 6             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | Y |  |  |  |  |  |
| 2346 | Brown A D                                       | A D    |            | M      | 1948                      | Y              |                                        |                             | 1954                  | 6             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            | Y |  |  |  |  |  |
| 2347 | Milne K D                                       | K D    |            | M      | 1948                      | Y              |                                        |                             | 1954                  | 6             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
|      | Burt L E                                        | L E    |            | M      | 1950                      | Y              |                                        |                             | 1956                  | 6             |                        |                   | 1955                          |                |                       | Windigo       | A55              | 22 ft Arrowhead Sloop                |                                          | Neraida, Skylark, Windigo, Arrowhead |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            | 06 2021 27 |            |            |   |  |  |  |  |  |
| 2348 |                                                 |        |            |        |                           |                |                                        |                             |                       |               |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2349 | Burton E W                                      | E W    |            | M      | 1950                      | Y              |                                        |                             | 1956                  | 6             |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
|      |                                                 |        |            |        |                           |                |                                        |                             |                       |               |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2350 | Girdis G S                                      | G S    | George     | M      | 1950                      | Y              | T.DM19510217                           |                             | 1956                  | 6             |                        |                   | 1950                          |                |                       | Neraida       | A76              | 22 ft Arrowhead Sloop                |                                          | Windigo, Skylark, Neraida            |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            | 06 2021 27 |            |            |            |   |  |  |  |  |  |
|      |                                                 |        |            |        |                           |                |                                        |                             |                       |               |                        |                   |                               |                |                       |               |                  |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2351 | Du Ve S I                                       | Ve S I |            | M      | 1951                      | Y              | T.Tr19521005                           |                             | 1957                  | 6             |                        |                   | 1946                          |                |                       | Sea Wren      | A79              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |
| 2352 | Fowell J C                                      | J C    |            | M      | 1951                      | Y              | T.SH19510318                           |                             | 1957                  | 6             |                        |                   | 1946                          |                |                       | Eileen        | A83              |                                      |                                          |                                      |                                |                             |                   |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |            |            |   |  |  |  |  |  |

|      | A                                               | B        | C          | D      | E                         | F                              | G                                      | H                           | I                     | J          | K                   | L              | M                               | N             | O                     | P              | Q                | R                                     | S                                            | T                        | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD     | AE         | AF         | AG | AH         |   |  |  |  |  |
|------|-------------------------------------------------|----------|------------|--------|---------------------------|--------------------------------|----------------------------------------|-----------------------------|-----------------------|------------|---------------------|----------------|---------------------------------|---------------|-----------------------|----------------|------------------|---------------------------------------|----------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|--------|------------|------------|----|------------|---|--|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |          | First Name | Gender | Year Joined x AR, if Bold | Member since T. = Trove * Book | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Meat Cat. if LHM PC | Cur. Meat Cat. | Boat - 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name      | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, > Present, > Future, > | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |        |            |            |    |            |   |  |  |  |  |
| 1    |                                                 |          |            |        |                           |                                |                                        |                             |                       |            |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2353 | Cole P L A                                      | P L A    |            | M      | 1952                      | Y                              |                                        |                             | 1958                  | 6          |                     |                | 1954                            |               |                       | Avenger III    | A20              |                                       |                                              |                          | 1955 D2<br>1956 D2              |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2354 | McClellan T J                                   | T J      |            | M      | 1952                      | Y                              |                                        |                             | 1958                  | 6          |                     |                | 1959                            |               |                       | Mikeslip       | UKA125           | Flying 15 Des. Fox                    |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2355 | Robertson B J G                                 | B J G    |            | M      | 1952                      | Y                              | T.SH19521130                           |                             | 1958                  | 6          |                     |                | 1949                            |               |                       | Fiesta         |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2356 | Sands R E                                       | R E      |            | M      | 1952                      | Y                              |                                        |                             | 1958                  | 6          |                     |                | 1954                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2357 | Worrall P J                                     | P J      |            | M      | 1952                      | Y                              | T.SH19530222                           |                             | 1958                  | 6          |                     |                | 1952                            |               |                       | Pete           | A87              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2358 | Peterson J B                                    | J B      |            | M      | 1953                      | Y                              |                                        |                             | 1959                  | 6          |                     |                | 1958                            |               |                       | Giselle        | A61              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    | Y          |   |  |  |  |  |
| 2359 | Peters W C                                      | W C      |            | M      | 1956                      | Y                              |                                        |                             | 1962                  | 6          |                     |                | 1958                            |               |                       | Winifred       | A97              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2360 | Longworth C R                                   | C R      |            | M      | 1959                      | Y                              |                                        |                             | 1965                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2361 | Smith P E                                       | P E      |            | M      | 1959                      | Y                              |                                        |                             | 1965                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2362 | Forsyth J R                                     | J R      |            | M      | 1962                      | Y                              |                                        |                             | 1968                  | 6          |                     |                | 1963                            |               |                       | Venture        |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2363 | Handcock P F                                    | P F      |            | M      | 1962                      | Y                              |                                        |                             | 1968                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2364 | Hutchins R W                                    | R W      |            | M      | 1962                      | Y                              |                                        |                             | 1968                  | 6          |                     |                | 1963                            |               |                       | Neromi         | A94              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2365 | Mack A H                                        | A H      |            | M      | 1962                      | Y                              |                                        |                             | 1968                  | 6          |                     |                | 1962                            |               |                       | Aleta          | A86              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2366 | Rickard C J                                     | C J      |            | M      | 1962                      | Y                              |                                        |                             | 1968                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2367 | Robertson A J                                   | A J      |            | M      | 1962                      | Y                              |                                        |                             | 1968                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2368 | Wollaster J G                                   | G        |            | M      | 1962                      | Y                              |                                        |                             | 1968                  | 6          |                     |                | 1964                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2369 | Townsend R W                                    | R W      |            | M      | 1963                      | Y                              |                                        |                             | 1969                  | 6          |                     |                | 1964                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2370 | Arrowsmith F B                                  | F B      |            | M      | 1964                      | Y                              |                                        |                             | 1970                  | 6          |                     |                | 1965                            |               |                       | Thunderball    | A98              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    | Y          |   |  |  |  |  |
| 2371 | Haan C C                                        | C C      |            | M      | 1964                      | Y                              |                                        |                             | 1970                  | 6          |                     |                | 1970                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2372 | Nixon W T                                       | W T      |            | M      | 1964                      | Y                              |                                        |                             | 1970                  | 6          |                     |                | 1965                            |               |                       | Marty Phipps   | A72              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2373 | Geddes P J                                      | P J      |            | M      | 1966                      | Y                              |                                        |                             | 1972                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2374 | Green P B Dr                                    | P B Dr   |            | M      | 1966                      | Y                              |                                        |                             | 1972                  | 6          |                     |                | 1966                            |               |                       | Arinda         | A161             | Des. Rann dell, Bldr. Fisher B, 1960  | <A161,> 2173,A173                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            | 08 2014 21 |    |            |   |  |  |  |  |
| 2375 | Hicks K E Dr                                    | K E Dr   |            | M      | 1967                      | Y                              |                                        |                             | 1973                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2376 | Hodge P F G                                     | P F G    |            | M      | 1967                      | Y                              |                                        |                             | 1973                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    | Y          |   |  |  |  |  |
| 2377 | Holmes R J                                      | R J      |            | M      | 1967                      | Y                              |                                        |                             | 1973                  | 6          |                     |                | 1969                            |               |                       | Rambler        | A29              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2378 | Boyer J P                                       | J P      |            | M      | 1968                      | Y                              |                                        |                             | 1974                  | 6          |                     |                | 1974                            |               |                       | Tara           | 318              | 26 ft Thunderbird                     |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        | Book1p3 19 |            |    | Hon. Board |   |  |  |  |  |
| 2379 | Edye J A Dr                                     | J A Dr   |            | M      | 1968                      | Y                              |                                        |                             | 1974                  | 6          |                     |                | 1969                            |               |                       | Seamble        | A83              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2380 | Edye J A Dr                                     | J A Dr   |            | M      | 1968                      | Y                              |                                        |                             | 1974                  | 6          |                     |                | 1973                            |               |                       | Piper          | A30              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2381 | Hudson B A                                      | B A      |            | M      | 1968                      | Y                              |                                        |                             | 1974                  | 6          |                     |                | 1969                            |               |                       | Yolanda        | A121             | 27 ft Swanson 27                      | <A121,> A196                                 | 1970 D2                  |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 5C 107 | 217003     | Book 2 pZ  |    |            | X |  |  |  |  |
| 2382 | Nicholson K W                                   | K W      |            | M      | 1968                      | Y                              |                                        |                             | 1974                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2383 | Howe J R                                        | J R      |            | M      | 1970                      | Y                              |                                        |                             | 1976                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2384 | McIntyre P I                                    | P I      |            | M      | 1970                      | Y                              |                                        |                             | 1976                  | 6          |                     |                | 1971                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2385 | Mirror R M                                      | R M      |            | M      | 1971                      | Y                              |                                        |                             | 1977                  | 6          |                     |                | 1974                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2386 | Branson A M                                     | A M      |            | M      | 1973                      | Y                              |                                        |                             | 1979                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2387 | Mcdonald K J                                    | K J      |            | M      | 1973                      | Y                              |                                        |                             | 1979                  | 6          |                     |                | 1977                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2388 | Hannah G                                        | G        |            | M      | 1974                      | Y                              |                                        |                             | 1980                  | 6          |                     |                | 1977                            |               |                       | Perseverance   | A71              | 25 ft - 26 ft 1/4 Ton Div.            |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2389 | Harrington J D Dr                               | J D Dr   | John       | M      | 1974                      | Y                              |                                        |                             | 1980                  | 6          |                     |                | 1979                            |               |                       | Globemaster    | A103             |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    | X          |   |  |  |  |  |
| 2390 | Loader G T                                      | G T      |            | M      | 1974                      | Y                              |                                        |                             | 1980                  | 6          |                     |                | 1979                            |               |                       | Lady Jean      | A162             |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2391 | McCann K J                                      | K J      |            | M      | 1974                      | Y                              |                                        |                             | 1980                  | 6          |                     |                | 1977                            |               |                       | Carabella II   | KA2              | 31 ft 5.5 Metre Bldr? Beashe's P/L    |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2392 | Suttor M W                                      | M W      |            | M      | 1975                      | Y                              |                                        |                             | 1981                  | 6          |                     |                | 1977                            |               |                       | Kaiami         | 481              | 31 ft 5.5 Meter                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2393 | Thearle T                                       | T        |            | M      | 1975                      | Y                              |                                        |                             | 1981                  | 6          |                     |                | 1976                            |               |                       | The Bunyip     | A111             | 26 ft Tasman 26                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2394 | Thearle T                                       | T        |            | M      | 1975                      | Y                              |                                        |                             | 1981                  | 6          |                     |                | 1976                            |               |                       | Hoodwink       | A151             | 23 ft Hood 23                         |                                              |                          | 1977 D5                         |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2395 | Thearle T                                       | T        |            | M      | 1975                      | Y                              |                                        |                             | 1981                  | 6          |                     |                | 1978                            |               |                       | Saracen        | A111             |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2396 | Workman P G                                     | P G      |            | M      | 1975                      | Y                              |                                        |                             | 1981                  | 6          |                     |                | 1977                            |               |                       | Hi-Lo          | A139             |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2397 | Binns C S                                       | C S      |            | M      | 1976                      | Y                              |                                        |                             | 1982                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2398 | Connington L                                    | L        | Linda      | F      | 1976                      | Y                              |                                        |                             | 1982                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2399 | Fisher G N                                      | G N      |            | M      | 1976                      | Y                              |                                        |                             | 1982                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    | Y          |   |  |  |  |  |
| 2400 | Mathews P E                                     | P E      |            | M      | 1977                      | Y                              |                                        |                             | 1983                  | 6          |                     |                | 1978                            |               |                       | Infidel        | 628              |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    | Y          |   |  |  |  |  |
| 2401 | Devos F                                         | F        |            | M      | 1978                      | Y                              |                                        |                             | 1984                  | 6          |                     |                | 1979                            |               |                       | Viola Madrague | A179             |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    | Y          |   |  |  |  |  |
| 2402 | Lawler P W                                      | P W      |            | M      | 1979                      | Y                              |                                        |                             | 1985                  | 6          |                     |                |                                 |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2403 | McGuire M A Jnr.                                | M A Jnr. |            | M      | 1979                      | Y                              |                                        |                             | 1985                  | 6          |                     |                | 1980                            |               |                       |                |                  |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2404 | Sawyer J C                                      | J C      |            | M      | 1979                      | Y                              |                                        |                             | 1985                  | 6          |                     |                | 1980                            |               |                       | Panache        | 444              | 45 ft+ 8 Metre                        |                                              |                          | 1981 M8                         |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |
| 2405 | Sawyer J C                                      | J C      |            | M      | 1979                      | Y                              |                                        |                             | 1985                  | 6          |                     |                | C                               |               |                       | Finese         | 3457             |                                       |                                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |        |            |            |    |            |   |  |  |  |  |



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|------|-------------------------------------------------|-----|------------|--------|---------------------------|------------|----------------------------------------|-----------------------------|-----------------------|--------------|-------------------------------|-----------------------------|-------------------------------|-----------------------|-----------------------|-----------|------------------|--------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-------------|----|-----------|------------|---|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Membership | Source - AR if blank T. = Trove * Book | * R = Race, GDyy = Gift Day | Last YR in AR if Bold | Yrs a Member | Membership Category If LHM PC | Current Membership Category | Boat-1st Yr in AR or in Trove | Primary Member Record | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours | Boat Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |             |    |           |            |   |  |  |  |  |
| 2458 | Ross P W                                        | P W |            | M      | 2000                      | Y          |                                        |                             | 2006                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2459 | Sweet E A                                       | E A |            | M      | 2000                      | Y          |                                        |                             | 2006                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2460 | Tyler W E                                       | W E | Bill       | M      | 2000                      | Y          | MASC                                   |                             | 2006                  | 6            |                               | 2006                        |                               |                       | Aquarius              | AU5648    | 13 ft OK Dinghy  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2461 | Wallace P G                                     | P G | Peter      | M      | 2000                      | Y          | MASC                                   |                             | 2006                  | 6            |                               | 2002                        |                               |                       | Penguin               | AU5630    | 13 ft OK Dinghy  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2462 | Wallace P G                                     | P G | Peter      | M      | 2000                      | Y          |                                        |                             | 2006                  | 6            |                               | 2003                        |                               |                       | Hinema II             | A134      |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2463 | Wallace P G                                     | P G | Peter      | M      | 2000                      | Y          | MASC                                   |                             | 2006                  | 6            |                               | 2005                        |                               |                       | Dinah Moe Humm        | AU5668    | 13 ft OK Dinghy  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 04 2005 22 |             |    |           |            |   |  |  |  |  |
| 2464 | Clark R                                         | R   |            | M      | 2001                      | Y          |                                        |                             | 2007                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2465 | Adamsons E                                      | E   |            | M      | 2002                      | Y          |                                        |                             | 2008                  | 6            |                               | 2003                        |                               |                       | Merinda               | A17       |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            | Book 1 p3 4 |    |           |            | Y |  |  |  |  |
| 2466 | Davis P                                         | P   |            | M      | 2004                      | Y          |                                        |                             | 2010                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2467 | Leuchars A W                                    | A W |            | M      | 2004                      | Y          |                                        |                             | 2010                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           | Y          |   |  |  |  |  |
| 2468 | Rutter F                                        | F   |            | M      | 2004                      | Y          |                                        |                             | 2010                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2469 | Franklin G                                      | G   |            | M      | 2005                      | Y          |                                        |                             | 2011                  | 6            |                               | 2009                        |                               |                       | Shambles              | 2         |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2470 | Franklin J M                                    | J M |            | M      | 2005                      | Y          |                                        |                             | 2011                  | 6            |                               | 2009                        |                               |                       | Shambles              | 2         |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2471 | O'Brien E J                                     | E J |            | M      | 2005                      | Y          |                                        |                             | 2011                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2472 | Pearce G                                        | G   | Gervaise   | M      | 2006                      | Y          |                                        |                             | 2012                  | 6            |                               | 2005                        |                               |                       | Jellicle              | 1978      |                  | KA78,                                | 2006 PS 2012 PS                            |                          |                                 |                             |                    |                                 | 3 SH C Lady Penrhyn        |                               |                     |                                                                                                | 04 2012 13                                   |            |             |    | 02201422v | Y          |   |  |  |  |  |
| 2473 | Spencer Y M                                     | Y M |            | M      | 2007                      | Y          |                                        |                             | 2013                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2474 | Cole P                                          | P   |            | M      | 2008                      | Y          |                                        |                             | 2014                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2475 | Palfreyman M D                                  | M D |            | M      | 2008                      | Y          |                                        |                             | 2014                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2476 | Brennan M E                                     | M E | Mick       | M      | 2009                      | Y          |                                        |                             | 2015                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2477 | Harris C P                                      | C P |            | M      | 2009                      | Y          |                                        |                             | 2015                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           | Y          |   |  |  |  |  |
| 2478 | Snowball D                                      | D   |            | M      | 2010                      | Y          |                                        |                             | 2016                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2479 | Wood G T                                        | G T |            | M      | 2010                      | Y          |                                        |                             | 2016                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2480 | Brookes P J                                     | P J |            | M      | 2011                      | Y          |                                        |                             | 2017                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2481 | Perkins D A                                     | D A |            | M      | 2012                      | Y          |                                        |                             | 2018                  | 6            |                               | 2013                        |                               |                       | Vanilla               | A17       |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2482 | Boyd M S                                        | M S | Malcom     | M      | 2014                      | Y          |                                        |                             | 2020                  | 6            |                               | 2015                        |                               |                       | Athene IV             | 465       |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           | Y          |   |  |  |  |  |
| 2483 | Boyd M S                                        | M S | Malcom     | M      | 2014                      | Y          |                                        |                             | 2020                  | 6            |                               | 2016                        |                               |                       | Zena                  | 2202      | Sharpie (HWS)    |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 8201522    |             |    |           |            | Y |  |  |  |  |
| 2484 | Isbell R J                                      | R J | Rosemary   | F      | 2016                      | Y          |                                        |                             | 2022                  | 6            |                               |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            | Y |  |  |  |  |
| 2485 | Stuckey A D                                     | A D | Andrew     | M      | 2016                      | Y          |                                        |                             | 2022                  | 6            |                               | 2016                        |                               |                       | Shambles              | A185      |                  |                                      | 2015CRI 2017CRF4 2020MF                    |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           | Hon. Board | Y |  |  |  |  |
| 2486 | Blaiklock A                                     | C   | Adam       | M      | 2017                      | Y          |                                        |                             | 2023                  | 6            | OM                            |                             |                               |                       |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2487 | Elliott G                                       | G   | Gordon     | M      | 2017                      | Y          |                                        |                             | 2023                  | 6            | OM                            | 2017                        |                               |                       | Lady Anne             | M38       |                  |                                      |                                            | 2018 SC                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 10 2018 32 |             |    |           |            | Y |  |  |  |  |
| 2488 | Benavente-Molina L                              | L   | Ines       | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | OM                          | 2020                          | Y                     | 2025                  | Perla     | 3124             | 27 ft Northshore27                   |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            | Y |  |  |  |  |
| 2489 | Brandon J E                                     | J E | John       | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2490 | Burgess S J                                     | S J | Simon      | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 | 2020 C Double Dutch        |                               |                     |                                                                                                |                                              |            |             |    |           |            | Y |  |  |  |  |
| 2491 | Cahill M                                        | M   | Michael    | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | ACM                         | 2020                          | Y                     | Laissez Faire         | 549       |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2492 | Campbell J E                                    | J E | Julie      | F      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2493 | Connett P V                                     | P V | Paul       | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | OM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2494 | Coulson S E                                     | S E | Susan      | F      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2495 | Crawford A M                                    | A M | Andrew     | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            | Y |  |  |  |  |
| 2496 | Crosby D                                        | C   | Dale       | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            | Y |  |  |  |  |
| 2497 | Debelak W J                                     | W J | William    | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2498 | Donohue C                                       | C   | Chris      | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | OM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2499 | Fields A                                        | C   | Andrew     | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2500 | Gainey I B                                      | I B | Ivan       | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | OM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2501 | Gall C P                                        | C P | Conrad     | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2502 | Gold M A                                        | M A | Michael    | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | OM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2503 | Hicks M                                         | C   | Michael    | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2504 | Holub L                                         | C   | Linda      | F      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | CM                          |                               | Y                     |                       |           |                  |                                      |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |           |            |   |  |  |  |  |
| 2505 | Inchbold P J                                    | P J | Peter      | M      | 2019                      | Y          |                                        |                             | 2025                  | 6            |                               | OM                          | 2020                          | Y                     | 2025                  | Valiant   | A47              | Ranger Des, Gail C, Bldr. Smith I    |                                            |                          |                                 |                             |                    |                                 | 2023C Fidelis              |                               |                     |                                                                                                | 06 2024 11                                   | 02 2023 20 |             |    |           |            | Y |  |  |  |  |

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|      | A                                               | B      | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                     | L              | M                             | N             | O                     | P            | Q                | R                                     | S                                          | T                        | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE        | AF | AG | AH |   |   |  |  |  |
|------|-------------------------------------------------|--------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|-------------------------------|---------------|-----------------------|--------------|------------------|---------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-----------|----|----|----|---|---|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GbYr = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name    | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |           |    |    |    |   |   |  |  |  |
| 1    |                                                 |        |            |         |                           |         |                                        |                             |                       |           |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2559 | Cowan D                                         | D      |            | M       | 1962                      | Y       |                                        |                             | 1967                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2560 | Pennycook J C                                   | J C    |            | M       | 1962                      | Y       |                                        |                             | 1967                  | 5         |                       | 1963           |                               |               |                       | Kamulla      | A56              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2561 | Rowell R J                                      | R J    |            | M       | 1962                      | Y       |                                        |                             | 1967                  | 5         |                       | 1963           |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2562 | Holloway D G                                    | D G    |            | M       | 1963                      | Y       |                                        |                             | 1968                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2563 | Mallam G R                                      | G R    |            | M       | 1963                      | Y       |                                        |                             | 1968                  | 5         |                       | 1963           |                               |               |                       | Estralita    | A31              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2564 | Maynard A C                                     | A C    |            | M       | 1963                      | Y       |                                        |                             | 1968                  | 5         |                       | 1964           |                               |               |                       | Snowgoose    | 328              | 26 ft Thunderbird                     |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2565 | Nield J M Dr                                    | J M Dr |            | M       | 1963                      | Y       |                                        |                             | 1968                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2566 | Wallace B G                                     | B G    |            | M       | 1963                      | Y       |                                        |                             | 1968                  | 5         |                       | 1965           |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2567 | Anderson A J                                    | A J    |            | M       | 1964                      | Y       |                                        |                             | 1969                  | 5         |                       | 1965           |                               |               |                       | Tosca        | A115             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2568 | Mathews H A                                     | H A    |            | M       | 1964                      | Y       |                                        |                             | 1969                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2569 | Mills G N                                       | G N    | George     | M       | 1964                      | Y       |                                        |                             | 1969                  | 5         |                       | 1965           |                               |               |                       | Cu-Nim       | 414              | 26 ft Thunderbird                     |                                            | 1969 TBS                 | 1969 K                          |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | Book1p3 19 | 11196903  |    |    |    |   | X |  |  |  |
| 2570 | Retallack J                                     | J      |            | M       | 1964                      | Y       |                                        |                             | 1969                  | 5         |                       | 1965           |                               |               |                       | Gremich II   | A22              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2571 | Tomasetti J D                                   | J D    |            | M       | 1964                      | Y       |                                        |                             | 1969                  | 5         |                       | 1966           |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2572 | McGarry C G                                     | C G    |            | M       | 1965                      | Y       |                                        |                             | 1970                  | 5         |                       | 1967           |                               |               |                       | Nomad C      | A118             | 22 ft Bluebird                        |                                            | 1967 BB                  |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2573 | Pomeroy A B                                     | A B    |            | M       | 1965                      | Y       |                                        |                             | 1970                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
|      | Searle G C                                      | G C    |            | M       | 1965                      | Y       |                                        |                             | 1970                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2574 |                                                 |        |            |         |                           |         |                                        |                             |                       |           |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2575 | Cocher P L                                      | P L    |            | M       | 1966                      | Y       |                                        |                             | 1971                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2576 | Rae I A                                         | I A    |            | M       | 1966                      | Y       |                                        |                             | 1971                  | 5         |                       | 1968           |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2577 | Cristie F D                                     | F D    |            | M       | 1967                      | Y       |                                        |                             | 1972                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2578 | Jones O L                                       | O L    |            | M       | 1967                      | Y       |                                        |                             | 1972                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2579 | Poulton H                                       | H      |            | M       | 1967                      | Y       |                                        |                             | 1972                  | 5         |                       | 1969           |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2580 | Hill W G                                        | W G    |            | M       | 1968                      | Y       |                                        |                             | 1973                  | 5         |                       | 1969           |                               |               |                       | Senyah       | A55              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2581 | Parkes E A                                      | E A    | Tony       | M       | 1969                      | Y       |                                        |                             | 1974                  | 5         |                       | 1966           |                               |               |                       | Moonraker II | 904              | 26 ft Thunderbird                     |                                            | 1967 TB                  |                                 |                             |                     |                                 |                            |                               |                     | cb 148                                                                                         | 2197203                                      | Book 2 p6  | 11196903  |    |    |    | Y |   |  |  |  |
| 2582 | de Looze G                                      | G      |            | M       | 1970                      | Y       |                                        |                             | 1975                  | 5         |                       | 1971           |                               |               |                       | Pomeebee     | A22              |                                       |                                            |                          | 1972 D3                         |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2583 | Williams K J                                    | K J    |            | M       | 1970                      | Y       |                                        |                             | 1975                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2584 | Brown E J                                       | E J    |            | M       | 1971                      | Y       |                                        |                             | 1976                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 02 2013 35 |           |    |    |    |   |   |  |  |  |
| 2585 | Miller R M A                                    | R M A  |            | M       | 1971                      | Y       |                                        |                             | 1976                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2586 | Sanders E J                                     | E J    |            | M       | 1971                      | Y       |                                        |                             | 1976                  | 5         |                       | 1973           |                               |               |                       | Mutton Bird  | A83              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2587 | Sanders E J                                     | E J    |            | M       | 1971                      | Y       |                                        |                             | 1976                  | 5         |                       | 1974           |                               |               |                       | Seamble      | A83              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2588 | Strathdee I D                                   | I D    |            | M       | 1971                      | Y       |                                        |                             | 1976                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2589 | Burnett N R                                     | N R    |            | M       | 1972                      | Y       |                                        |                             | 1977                  | 5         |                       | 1974           |                               |               |                       | Wendy B      | 856              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2590 | Marshall D H                                    | D H    |            | M       | 1972                      | Y       |                                        |                             | 1977                  | 5         |                       | 1973           |                               |               |                       | Acrux        | 291              |                                       |                                            |                          | 1974 D4                         |                             |                     |                                 |                            |                               |                     | 1981 ?                                                                                         |                                              |            |           |    |    |    | Y |   |  |  |  |
| 2591 | Newton J A                                      | J A    |            | M       | 1972                      | Y       |                                        |                             | 1977                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2592 | Oxford T A                                      | T A    |            | M       | 1972                      | Y       |                                        |                             | 1977                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2593 | Mason P E                                       | P E    |            | M       | 1973                      | Y       |                                        |                             | 1978                  | 5         |                       | 1976           |                               |               |                       | Shady Lady   | A111             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2594 | Alberts M A                                     | M A    | Mike       | M       | 1974                      | Y       |                                        |                             | 1979                  | 5         |                       | 1975           |                               |               |                       | Preussian    | A100             | 28 ft Compass 28                      |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 8197402    |           |    |    |    | Y |   |  |  |  |
| 2595 | Jones R A S                                     | R A S  |            | M       | 1974                      | Y       |                                        |                             | 1979                  | 5         |                       | 1976           |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2596 | Brookes J T                                     | J T    |            | M       | 1975                      | Y       |                                        |                             | 1980                  | 5         |                       | 1976           |                               |               |                       | Mistress     | A112             | Half Ton Div.                         |                                            | 1977 D1                  |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2597 | Beale W                                         | W      |            | M       | 1976                      | Y       |                                        |                             | 1981                  | 5         |                       | 1979           |                               |               |                       | Wahkuna      | A155             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2598 | Britton A B                                     | A B    |            | M       | 1976                      | Y       |                                        |                             | 1981                  | 5         |                       | 1980           |                               |               |                       | Jabiru       | 2476             | 31 ft 5.5 Metre                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    | Y |   |  |  |  |
| 2599 | Jones C I                                       | C I    |            | M       | 1976                      | Y       |                                        |                             | 1981                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2600 | Newman F                                        | F      |            | M       | 1976                      | Y       |                                        |                             | 1981                  | 5         |                       | 1981           |                               |               |                       | Callipyge    | 1199             | 30 ft Easterly 30                     |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2601 | McCallum P                                      | P      |            | M       | 1977                      | Y       |                                        |                             | 1982                  | 5         |                       | P              |                               |               |                       | Shaula       | A131             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    | Y |   |  |  |  |
| 2602 | McNicol L A                                     | L A    |            | M       | 1977                      | Y       |                                        |                             | 1982                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2603 | Woods J E                                       | J E    |            | F       | 1977                      | Y       |                                        |                             | 1982                  | 5         |                       |                |                               |               |                       |              |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2604 | Allen R G                                       | R G    |            | M       | 1978                      | Y       |                                        |                             | 1983                  | 5         |                       | 1979           |                               |               |                       | Tapestry     | A57              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2605 | Ainsworth J P                                   | J P    |            | M       | 1979                      | Y       |                                        |                             | 1984                  | 5         |                       | 1979           |                               |               |                       | Pajo         | A170             | 24 ft Endeavour 24                    |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    |   |   |  |  |  |
| 2606 | Cassim G N                                      | G N    | Garry      | M       | 1979                      | Y       |                                        |                             | 1984                  | 5         |                       | 1979           |                               |               |                       | Ondine       | A151             | Tw                                    |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | CB 69p     | Book 1 p3 |    |    |    |   |   |  |  |  |
| 2607 | Cunningham J                                    | J      |            | M       | 1979                      | Y       |                                        |                             | 1984                  | 5         |                       | 1980           |                               |               |                       | Perseverance | A71              | 25 ft - 26 ft 1/4 Ton Div.            |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |           |    |    |    | Y |   |  |  |  |



|      | A                                               | B     | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                      | L              | M                              | N             | O                     | P               | Q                | R                                        | S                                          | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE         | AF         | AG      | AH         |   |  |  |  |
|------|-------------------------------------------------|-------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|------------------------|----------------|--------------------------------|---------------|-----------------------|-----------------|------------------|------------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|------------|------------|---------|------------|---|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, G DY = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LIM HLM PC | Cur. Meb. Cat: | Boat- 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name       | Sail No. Colours | Boat- Length, Type, Des., Bldr., Year    | Name/Sail No. Past <, Present, > Future, > | Season G Med. Yr. & Div. | Trophy Kelly- K Gent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |         |            |   |  |  |  |
| 2658 | Spruell D                                       | D     |            | M       | 1998                      | Y       |                                        |                             | 2003                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2659 | Harrison J G                                    | J G   |            | M       | 1999                      | Y       |                                        |                             | 2004                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2660 | Fraser D G                                      | D G   |            | M       | 2000                      | Y       |                                        |                             | 2005                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2661 | Lovelay G J                                     | G J   |            | M       | 2000                      | Y       |                                        |                             | 2005                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2662 | Gentle C L                                      | C L   |            | M       | 2001                      | Y       |                                        |                             | 2006                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2663 | Carter C R                                      | C R   |            | M       | 2003                      | Y       |                                        |                             | 2008                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2664 | Fastovsky R                                     | R     |            | M       | 2003                      | Y       |                                        |                             | 2008                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2665 | Henshall R E                                    | R E   |            | M       | 2003                      | Y       |                                        |                             | 2008                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2666 | Kiddell W J                                     | W J   | Bill       | M       | 2003                      | Y       |                                        |                             | 2008                  | 5         |                        |                | 2003                           |               |                       | Audacious       |                  | 35 ft Cole 35                            |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2667 | Kiddell W J                                     | W J   | Bill       | M       | 2003                      | Y       |                                        |                             | 2008                  | 5         |                        |                | J                              |               |                       | Mentor          |                  | 25 ft Top Hat                            |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2668 | Barton B W                                      | B W   |            | M       | 2005                      | Y       |                                        |                             | 2010                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2669 | Hillman R                                       | R     |            | M       | 2005                      | Y       |                                        |                             | 2010                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2670 | Hobbs B J                                       | B J   | Bret       | M       | 2005                      | Y       |                                        |                             | 2010                  | 5         |                        |                | 2006                           |               |                       | Ragtime         | 1064             |                                          | A127, 1064                                 |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2671 | Horn T A                                        | T A   | Tom        | M       | 2005                      | Y       |                                        |                             | 2010                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2672 | Huehn W                                         | W     |            | M       | 2005                      | Y       |                                        |                             | 2010                  | 5         |                        |                | 2006                           |               |                       | Dream Catcher I | A78              |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2673 | Nudd B C                                        | B C   |            | M       | 2005                      | Y       |                                        |                             | 2010                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2674 | Club I A                                        | I A   |            | M       | 2006                      | Y       |                                        |                             | 2011                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2675 | D'Arcy J                                        | J     | Jonathan   | M       | 2006                      | Y       |                                        |                             | 2011                  | 5         |                        |                | 2008                           |               |                       | Emerald IV      | 3760             |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2676 | Gallagher V                                     | V     |            | M       | 2006                      | Y       |                                        |                             | 2011                  | 5         |                        |                | 2007                           |               |                       | Wathara         | A15              |                                          | 44, <A15,>                                 |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 04 2012 18 | 04 2011 29 |            |         | 06 2016 13 |   |  |  |  |
| 2677 | Hall J                                          | J     |            | M       | 2006                      | Y       |                                        |                             | 2011                  | 5         |                        |                | 2007                           |               |                       | Disco Tropper   |                  | 33 ft Adams 10                           |                                            | 2008 D1s                 |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2678 | McCallum P                                      | P     |            | M       | 2006                      | Y       |                                        |                             | 2011                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2679 | Halstead A                                      | A     |            | M       | 2007                      | Y       |                                        |                             | 2012                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2680 | Bevis B J                                       | B J   | Beverley   | F       | 2008                      | Y       |                                        |                             | 2013                  | 5         |                        |                | 2008                           |               |                       | Tio Hia         | C5               | 26 ft Gaff, Net Boat, Blt. Savage        |                                            |                          |                                 |                             | 2008               |                                 |                            |                               |                     |                                                                                                |                                              | 12 2009 12 | 12 2015 17 | Book2p2 11 | 2200901 |            | Y |  |  |  |
| 2681 | Brennan P J                                     | P J   |            | M       | 2008                      | Y       |                                        |                             | 2013                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2682 | Harris P                                        | P     |            | M       | 2009                      | Y       |                                        |                             | 2014                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2683 | O'Neill G J                                     | G J   |            | M       | 2010                      | Y       |                                        |                             | 2015                  | 5         |                        |                | 2011                           |               |                       | Allora          | 6865             |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 06 2002 6  |            |            |         |            |   |  |  |  |
| 2684 | Taylor W                                        | W     |            | M       | 2011                      | Y       |                                        |                             | 2016                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2685 | Urquhart W                                      | W     |            | M       | 2011                      | Y       |                                        |                             | 2016                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2686 | Reznik R                                        | R     |            | M       | 2012                      | Y       |                                        |                             | 2017                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2687 | Fawcett T                                       | T     |            | M       | 2013                      | Y       |                                        |                             | 2018                  | 5         |                        |                | 2016                           |               |                       | Struen Marie    | 117              | Des. Clark R                             |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2688 | Thompson P W                                    | P W   |            | M       | 2015                      | Y       |                                        |                             | 2020                  | 5         |                        |                | 2020                           |               |                       | Isabella        | A17              | 25 ft Folkboat                           |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 06 2024 14 | 220253     |            |         | Y          |   |  |  |  |
| 2689 | Thornton P W                                    | P W   |            | M       | 2015                      | Y       |                                        |                             | 2020                  | 5         |                        |                | 2016                           |               |                       | Taylor Maid     | A56              | 36 ft C and C 36                         |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2690 | Gale A T                                        | A T   | Alan       | M       | 2016                      | Y       |                                        |                             | 2021                  | 5         |                        |                | 2018                           |               |                       | Athene          | A45              | 34 FT Bldr. Ford W, Des. Heywood E, 1905 | 32,A32,<A45 >                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 06 2024 04 |            |            | 6202410 |            | Y |  |  |  |
| 2691 | Sturrock C J                                    | C J   | Catherine  | F       | 2016                      | Y       |                                        |                             | 2021                  | 5         |                        |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2692 | Archibald S                                     | S     | Stewart    | M       | 2018                      | Y       |                                        |                             | 2023                  | 5         | OM                     |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2693 | Henderson A                                     | A     | Andrew     | M       | 2018                      | Y       |                                        |                             | 2023                  | 5         | OM                     |                | 2017                           |               |                       | Lady Anne       | M38              |                                          |                                            | 2018 SC                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 10 2018 32 |            |            |         | Y          |   |  |  |  |
| 2694 | Hudson N                                        | C     | Nicholas   | M       | 2018                      | Y       |                                        |                             | 2023                  | 5         | OM                     |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2695 | Gray L                                          | L     | Lachlan    | M       | 2019                      | Y       |                                        |                             | 2024                  | 5         | CM                     |                | 2020                           |               |                       | Marai           | A21              |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2696 | Scott S R                                       | S R   | Sarah      | F       | 2019                      | Y       |                                        |                             | 2024                  | 5         | CM                     |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2697 | Stewart A                                       | C     | Adrian     | M       | 2019                      | Y       |                                        |                             | 2024                  | 5         | ACM                    |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2698 | van der Walt L                                  | C     | Letitia    | F       | 2019                      | Y       |                                        |                             | 2024                  | 5         | CM                     |                |                                |               |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2699 | Anderson S                                      | S     | Stuart     | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | OM                     |                | 2021                           | Y             | 2025                  | Le Mistral      | 7208             |                                          |                                            | 2024WD3                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 04 2024 1  | 08 2024 30 | 12 2024 28 |         | Y          |   |  |  |  |
| 2700 | Atkins J E N                                    | J E N | James      | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | CM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 12 2024 08 |            |            |         | Y          |   |  |  |  |
| 2701 | Baasch O                                        | O     | Oliver     | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | OM                     |                | 2020                           | Y             | 2025                  | Ciel            | A35              |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2702 | Barnett J                                       | J     | Joel       | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | OM                     |                | 2021                           | Y             | 2025                  | Huon Chief      | A110             |                                          |                                            | CC 2025                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 12 2021 8  |            |            |         | Y          |   |  |  |  |
| 2703 | Broadbent A                                     | C     | Adrian     | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | OM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2704 | Buke S                                          | S     | Sheridan   | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | CM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2705 | Clare I                                         | I     | Ian        | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | OM                     |                | 2020                           | Y             | 2025                  | Red Cloud       | A379             |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            | 08 2021 32 | 12202230   |         | Y          |   |  |  |  |
| 2706 | Dewis T                                         | C     | Tim        | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | CM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2707 | Edye M                                          | C     | Michael    | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | OM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2708 | Fenger M                                        | C     | Marius     | M       | 2020                      | Y       |                                        |                             | 2025                  | 5         | CM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |
| 2709 | Forbes M                                        | C     | Mary       | F       | 2020                      | Y       |                                        |                             | 2025                  | 5         | AM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         | Y          |   |  |  |  |
| 2710 | Greenwood M J                                   | M J   | Megan      | F       | 2020                      | Y       |                                        |                             | 2025                  | 5         | OM                     |                |                                | Y             |                       |                 |                  |                                          |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |            |            |         |            |   |  |  |  |

|      | A                                                     | B      | C          | D                | E                               | F                | G                                               | H                                    | I                              | J             | K                                  | L             | M                                          | N                   | O                              | P         | Q                                                | R                                        | S                                                 | T                              | U                                        | V                                    | W                           | X                                        | Y                                   | Z                                      | AA                        | AB                                                                                                         | AC                                           | AD         | AE                         | AF                        | AG                         | AH                         |                            |   |  |  |  |  |
|------|-------------------------------------------------------|--------|------------|------------------|---------------------------------|------------------|-------------------------------------------------|--------------------------------------|--------------------------------|---------------|------------------------------------|---------------|--------------------------------------------|---------------------|--------------------------------|-----------|--------------------------------------------------|------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------------|--------------------------------------|-----------------------------|------------------------------------------|-------------------------------------|----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------|----------------------------|---------------------------|----------------------------|----------------------------|----------------------------|---|--|--|--|--|
| 1    | SASC Member,<br>Event or Asset.<br>As at July 15 2025 |        | First Name | G<br>e<br>n<br>d | Year<br>Joined x<br>AR, if Bold | M<br>e<br>m<br>b | Source -<br>AR if blank<br>T. = Trove<br>* Book | * R =<br>Race,<br>GBYY<br>= Gaff Day | Last<br>YR in<br>AR if<br>Bold | Yrs a<br>Meb. | Meb.<br>Cat:<br>if LM<br>HLM<br>PC | Cur.<br>Meat: | Boat-<br>1st Yr<br>in AR<br>or in<br>Trove | Prim<br>Mbr.<br>Rec | Latest<br>Yacht<br>Reg.<br>Yr. | Boat Name | Sail No.<br>Colours                              | Boat -Length, Type,<br>Des., Bldr., Year | Name/Sail<br>No. Past <,<br>Present,><br>Future,> | Season G<br>Med. Yr.<br>& Div. | Trophy<br>Kelly- K<br>Cent-CP<br>Jub.-JP | Forster<br>Cup<br>Sailed.<br>1922-54 | Aust.<br>Day<br>Reg.-<br>Yr | LHI Race,<br>LHI BBQ<br>C=Crew,<br>yacht | Syd-Hob.<br>C=Crew,<br>Yacht<br>WBF | Sth. P/<br>Gold Cst<br>C=crew<br>yacht | Hon.<br>Starter<br>(yrs.) | Book page<br>ref.,<br><a href="#">Hyperlink</a> ,<br><a href="#">Podcast</a> ,<br><a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2711 | Hannell A                                             | C      | Andrew     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2712 | Haskard J D S                                         | C      | Julian     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | ACM                                | 2021          | y                                          |                     | Janaway                        | 4         | 24 ft Des. Ward W,<br>Bldr. Perry S 1938<br>(MF) |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 04 2021 18 | <a href="#">Book1p3 19</a> |                           |                            |                            |                            | Y |  |  |  |  |
|      | Haskard M J                                           | M J    | Michelle   | F                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | AM                                 | 2021          | Y                                          |                     | Janaway                        | 4         | 24 ft Des. Ward W,<br>Bldr. Perry S 1938<br>(MF) |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 04 2021 18 | <a href="#">Book1p3 19</a> |                           |                            |                            |                            | Y |  |  |  |  |
| 2713 |                                                       |        |            |                  |                                 |                  |                                                 |                                      |                                |               |                                    |               |                                            |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2714 | Hudson A                                              | C      | Alice      | F                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | ACM                                |               | y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
|      |                                                       |        |            |                  |                                 |                  |                                                 |                                      |                                |               |                                    |               |                                            |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2715 | Kemp A                                                | C      | Adrian     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
|      |                                                       |        |            |                  |                                 |                  |                                                 |                                      |                                |               |                                    |               |                                            |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2716 | Lincoln V                                             | C      | Victoria   | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            | Y                          |   |  |  |  |  |
| 2717 | Logan C                                               | C      | Catherine  | F                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2718 | Manion T                                              | T      | Timothy    | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 | 2021          | y                                          |                     | Hazard County                  | 1945      | 24 ft Triton 24                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2719 | Mepstead N                                            | C      | Nicola     | F                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2720 | Mervén M J                                            | M J    | Max        | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 | 2020          | Y                                          | 2025                | Red Cloud                      | A379      |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 06 2021 22 | <a href="#">12202230</a>   |                           |                            |                            |                            | Y |  |  |  |  |
| 2721 | Mervén M L                                            | M L    | Mary Lou   | F                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2722 | Middleton S K                                         | S K    | Scott      | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            | Y                          |   |  |  |  |  |
| 2723 | Mitchell C                                            | C      | Cilin      | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | ACM                                |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2724 | Patterson B                                           | B      | Ben        | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 | 2021          | Y                                          | 2025                | Hum                            | A3788     |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2725 | Penn R                                                | C      | Robert     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2726 | Pryde R                                               | C      | Roy        | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2727 | Reynolds G                                            | C      | Glenn      | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2728 | Saville D                                             | C      | Duncan     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | ACM                                |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2729 | Stephens A                                            | A      | Anthony    | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 | 2020          | Y                                          | 2025                | Red Cloud                      | A379      |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | 06 2021 22 | <a href="#">12202230</a>   |                           |                            |                            |                            |   |  |  |  |  |
| 2730 | Talbert D                                             | C      | Douglas    | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2731 | Terzis J P                                            | J P    | John       | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2732 | Thompson C J                                          | C J    | Chris      | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 | 2023          | Y                                          | 2025                | Chilly Bin                     | 9509      |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2733 | Tomaszewski M J                                       | M J    | Matthew    | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2734 | Turner G                                              | G      | Graham     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 | 2021          |                                            |                     | Don't Panic!                   | A89       |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              | SC 110     | <a href="#">10 2019 31</a> | <a href="#">Book 2 p7</a> | <a href="#">08 2005 12</a> | <a href="#">06 2021 17</a> | <a href="#">08 2005 12</a> | Y |  |  |  |  |
| 2735 | Turner G                                              | G      | Graham     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 | 2022          |                                            |                     | 6 Pac                          | A50       |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            | <a href="#">08 2021 12</a> |                           |                            |                            | Y                          |   |  |  |  |  |
| 2736 | Turner G                                              | G      | Graham     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 | 2022          |                                            |                     | Addiction                      | A50       |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2737 | Turner G                                              | G      | Graham     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 | 2025          | Y                                          |                     | Drop Bear                      | A50       |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2738 | Waterfield A                                          | A      | Anselm     | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 | 2023          | Y                                          | 2025                | Chilly Bin                     | 9509      |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2739 | Weeks J A                                             | J A    | John       | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | CM                                 | 2025          | Y                                          |                     | Syrah                          | 1565      |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2740 | Williamson G L                                        | G L    | Guthrie    | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2741 | Wood D P                                              | D P    | Don        | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2742 | Wood M                                                | C      | Michael    | M                | 2020                            | Y                | .                                               |                                      | 2025                           | 5             | OM                                 |               | Y                                          |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2743 | Bull J R                                              | J R    |            | M                | 1950                            | Y                | T.Sun19501007                                   |                                      | 1954                           | 4             |                                    |               | 1934                                       |                     | Nocturne                       | A81       | Des. Payne A                                     |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2744 | Powell A H Dr                                         | A H Dr |            | M                | 1950                            | Y                | T.SH19511202                                    |                                      | 1954                           | 4             |                                    |               | 1951                                       |                     | Wynstay                        | A9        | Bldr. Haddock G                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2745 | McLaurie T W                                          | T W    |            | M                | 1952                            | Y                |                                                 |                                      | 1956                           | 4             |                                    |               | 1954                                       |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2746 | Brooke E H A                                          | E H A  |            | M                | 1953                            | Y                |                                                 |                                      | 1957                           | 4             |                                    |               | 1956                                       |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2747 | Hills R J                                             | R J    |            | M                | 1954                            | Y                |                                                 |                                      | 1958                           | 4             |                                    |               | 1958                                       |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2748 | Clingan J                                             | J      |            | M                | 1956                            | Y                |                                                 |                                      | 1960                           | 4             |                                    |               | 1956                                       |                     | Tarni                          | A81       | 22 ft Bluebird                                   |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2749 | Hill M R B                                            | M R B  |            | M                | 1956                            | Y                |                                                 |                                      | 1960                           | 4             |                                    |               | 1957                                       |                     | Lyelta                         | A86       | 22 ft Bluebird                                   |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2750 | Ryves S D F                                           | S D F  |            | M                | 1956                            | Y                |                                                 |                                      | 1960                           | 4             |                                    |               | 1956                                       |                     | Pineapple                      | 3682      | 22 ft 7 in Star Class                            |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2751 | O'Donnell R                                           | R      |            | M                | 1957                            | Y                |                                                 |                                      | 1961                           | 4             |                                    |               | 1959                                       |                     | Julyenne                       | A30       |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            | Y                          |   |  |  |  |  |
| 2752 | Lucas J F                                             | J F    |            | M                | 1958                            | Y                |                                                 |                                      | 1962                           | 4             |                                    |               | F                                          |                     | Ozone                          |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            | Y                          |   |  |  |  |  |
| 2753 | Blackmore D M                                         | D M    |            | M                | 1959                            | Y                |                                                 |                                      | 1963                           | 4             |                                    |               |                                            |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2754 | Isles A                                               | A      |            | M                | 1959                            | Y                |                                                 |                                      | 1963                           | 4             |                                    |               |                                            |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            | Y                          |   |  |  |  |  |
| 2755 | Lewis E B                                             | E B    |            | M                | 1959                            | Y                |                                                 |                                      | 1963                           | 4             |                                    |               | 1960                                       |                     | Shane                          | A21       |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |
| 2756 | Peach H                                               | H      |            | M                | 1959                            | Y                |                                                 |                                      | 1963                           | 4             |                                    |               | 1962                                       |                     | Rosi Jay                       | A9        |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            | Y                          |   |  |  |  |  |
| 2757 | Uther R J                                             | R J    |            | M                | 1959                            | Y                |                                                 |                                      | 1963                           | 4             |                                    |               |                                            |                     |                                |           |                                                  |                                          |                                                   |                                |                                          |                                      |                             |                                          |                                     |                                        |                           |                                                                                                            |                                              |            |                            |                           |                            |                            |                            |   |  |  |  |  |

|      | A                                               | B       | C          | D       | E                         | F                         | G                           | H                     | I          | J                  | K              | L                             | M             | N                     | O         | P                                                     | Q                                     | R                                          | S                        | T                               | U                           | V                  | W                               | X                          | Y                             | Z                   | AA                                           | AB                                           | AC         | AD        | AE | AF | AG         | AH |
|------|-------------------------------------------------|---------|------------|---------|---------------------------|---------------------------|-----------------------------|-----------------------|------------|--------------------|----------------|-------------------------------|---------------|-----------------------|-----------|-------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|-----------|----|----|------------|----|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |         | First Name | G e n d | Year Joined x AR, if Bold | M e m b T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Meb Cat. if LHM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours                                      | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |           |    |    |            |    |
| 2758 | Anning J A                                      | J A     |            | M       | 1960                      | Y                         |                             | 1964                  | 4          |                    |                | 1962                          |               | Jo Jon                | A10       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            | Y  |
| 2759 | Lloyd D T                                       | D T     |            | M       | 1960                      | Y                         |                             | 1964                  | 4          |                    |                | 1964                          |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2760 | Smith C M                                       | C M     |            | M       | 1961                      | Y                         |                             | 1965                  | 4          |                    |                | 1960                          |               | Ramu                  | A62       | 22 ft Bluebird                                        |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 12 1960 02 |           |    |    |            | X  |
| 2761 | Wischer G P                                     | G P     |            | M       | 1961                      | Y                         |                             | 1965                  | 4          |                    |                | 1963                          |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2762 | Cambridge E L                                   | E L     |            | F       | 1962                      | Y                         |                             | 1966                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2763 | Morgan G D                                      | G D     |            | M       | 1962                      | Y                         |                             | 1966                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2764 | Nicolson I M                                    | I M     |            | M       | 1962                      | Y                         |                             | 1966                  | 4          |                    |                | 1963                          |               | Jenrin                | A93       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2765 | Potts A G Jnr                                   | A G Jnr |            | M       | 1962                      | Y                         |                             | 1966                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2766 | Warren M                                        | M       | Marg       | F       | 1962                      | Y                         |                             | 1966                  | 4          |                    |                | 1965                          |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2767 | Darvall A R Dr                                  | A R Dr  |            | M       | 1963                      | Y                         |                             | 1967                  | 4          |                    |                | 1963                          |               | Sjo-Ro                | 275       | 33 ft 6 Metre, Des. Fife, Bldr. Coverdale P Tas. 1934 |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2768 | Darvall A R Dr                                  | A R Dr  |            | M       | 1963                      | Y                         |                             | 1967                  | 4          |                    |                | 1965                          |               | Leisurely             |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2769 | Hall F L                                        | F L     |            | M       | 1963                      | Y                         |                             | 1967                  | 4          |                    |                | 1965                          |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2770 | Walker A                                        | A       |            | M       | 1963                      | Y                         |                             | 1967                  | 4          |                    |                | 1965                          |               | Sea Witch             | A83       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2771 | Dunn C A                                        | C A     |            | M       | 1964                      | Y                         |                             | 1968                  | 4          |                    |                | 1964                          |               | Mirage                | A64       |                                                       |                                       | 433, <A64,>                                |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2772 | Woodberry B D                                   | B D     |            | M       | 1964                      | Y                         |                             | 1968                  | 4          |                    |                | 1965                          |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2773 | Burns F H                                       | F H     |            | M       | 1965                      | Y                         |                             | 1969                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2774 | Fox B J                                         | B J     |            | M       | 1965                      | Y                         |                             | 1969                  | 4          |                    |                | 1967                          |               | Tawarri               | V7        | 18 ft Jubilee                                         |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2775 | Moody T P                                       | T P     |            | M       | 1965                      | Y                         |                             | 1969                  | 4          |                    |                | 1965                          |               | Sparkle               | A53       |                                                       |                                       |                                            |                          |                                 | 1967 K                      |                    |                                 |                            |                               |                     |                                              |                                              | Book1p3 19 |           |    |    |            |    |
| 2776 | Mowle R A                                       | R A     |            | M       | 1965                      | Y                         |                             | 1969                  | 4          |                    |                | 1969                          |               | C'est la Vie          | 510       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2777 | Finch D W                                       | D W     |            | M       | 1966                      | Y                         |                             | 1970                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2778 | Gocher P L                                      | P L     |            | M       | 1966                      | Y                         |                             | 1970                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            | Y  |
| 2779 | Milford P                                       | P       | Peter      | M       | 1966                      | Y                         |                             | 1970                  | 4          |                    |                | 1987                          |               | Salamis               | A122      | 32 ft Des. Griffin                                    |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              | CB 78                                        |            | Book 1 p3 |    |    |            |    |
| 2780 | Shand W N                                       | W N     |            | M       | 1966                      | Y                         |                             | 1970                  | 4          |                    |                | 1970                          |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2781 | Finsten M S                                     | M S     |            | M       | 1967                      | Y                         |                             | 1971                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2782 | McNaughton C                                    | C       |            | M       | 1967                      | Y                         |                             | 1971                  | 4          |                    |                | 1968                          |               | Warraine              |           | Bldr. Hayes, (MF)                                     |                                       |                                            | 1968 D2                  |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2783 | Ruscoe W Dr                                     | W Dr    |            | M       | 1967                      | Y                         |                             | 1971                  | 4          |                    |                | 1967                          |               | Idle Hour             | A63       | 28 ft Sloop Bld., Fisher W                            |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 12 2016 8  |           |    |    | 10 2016 32 |    |
| 2784 | Smith R T C                                     | R T C   |            | M       | 1967                      | Y                         |                             | 1971                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2785 | Conolly A G                                     | A G     |            | M       | 1968                      | Y                         |                             | 1972                  | 4          |                    |                | 1968                          |               | Rani II               |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            | Y  |
| 2786 | Burke M R                                       | M R     |            | M       | 1969                      | Y                         |                             | 1973                  | 4          |                    |                | 1971                          |               | Senta                 | A23       | 23 ft Southerly 23                                    |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2787 | Densnap G C                                     | G C     |            | M       | 1969                      | Y                         |                             | 1973                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2788 | Major A R                                       | A R     |            | M       | 1969                      | Y                         |                             | 1973                  | 4          |                    |                | R                             |               | Prentender            | A110      |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2789 | Skinner D J                                     | D J     | Don        | M       | 1969                      | Y                         |                             | 1973                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     | 1969-72                                      |                                              |            |           |    |    | Hon. Board |    |
| 2790 | Clarke K C                                      | K C     |            | M       | 1970                      | Y                         |                             | 1974                  | 4          |                    |                | 1978                          |               | Tanya                 | A71       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2791 | Dearnley S                                      | S       |            | M       | 1970                      | Y                         |                             | 1974                  | 4          |                    |                | 1971                          |               | Giselle               | A141      |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2792 | Dearnley S                                      | S       |            | M       | 1970                      | Y                         |                             | 1974                  | 4          |                    |                | 1973                          |               | Giselle               | A72       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2793 | Dearnley S                                      | S       |            | M       | 1970                      | Y                         |                             | 1974                  | 4          |                    |                | 1974                          |               | Marty Phipps          | A72       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2794 | Satchell R L                                    | R L     |            | M       | 1970                      | Y                         |                             | 1974                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2795 | Huber F                                         | F       |            | M       | 1972                      | Y                         |                             | 1976                  | 4          |                    |                | 1975                          |               | Leda                  | A75       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2796 | McDonald R                                      | R       |            | F       | 1972                      | Y                         |                             | 1976                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2797 | Nieland A R                                     | A R     |            | M       | 1972                      | Y                         |                             | 1976                  | 4          |                    |                | 1972                          |               | Puffin                | 998       |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2798 | Sharp F S                                       | F S     |            | M       | 1972                      | Y                         |                             | 1976                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2799 | Walton-Smith A W                                | A W     |            | M       | 1972                      | Y                         |                             | 1976                  | 4          |                    |                | 1974                          |               | Pandora               | A166      |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2800 | Mooney E R                                      | E R     |            | M       | 1973                      | Y                         |                             | 1977                  | 4          |                    |                | 1973                          |               | Montero               | A129      |                                                       |                                       |                                            | 1974 D6                  |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2801 | Coles R H                                       | R H     |            | M       | 1975                      | Y                         |                             | 1979                  | 4          |                    |                | 1977                          |               | Yeoman IV             | 755       | 31 ft 5.5 Meter                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2802 | Coles R H                                       | R H     |            | M       | 1975                      | Y                         |                             | 1979                  | 4          |                    |                | 1977                          |               | Saska                 | KA85      | 31 ft 5.5 Meter                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2803 | Ploughman J                                     | J       |            | M       | 1975                      | Y                         | John                        | 1979                  | 4          |                    |                | 1977                          |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2804 | Searle J A                                      | J A     |            | M       | 1975                      | Y                         |                             | 1979                  | 4          |                    |                | 1975                          |               | Lady K                | A181      |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            | Y  |
| 2805 | Fear R E                                        | R E     |            | M       | 1976                      | Y                         |                             | 1980                  | 4          |                    |                | E                             |               | Nicki                 | A118      |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2806 | Goeth W R                                       | W R     |            | M       | 1976                      | Y                         |                             | 1980                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |
| 2807 | Graham C E Dr                                   | C E Dr  |            | M       | 1976                      | Y                         |                             | 1980                  | 4          |                    |                |                               |               |                       |           |                                                       |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |           |    |    |            |    |



|      | A                                               | B     | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                     | L              | M                              | N             | O                     | P                    | Q                                           | R                                                        | S                                         | T                        | U                               | V                           | W                   | X                               | Y                                                 | Z                             | AA                  | AB                                           | AC                                           | AD         | AE        | AF | AG       | AH |    |  |  |  |  |
|------|-------------------------------------------------|-------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|--------------------------------|---------------|-----------------------|----------------------|---------------------------------------------|----------------------------------------------------------|-------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|---------------------------------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|-----------|----|----------|----|----|--|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |       | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GdYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LM HLM PC | Cur. Meb. Cat. | Boat- 1st YR in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name            | Sail No. Colours                            | Boat -Length, Type, Des., Bldr., Year                    | Name/Sail No. Past <,< Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF                        | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (Yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd. EY, AR |            |           |    |          |    |    |  |  |  |  |
| 1    |                                                 |       |            |         |                           |         |                                        |                             |                       |           |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2859 | O'Neill R H                                     | R H   |            | M       | 1991                      | Y       |                                        |                             | 1995                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2860 | Scoggins C                                      | C     |            | M       | 1991                      | Y       |                                        |                             | 1991                  | 4         |                       |                | 1994                           |               |                       | Dragonfly            | DKA13                                       |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2861 | Tonkin P F                                      | P F   |            | M       | 1991                      | Y       |                                        |                             | 1995                  | 4         |                       |                | 1992                           |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2862 | Brundin J B                                     | J B   |            | M       | 1992                      | Y       |                                        |                             | 1996                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2863 | Creecy G                                        | G     | Grant      | M       | 1992                      | Y       |                                        |                             | 1996                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2864 | Lang M                                          | M     |            | M       | 1992                      | Y       |                                        |                             | 1996                  | 4         |                       |                | 1993                           |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2865 | Harhour R M                                     | R M   |            | M       | 1993                      | Y       |                                        |                             | 1997                  | 4         |                       | M              |                                |               |                       | Dream Keeper         | A76                                         |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2866 | McCulloch V                                     | V     |            | M       | 1993                      | Y       |                                        |                             | 1997                  | 4         |                       |                | 1995                           |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2867 | Dickson G A                                     | G A   |            | M       | 1994                      | Y       |                                        |                             | 1998                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2868 | Haigh A                                         | A     |            | M       | 1994                      | Y       |                                        |                             | 1998                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2869 | Wilde P A                                       | P A   | Pat        | M       | 1994                      | Y       |                                        |                             | 1998                  | 4         |                       | A              |                                |               |                       | Henry Kendall Akubra | 6074                                        |                                                          |                                           |                          |                                 |                             |                     |                                 | 1994 1998                                         |                               |                     | SC 11                                        |                                              |            | Book 2 p2 |    |          |    | Y  |  |  |  |  |
| 2870 | Winkler D G                                     | D G   |            | M       | 1996                      | Y       |                                        |                             | 2000                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2871 | Martin R                                        | R     |            | M       | 1997                      | Y       |                                        |                             | 2001                  | 4         |                       |                | 1995                           |               |                       | Mystic of Huon       | 4888                                        |                                                          |                                           |                          | 1995 MD                         |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2872 | Thomas D B                                      | D B   |            | M       | 1997                      | Y       |                                        |                             | 2001                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2873 | Gibson A                                        | A     |            | M       | 1998                      | Y       |                                        |                             | 2002                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2874 | Stump B R                                       | B R   |            | M       | 1998                      | Y       |                                        |                             | 2002                  | 4         |                       |                | 1985                           |               |                       | Ca Va                | A111                                        | 28 ft Cavalier 28                                        |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2875 | Hall M H                                        | M H   |            | M       | 1999                      | Y       |                                        |                             | 2003                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2876 | Troy J A                                        | J A   |            | M       | 1999                      | Y       |                                        |                             | 2003                  | 4         |                       |                | 2000                           |               |                       | Siriusly             | 5927                                        |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2877 | Crimmins M T                                    | M T   |            | M       | 2000                      | Y       |                                        |                             | 2004                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2878 | Crosby D                                        | D     |            | M       | 2001                      | Y       |                                        |                             | 2005                  | 4         |                       |                | 2003                           |               |                       | Ca Va                | 4692                                        | 28 ft Cavalier 28                                        |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2879 | Fitzhardinge D T                                | D T   | Charles    | M       | 2001                      | Y       |                                        |                             | 2005                  | 4         |                       |                |                                | T             |                       | Scarab               | 28ft Des. Barber A, Bldr. Halvorsen L, 1925 |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              | 04 2002 19 |           |    |          |    | Y  |  |  |  |  |
| 2880 | Gibson B E                                      | B E   |            | M       | 2001                      | Y       |                                        |                             | 2005                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2881 | Sier M E                                        | M E   |            | M       | 2001                      | Y       |                                        |                             | 2005                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2882 | Summergreene G                                  | G     |            | M       | 2001                      | Y       |                                        |                             | 2005                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2883 | Bartlett W P                                    | W P   |            | M       | 2002                      | Y       |                                        |                             | 2006                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | ?  |  |  |  |  |
| 2884 | Claarke D L                                     | D L   |            | M       | 2002                      | Y       |                                        |                             | 2006                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2885 | Daintree D C                                    | D C   |            | M       | 2003                      | Y       |                                        |                             | 2007                  | 4         |                       |                | 2003                           |               |                       | Aotea                | A31                                         |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2886 | Kiernan I                                       | I     | Ian        | M       | 2003                      | Y       |                                        |                             | 2007                  | 4         |                       |                | 2007                           |               |                       | Maris                | 780                                         | 38 ft Tasman Seabird, Des., Payne A, Bldr., Muir J, 1958 | CYC6, 780, Cannon Maris                   |                          |                                 |                             |                     |                                 | 1971 1972 1973 1974 1975 1977 1978 1979 1981 1982 | 2008                          | 1997                |                                              |                                              | Book2p7 22 |           |    | 20202013 |    | Y  |  |  |  |  |
| 2887 | Harmstrof H N A                                 | H N A |            | M       | 2004                      | Y       |                                        |                             | 2008                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2888 | Karemacher A                                    | A     | Andre      | M       | 2004                      | Y       |                                        |                             | 2008                  | 4         |                       |                | 2004                           |               |                       | Quattro              | A8                                          | 28 ft Cavalier 28                                        |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              | AR201536   |           |    |          |    |    |  |  |  |  |
| 2889 | Spencer D G                                     | D G   |            | M       | 2004                      | Y       |                                        |                             | 2008                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2890 | White P F                                       | P F   |            | M       | 2004                      | Y       |                                        |                             | 2008                  | 4         |                       |                | 2006                           |               |                       | Magpie               | 110                                         |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2891 | Tisch A                                         | A     |            | M       | 2006                      | Y       |                                        |                             | 2010                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2892 | Wilson-Webb M                                   | M     |            | M       | 2006                      | Y       |                                        |                             | 2010                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2893 | Gibbes D P                                      | D P   |            | M       | 2008                      | Y       |                                        |                             | 2012                  | 4         |                       |                | 2009                           |               |                       | Nina May             | 4226                                        |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2894 | Reid P J                                        | P J   |            | M       | 2008                      | Y       |                                        |                             | 2012                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2895 | Hughes                                          |       |            | M       | 2013                      | Y       |                                        |                             | 2017                  | 4         |                       |                | 2014                           |               |                       | Athene               | A45                                         | 34 FT Bldr. Ford W, Des.Heywood E, 1905                  | 32,A32,<A45 >                             |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              | 06 2024 04 |           |    | 6202410  |    | Y  |  |  |  |  |
| 2896 | Hughes H                                        | H     |            | M       | 2013                      | Y       |                                        |                             | 2017                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2897 | Neal G M                                        | G M   |            | M       | 2013                      | Y       |                                        |                             | 2017                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2898 | Tayler B G                                      | B G   | Belinda    | F       | 2017                      | Y       |                                        |                             | 2021                  | 4         |                       |                | 2017                           |               |                       | Woodwind             | A75                                         |                                                          |                                           |                          | 2019 SC                         |                             |                     |                                 |                                                   |                               |                     |                                              |                                              | 12 2018 33 |           |    |          |    | XX |  |  |  |  |
| 2899 | Bush S                                          | S     | Stephen    | M       | 2018                      | Y       |                                        |                             | 2022                  | 4         |                       |                | 2020                           |               |                       | Zest                 | 7203                                        |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              | 04 2020 26 |           |    |          |    | Y  |  |  |  |  |
| 2900 | Lucke G H                                       | G H   | Gary       | M       | 2018                      | Y       |                                        |                             | 2022                  | 4         |                       |                | 2020                           |               |                       | Victory              | SM3611                                      |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2901 | Williams A J                                    | A J   | Allan      | M       | 2018                      | Y       |                                        |                             | 2022                  | 4         |                       |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2902 | Millar C J                                      | C J   | Colin      | M       | 2019                      | Y       |                                        |                             | 2023                  | 4         | OM                    |                | 2020                           |               |                       | Gozzo                | 1049883,                                    |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2903 | Vandervaere P E                                 | P E   | Phil       | M       | 2019                      | Y       |                                        |                             | 2023                  | 4         | OM                    |                | 2020                           |               |                       | Kupu Gila            | 4695                                        | 33 ft Jarken 33                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2904 | Horgan B J                                      | B J   | Brian      | M       | 2020                      | Y       |                                        |                             | 2024                  | 4         | OM                    |                | 2020                           |               |                       | Alexa                | ME1963                                      | orca                                                     |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2905 | Kellner G L                                     | C     | Gretchen   | F       | 2020                      | Y       |                                        |                             | 2024                  | 4         | OM                    |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2906 | Moore B J                                       | B J   | Baden      | M       | 2020                      | Y       |                                        |                             | 2024                  | 4         | OM                    |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    |    |  |  |  |  |
| 2907 | Timmer H J                                      | H J   | Joost      | M       | 2020                      | Y       |                                        |                             | 2024                  | 4         | OM                    |                |                                |               |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2908 | Aitken T G                                      | T G   | Tim        | M       | 2021                      | Y       |                                        |                             | 2025                  | 4         | CM                    |                |                                | Y             |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2909 | Armstrong C                                     | C     | Cally      | M       | 2021                      | Y       |                                        |                             | 2025                  | 4         | OM                    |                |                                | Y             |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |
| 2910 | Atapattu A                                      | A     | Asela      | F       | 2021                      | Y       |                                        |                             | 2025                  | 4         | CM                    |                |                                | Y             |                       |                      |                                             |                                                          |                                           |                          |                                 |                             |                     |                                 |                                                   |                               |                     |                                              |                                              |            |           |    |          |    | Y  |  |  |  |  |



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[illegible]



|      | A                                               | B    | C          | D      | E                         | F            | G                                      | H                          | I                     | J            | K                        | L                   | M                             | N                | O                     | P             | Q                | R                                                  | S                                        | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                           | AC                                           | AD         | AE         | AF | AG | AH |  |   |  |  |  |
|------|-------------------------------------------------|------|------------|--------|---------------------------|--------------|----------------------------------------|----------------------------|-----------------------|--------------|--------------------------|---------------------|-------------------------------|------------------|-----------------------|---------------|------------------|----------------------------------------------------|------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|----------------------------------------------|----------------------------------------------|------------|------------|----|----|----|--|---|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |      | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, GDY = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Cat. If LM HLM PC | Current Member Cat: | Boat-1st Yr in AR or in Trove | Prime Member Rec | Latest Yacht Reg. Yr. | Boat Name     | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year              | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., Hyperlink, Podcast, Beecroft | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |    |    |    |  |   |  |  |  |
| 1    |                                                 |      |            |        |                           |              |                                        |                            |                       |              |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     | CB 99 155 SC 115                             |                                              | Book1p4    |            |    |    |    |  | Y |  |  |  |
| 3122 | Wood S J                                        | S J  |            | M      | 1993                      | Y            |                                        |                            | 1996                  | 3            |                          | 1993                |                               |                  |                       | Mathana       | A77              | 35 ft Des. Gale C-one off, Bldr. Hoyle 1939        | <A7,> 31, A77                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3123 | Haigh R                                         | R    |            | M      | 1994                      | Y            |                                        |                            | 1997                  | 3            |                          | 1997                |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3124 | Wilson N                                        | N    |            | M      | 1994                      | Y            |                                        |                            | 1997                  | 3            |                          | 1995                |                               |                  |                       | Svalan        | A109             | Tumlared                                           | A10, <A109>                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  | Y |  |  |  |
| 3125 | Wilson N                                        | N    |            | M      | 1994                      | Y            |                                        |                            | 1997                  | 3            |                          | N                   |                               |                  |                       | Whisper       | A108             |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3126 | Meagher A M                                     | A M  |            | M      | 1996                      | Y            |                                        |                            | 1999                  | 3            |                          | 1998                |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3127 | Horgen B J                                      | B J  |            | M      | 1997                      | Y            |                                        |                            | 2000                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3128 | Kopsen W K                                      | W K  |            | M      | 1997                      | Y            |                                        |                            | 2000                  | 3            |                          | 1998                |                               |                  |                       | U2            | 4541             | 28 ft Cavalier 28                                  |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3129 | Payne M                                         | M    |            | M      | 1997                      | Y            |                                        |                            | 2000                  | 3            |                          | 1999                |                               |                  |                       | Wungara       | A30              | 22 ft Gaff Des., Similar to Curlew class Blt Perth | A15,<A30,>                               |                          |                                 |                             |                    |                                 |                            |                               |                     | SC 8p                                        |                                              |            | Book 2 p6  |    |    |    |  |   |  |  |  |
| 3130 | Weston C D                                      | C D  |            | M      | 1997                      | Y            |                                        |                            | 2000                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3131 | Robertson T J                                   | T J  | Terence    | M      | 1998                      | Y            |                                        |                            | 2001                  | 3            |                          | 1981                |                               |                  |                       | Wings         | 315              | 44 ft - 30 Square metr                             |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3132 | Lawler D M                                      | D M  |            | M      | 1999                      | Y            |                                        |                            | 2002                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  | Y |  |  |  |
| 3133 | Bate H G                                        | H G  |            | M      | 2000                      | Y            |                                        |                            | 2003                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3134 | Chapman R L                                     | R L  | Bob        | M      | 2000                      | Y            | MASC                                   |                            | 2003                  | 3            |                          | 2003                |                               |                  |                       | Okomotion     | AUS629           | 13 ft OK Dinghy                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 06 2002 9  |            |    |    |    |  |   |  |  |  |
| 3135 | Cowling J                                       | J    |            | M      | 2000                      | Y            |                                        |                            | 2003                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3136 | Leterbarrow R C                                 | R C  |            | M      | 2000                      | Y            |                                        |                            | 2003                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3137 | Radwanowski W                                   | W    | Willie     | M      | 2000                      | Y            | MASC                                   |                            | 2003                  | 3            |                          | 2003                |                               |                  |                       | PZ3           | PZ3              | 13 ft OK Dinghy                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3138 | Watson I R                                      | I R  |            | M      | 2000                      | Y            |                                        |                            | 2003                  | 3            |                          | 2002                |                               |                  |                       | Whisper       | A108             |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3139 | Watson I R                                      | I R  |            | M      | 2000                      | Y            |                                        |                            | 2003                  | 3            |                          | 2003                |                               |                  |                       | Les Deux Amis | A108             |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3140 | Cox D                                           | D    |            | M      | 2001                      | Y            |                                        |                            | 2004                  | 3            |                          | 2003                |                               |                  |                       | Hot Chilli    | A22              |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 08 2000 14 |            |    |    |    |  |   |  |  |  |
| 3141 | Doyle A J                                       | A J  |            | M      | 2002                      | Y            |                                        |                            | 2005                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3142 | Griffiths A                                     | A    |            | M      | 2002                      | Y            |                                        |                            | 2005                  | 3            |                          | 2003                |                               |                  |                       | Sunchaser     | A11              |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3143 | Grose I                                         | I    |            | M      | 2002                      | Y            |                                        |                            | 2005                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3144 | Briggs P                                        | P    |            | M      | 2003                      | Y            |                                        |                            | 2006                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3145 | Butler T M                                      | T M  |            | M      | 2004                      | Y            |                                        |                            | 2007                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3146 | Prestrello J                                    | J    |            | M      | 2005                      | Y            |                                        |                            | 2008                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3147 | Evans M A?                                      | M A? |            | M      | 2007                      | Y            |                                        |                            | 2010                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  | Y |  |  |  |
| 3148 | Hendenberg G K                                  | G K  |            | M      | 2007                      | Y            |                                        |                            | 2010                  | 3            |                          | 2007                |                               |                  |                       | Emerald IV    | 3760             |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3149 | Sheehan R J                                     | R J  |            | M      | 2007                      | Y            |                                        |                            | 2010                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3150 | Button R                                        | R    |            | M      | 2008                      | Y            |                                        |                            | 2011                  | 3            |                          | 2010                |                               |                  |                       | Hughie II     | A75              |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  | Y |  |  |  |
| 3151 | O'Keeffe G G                                    | G G  |            | M      | 2008                      | Y            |                                        |                            | 2011                  | 3            |                          | 2010                |                               |                  |                       | Concord       | A17              |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3152 | Gemmell B                                       | B    |            | M      | 2011                      | Y            |                                        |                            | 2014                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3153 | Brennan R J                                     | R J  |            | M      | 2012                      | Y            |                                        |                            | 2015                  | 3            |                          | 2013                |                               |                  |                       | Classic Blue  | 6362             |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3154 | Hinds G                                         | G    |            | M      | 2012                      | Y            |                                        |                            | 2015                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3155 | Lazarus J S                                     | J S  |            | M      | 2012                      | Y            |                                        |                            | 2015                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3156 | Hannan D M                                      | D M  |            | M      | 2014                      | Y            |                                        |                            | 2017                  | 3            |                          | 2014                |                               |                  |                       | Valiant       | A47              | Ranger Des, Gail C, Bldr. Smith I                  |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3157 | Hughs R W                                       | R W  |            | M      | 2014                      | Y            |                                        |                            | 2017                  | 3            |                          | 2016                |                               |                  |                       | Antares       | A42              | Soop, Des. Mackerras A, Blt. Riddell A. 1948       | MH34, A42,343, 3475,343,<A42,>           |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            | 06 2015 30 |    |    |    |  | Y |  |  |  |
| 3158 | Baldey A                                        | A    |            | M      | 2015                      | Y            |                                        |                            | 2018                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3159 | Mellor A                                        | A    |            | M      | 2015                      | Y            |                                        |                            | 2018                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3160 | Budderly W F                                    | W F  |            | M      | 2016                      | Y            |                                        |                            | 2019                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  | ? |  |  |  |
| 3161 | Smith P M                                       | P M  |            | M      | 2017                      | Y            |                                        |                            | 2020                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3162 | Chapman T L                                     | T L  | Tenille    | M      | 2018                      | Y            |                                        |                            | 2021                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3163 | McMahon N J                                     | N J  | Noel       | M      | 2018                      | Y            |                                        |                            | 2021                  | 3            |                          |                     |                               |                  |                       |               |                  |                                                    |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              |            |            |    |    |    |  |   |  |  |  |
| 3164 | Brown E J                                       | E J  | Ned        | M      | 2019                      | Y            |                                        |                            | 2022                  | 3            |                          | 2020                |                               |                  |                       | Tio Hia       | C5               | 26 ft Gaff, Net Boat. Blt. Savage                  |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                              |                                              | 02 2020 28 | 04 2012 11 |    |    |    |  | Y |  |  |  |



|      | A                                               | B      | C          | D      | E                         | F        | G                                      | H                           | I                     | J          | K                      | L               | M                             | N             | O                     | P          | Q                | R                                      | S                                          | T                        | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD                       | AE                       | AF | AG                         | AH |   |  |  |  |
|------|-------------------------------------------------|--------|------------|--------|---------------------------|----------|----------------------------------------|-----------------------------|-----------------------|------------|------------------------|-----------------|-------------------------------|---------------|-----------------------|------------|------------------|----------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|--------------------------|----|----------------------------|----|---|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | Gender | Year Joined x AR, if Bold | Member b | Source - AR if blank T. = Trove * Book | * R = Race, GDYD = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Memb Cat: if LM HLM PC | Cur. Memb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name  | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year  | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |                          |                          |    |                            |    |   |  |  |  |
| 3212 | Robb J                                          | J      |            | M      | 1878                      | Y        | T. SMH Oct11                           |                             | 1880                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3213 | Bethen A F                                      | A F    |            | M      | 1889                      | Y        |                                        |                             | 1891                  | 2          |                        | 1884            |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     | CB 32                                                                                          |                                              | <a href="#">Book1 p1</a> |                          |    | <a href="#">Hon. Board</a> | Y  |   |  |  |  |
| 3214 | Marr W A                                        | W A    |            | M      | 1952                      | Y        | T.SH19520323                           |                             | 1954                  | 2          |                        | 1951            |                               |               |                       | Glen Ayr   | A30              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            | Y  |   |  |  |  |
| 3215 | Dundas J K                                      | J K    |            | M      | 1954                      | Y        |                                        |                             | 1956                  | 2          |                        | 1954            |                               |               |                       | Setare     | A45              |                                        |                                            |                          | 1955 K                          |                             |                     |                                 |                            |                               |                     |                                                                                                | <a href="#">Book1p3 19</a>                   |                          |                          |    |                            |    |   |  |  |  |
| 3216 | Hickey J L                                      | J L    |            | M      | 1954                      | Y        |                                        |                             | 1956                  | 2          |                        | 1956            |                               |               |                       | Setare     | A45              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3217 | Thompson S R                                    | S R    |            | M      | 1954                      | Y        |                                        |                             | 1956                  | 2          |                        | 1956            |                               |               |                       | Idyll      | A91              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3218 | Kelsail A                                       | A      |            | M      | 1956                      | Y        |                                        |                             | 1958                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3219 | MacKinnon K P                                   | K P    |            | M      | 1956                      | Y        |                                        |                             | 1958                  | 2          |                        | 1956            |                               |               |                       | Seraglio   | A51              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3220 | Millard G J                                     | G J    |            | M      | 1956                      | Y        |                                        |                             | 1958                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3221 | Nock R W                                        | R W    |            | M      | 1956                      | Y        |                                        |                             | 1958                  | 2          |                        | 1958            |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3222 | Allen N F                                       | N F    |            | M      | 1957                      | Y        |                                        |                             | 1959                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3223 | Cooke H                                         | H      |            | M      | 1957                      | Y        |                                        |                             | 1959                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3224 | Batchelor A E                                   | A E    |            | M      | 1958                      | Y        |                                        |                             | 1960                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3225 | Lean A F                                        | A F    |            | M      | 1958                      | Y        |                                        |                             | 1960                  | 2          |                        | 1959            |                               |               |                       | Spray II   | A15              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3226 | Moreman N                                       | N      |            | M      | 1958                      | Y        |                                        |                             | 1960                  | 2          |                        | 1959            |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3227 | Hunter J H                                      | J H    |            | M      | 1959                      | Y        |                                        |                             | 1961                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3228 | Uther J H                                       | J H    |            | M      | 1959                      | Y        |                                        |                             | 1961                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3229 | Aboud A B                                       | A B    |            | M      | 1960                      | Y        |                                        |                             | 1962                  | 2          |                        | 1961            |                               |               |                       | Monique    | A75              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 03 1961 01               |                          |    |                            | X  |   |  |  |  |
| 3230 | Davies A E                                      | A E    |            | M      | 1960                      | Y        |                                        |                             | 1962                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3231 | Fitchett P H                                    | P H    |            | M      | 1960                      | Y        |                                        |                             | 1962                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3232 | Goldfinch M                                     | M      | Malcolm    | M      | 1960                      | Y        |                                        |                             | 1962                  | 2          |                        | 1962            |                               |               |                       | Athene III | A50              | 22 ft Bluebird                         |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3233 | Maxwell J H                                     | J H    |            | M      | 1960                      | Y        |                                        |                             | 1962                  | 2          |                        | 1960            |                               |               |                       | Monsoon    | A59              | 31 ft Des. Peel C, Bldr. Hayes C, 1932 | A50, <A59,> 31, A9,                        |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          | <a href="#">12199912</a> |    |                            |    |   |  |  |  |
| 3234 | Curtis P M                                      | P M    |            | M      | 1961                      | Y        |                                        |                             | 1963                  | 2          |                        | 1962            |                               |               |                       | Platypus   | A60              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3235 | Nash J C Dr                                     | J C Dr |            | M      | 1961                      | Y        |                                        |                             | 1963                  | 2          |                        | 1963            |                               |               |                       | Bundilla   | A121             |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3236 | Rutherford W J H                                | W J H  |            | M      | 1961                      | Y        |                                        |                             | 1963                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3237 | Wolf G E                                        | G E    |            | M      | 1961                      | Y        |                                        |                             | 1963                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3238 | Alexander K G                                   | K G    |            | M      | 1962                      | Y        |                                        |                             | 1964                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3239 | Bayley B                                        | B W    |            | M      | 1962                      | Y        |                                        |                             | 1964                  | 2          |                        | 1962            |                               |               |                       | San Jo Ja  |                  |                                        |                                            |                          | 1963 BB                         |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3240 | Lane N W                                        | N W    |            | M      | 1962                      | Y        |                                        |                             | 1964                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3241 | McGregor D R                                    | D R    |            | M      | 1963                      | Y        |                                        |                             | 1965                  | 2          |                        | 1965            |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3242 | Thomson M M                                     | M M    |            | F      | 1963                      | Y        |                                        |                             | 1965                  | 2          |                        | 1964            |                               |               |                       | Merry Hell | A97              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3243 | Annan G A                                       | G A    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        | 1965            |                               |               |                       | Sparkle    | A53              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            | Y  |   |  |  |  |
| 3244 | Brewer R J                                      | R J    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        | 1965            |                               |               |                       | Mistral    | A12              | Bldr? Halvorsen                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3245 | Doy C H Dr                                      | C H Dr |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3246 | Easburn J V                                     | J V    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3247 | Gaston N                                        | N      |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3248 | Kenny P J                                       | P J    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3249 | Long L J                                        | L J    | Lionel     | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        | 1965            |                               |               |                       | Didgeridoo | 420              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3250 | MacDonald W H                                   | W H    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3251 | Pennells J D                                    | J D    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3252 | Thornton R L                                    | R L    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3253 | Townes L G                                      | L G    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3254 | van Aalst J                                     | J      |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3255 | Walter H A                                      | H A    |            | M      | 1964                      | Y        |                                        |                             | 1966                  | 2          |                        | 1965            |                               |               |                       | Donna      | 316              | Thunderbird                            |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            | Y  |   |  |  |  |
| 3256 | Hamilton K W                                    | K W    | Keith      | M      | 1965                      | Y        |                                        |                             | 1967                  | 2          |                        | W               |                               |               |                       | Belaka     |                  | 36 ft sloop                            |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 07 1965 02               |                          |    |                            |    | X |  |  |  |
| 3257 | Post E J E                                      | E J E  |            | M      | 1965                      | Y        |                                        |                             | 1967                  | 2          |                        | 1965            |                               |               |                       | Tambo      | 502              |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3258 | Steventon E G                                   | E G    |            | M      | 1965                      | Y        |                                        |                             | 1967                  | 2          |                        | 1965            |                               |               |                       | Blue Ray   | 501              | 26 ft Thunderbird                      |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3259 | Jones L                                         | L      |            | M      | 1966                      | Y        |                                        |                             | 1968                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3260 | Smith R J                                       | R J    |            | M      | 1966                      | Y        |                                        |                             | 1968                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3261 | Stroud N F                                      | N F    |            | M      | 1966                      | Y        |                                        |                             | 1968                  | 2          |                        | 1966            |                               |               |                       | Huney      |                  | 31 ft 5.5 Meter                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3262 | Case A H                                        | A H    |            | M      | 1967                      | Y        |                                        |                             | 1969                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3263 | Crocker A M                                     | A M    |            | M      | 1967                      | Y        |                                        |                             | 1969                  | 2          |                        | 1969            |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3264 | Lush S W Dr                                     | S W Dr |            | M      | 1967                      | Y        |                                        |                             | 1969                  | 2          |                        | Dr              |                               |               |                       | Helio      | FF1026           | 15 ft Flying 15                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3265 | Burch A V                                       | A V    |            | M      | 1968                      | Y        |                                        |                             | 1970                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3266 | George R                                        | R      |            | M      | 1968                      | Y        |                                        |                             | 1970                  | 2          |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |
| 3267 | Jenkins D B                                     | D B    |            | M      | 1968                      |          |                                        |                             |                       |            |                        |                 |                               |               |                       |            |                  |                                        |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |                          |                          |    |                            |    |   |  |  |  |

|      | A                                               | B      | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                      | L         | M                             | N             | O                     | P         | Q                  | R                                     | S                                        | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE          | AF | AG | AH         |  |  |  |  |
|------|-------------------------------------------------|--------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|------------------------|-----------|-------------------------------|---------------|-----------------------|-----------|--------------------|---------------------------------------|------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-------------|----|----|------------|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |        | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LIM NIM PC | Cur. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours   | Boat- Length, Type, Des., Bldr., Year | Name/Sail No. Past <, Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |             |    |    |            |  |  |  |  |
| 3269 | Richardson A C                                  | A C    |            | M       | 1968                      | Y       |                                        |                             | 1970                  | 2         |                        | C         |                               |               | Schwalbe              |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3270 | Brown J Mce                                     | J Mce  |            | M       | 1969                      | Y       |                                        |                             | 1971                  | 2         |                        | 1970      |                               |               | Walkabout             | NSW       |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | Book1p3.19 | Book.1.p7.9 |    |    | Hon. Board |  |  |  |  |
| 3271 | Smith AW                                        | AW     |            | M       | 1969                      | Y       |                                        |                             | 1971                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3272 | Cary P C                                        | P C    |            | M       | 1970                      | Y       |                                        |                             | 1972                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3273 | Phippard F J                                    | F J    |            | M       | 1970                      | Y       |                                        |                             | 1972                  | 2         |                        | 1971      |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3274 | Simpson R D                                     | R D    |            | M       | 1970                      | Y       |                                        |                             | 1972                  | 2         |                        | 1971      |                               |               | Avenger               | A92       | 26 ft Avenger      |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3275 | Wilcock K                                       | K      |            | M       | 1970                      | Y       |                                        |                             | 1972                  | 2         |                        | 1971      |                               |               | Avenger               | A92       | 26 ft Avenger      |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3276 | Nichols M A                                     | M A    | Mike       | M       | 1971                      | Y       |                                        |                             | 1973                  | 2         |                        | 1972      |                               |               | Puffin                | 998       |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                | 2197203                                      |            |             |    |    | X          |  |  |  |  |
| 3277 | Saville E G                                     | E G    |            | M       | 1971                      | Y       |                                        |                             | 1973                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3278 | Baker M                                         | M      |            | M       | 1972                      | Y       |                                        |                             | 1974                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3279 | Fry R J                                         | R J    |            | M       | 1972                      | Y       |                                        |                             | 1974                  | 2         |                        | 1972      |                               |               | Tricia-C              |           | 26 ft Thunderbird  |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3280 | Guilford S F                                    | S F    |            | M       | 1972                      | Y       |                                        |                             | 1974                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3281 | Helfer F W                                      | F W    |            | M       | 1972                      | Y       |                                        |                             | 1974                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3282 | Pryke M A                                       | M A    |            | M       | 1972                      | Y       |                                        |                             | 1974                  | 2         |                        | 1973      |                               |               | Wassail               | 329       | 26 ft Thunderbird  |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3283 | Wallace J C                                     | J C    |            | M       | 1972                      | Y       |                                        |                             | 1974                  | 2         |                        | 1974      |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3284 | Dargaville B J                                  | B J    |            | M       | 1973                      | Y       |                                        |                             | 1975                  | 2         |                        | 1974      |                               |               | Bluebell              | A143      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3285 | MacRae D R A                                    | D R A  |            | M       | 1973                      | Y       |                                        |                             | 1975                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    | Y          |  |  |  |  |
| 3286 | Neil G A                                        | G A    |            | M       | 1973                      | Y       |                                        |                             | 1975                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3287 | Stokes W                                        | W      |            | M       | 1973                      | Y       |                                        |                             | 1975                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3288 | Tyler W                                         | W      |            | M       | 1973                      | Y       |                                        |                             | 1975                  | 2         |                        | 1975      |                               |               | Tuppence              | 1372      | 22 ft Bluebird     |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3289 | Williams M E                                    | M E    |            | M       | 1973                      | Y       |                                        |                             | 1975                  | 2         |                        | 1974      |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3290 | Purssell R H                                    | R H    |            | M       | 1974                      | Y       |                                        |                             | 1976                  | 2         |                        | 1975      |                               |               | Relish                | A138      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3291 | Swan J                                          | J      |            | M       | 1974                      | Y       |                                        |                             | 1976                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3292 | Bath D G                                        | D G    |            | M       | 1975                      | Y       |                                        |                             | 1977                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3293 | Kerr P J                                        | P J    |            | M       | 1976                      | Y       |                                        |                             | 1978                  | 2         |                        | 1976      |                               |               | Unalass               | 309       | 31 ft 5.5 Meter    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3294 | Middelton R O                                   | R O    |            | M       | 1976                      | Y       |                                        |                             | 1978                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3295 | Searles AB                                      | AB     |            | M       | 1976                      | Y       |                                        |                             | 1978                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3296 | Sprong G S                                      | G S    | Greg       | M       | 1976                      | Y       |                                        |                             | 1978                  | 2         |                        | 1976      |                               |               | Profin                | A31       |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3297 | Walker F J                                      | F J    |            | M       | 1976                      | Y       |                                        |                             | 1978                  | 2         |                        | 1978      |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3298 | Adamson M J                                     | M J    |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    | N          |  |  |  |  |
| 3299 | Ahlers G O                                      | G O    |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        | 1979      |                               |               | Apples                | A133      | 25 ft 1/4 Ton Div. |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3300 | Bradford N J                                    | N J    |            | F       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3301 | Carpenter G D                                   | G D    |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    | Y          |  |  |  |  |
| 3302 | Churven P G Dr                                  | P G Dr |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        | 1977      |                               |               | Devka                 | 1786      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    | Y          |  |  |  |  |
| 3303 | Huntley N G                                     | N G    |            | F       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    | Y          |  |  |  |  |
| 3304 | McDonald W C                                    | W C    |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3305 | Selke M                                         | M      |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        | 1978      |                               |               | Yeoman VIII           | KA11      | 31 ft 5.5 Meter    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3306 | Welch P J                                       | P J    |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    | Y          |  |  |  |  |
| 3307 | Wickham G G                                     | G G    |            | M       | 1977                      | Y       |                                        |                             | 1979                  | 2         |                        | 1979      |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3308 | Balkwell R G                                    | R G    |            | M       | 1978                      | Y       |                                        |                             | 1980                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3309 | Darling K J                                     | K J    |            | M       | 1978                      | Y       |                                        |                             | 1980                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3310 | Stavrou G                                       | G      |            | M       | 1978                      | Y       |                                        |                             | 1980                  | 2         |                        | 1978      |                               |               | Preussian             | A100      | 28 ft Compass 28   |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3311 | Bowles R W                                      | R W    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        | 1982      |                               |               | Rose Ann              | A157      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3312 | Coot W J                                        | W J    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3313 | Lee D P                                         | D P    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3314 | Looman W F                                      | W F    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3315 | McCormick J P                                   | J P    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        | 1983      |                               |               | Delilah               | 2244      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3316 | Metcalfe J C                                    | J C    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        | 1981      |                               |               | Parriwi               | 2729      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3317 | Riley S J                                       | S J    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3318 | Robertson K                                     | K      |            | F       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3319 | Stevens F W                                     | F W    |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        | 1979      |                               |               | Grace II              | 1644      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3320 | Verco G D A                                     | G D A  |            | M       | 1979                      | Y       |                                        |                             | 1981                  | 2         |                        | 1981      |                               |               | Shaub                 | A121      |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3321 | Williams G S                                    | G S    |            | M       | 1979                      |         |                                        |                             | 1981                  | 2         |                        | 1980      |                               |               | Troika                | A146      |                    |                                       |                                          | 1982 D4                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3322 | Barnes M                                        | M      |            | M       | 1980                      | Y       |                                        |                             | 1982                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3323 | Hunt B F                                        | B F    |            | M       | 1980                      | Y       |                                        |                             | 1982                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3324 | Parkes S W                                      | S W    |            | M       | 1980                      | Y       |                                        |                             | 1982                  | 2         |                        | 1981      |                               |               | Valkyrie              | 3077      | 22 ft Bluebird     |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3325 | Phelan J R                                      | J R    |            | M       | 1980                      | Y       |                                        |                             | 1982                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |
| 3326 | Amor R W                                        | R W    |            | M       | 1982                      | Y       |                                        |                             | 1984                  | 2         |                        |           |                               |               |                       |           |                    |                                       |                                          |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |             |    |    |            |  |  |  |  |

|      | A                                               | B   | C          | D       | E                         | F       | G                                      | H                          | I                     | J         | K                      | L              | M                             | N             | O                     | P                | Q                | R                                             | S                                          | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD        | AE         | AF      | AG | AH |  |  |  |  |
|------|-------------------------------------------------|-----|------------|---------|---------------------------|---------|----------------------------------------|----------------------------|-----------------------|-----------|------------------------|----------------|-------------------------------|---------------|-----------------------|------------------|------------------|-----------------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|------------|---------|----|----|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, GDY = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LIM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name        | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year         | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |           |            |         |    |    |  |  |  |  |
| 3327 | Amor R W                                        | R W |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3328 | Chrismas A N                                    | A N |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3329 | Farquharson N S                                 | N S |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3330 | Horn M J                                        | M J |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3331 | Mathews D R                                     | D R |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                | 1983                          |               |                       | Lollypop         | 1582             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3332 | Myers M P                                       | M P |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                | 1983                          |               |                       | Candide          | A106             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3333 | Richardson I R                                  | I R |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                | 1983                          |               |                       | Braganza         | 3306             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3334 | Schneider J A                                   | J A |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3335 | Strange N A                                     | N A |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3336 | Todd-Miller S I                                 | S I | Sharon     | F       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3337 | Vandersluis S L                                 | S L |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | ?  |  |  |  |  |
| 3338 | Wingett R B                                     | R B |            | M       | 1982                      | Y       |                                        |                            | 1984                  | 2         |                        |                | 1983                          |               |                       | The Hobbit       | KA3              | 20.83 ft Yngling                              |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3339 | Armstrong A J                                   | A J |            | M       | 1983                      | Y       |                                        |                            | 1985                  | 2         |                        |                | 1984                          |               |                       | Protagonist      | KA20             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3340 | Barry L B                                       | L B |            | M       | 1983                      | Y       |                                        |                            | 1985                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3341 | Barton E D                                      | E D |            | M       | 1983                      | Y       |                                        |                            | 1985                  | 2         |                        |                | 1983                          |               |                       | Nand II          | 594              |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3342 | Marshall K W                                    | K W |            | M       | 1984                      | Y       |                                        |                            | 1986                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3343 | Sibley M J                                      | M J |            | M       | 1984                      | Y       |                                        |                            | 1986                  | 2         |                        |                | 1986                          |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3344 | Carter L P                                      | L P |            | M       | 1985                      | Y       |                                        |                            | 1987                  | 2         |                        |                | 1986                          |               |                       | Aurigi II        | A149             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3345 | Mercer N L                                      | N L |            | M       | 1985                      | Y       |                                        |                            | 1987                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3346 | Taylor R G                                      | R G |            | M       | 1985                      | Y       |                                        |                            | 1987                  | 2         |                        |                | 1988                          |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3347 | Brooks B                                        | B   |            | M       | 1986                      | Y       |                                        |                            | 1988                  | 2         |                        |                | 1987                          |               |                       | Pick Pocket      |                  |                                               |                                            | 1988 D1                  |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3348 | Hughes C                                        | C   |            | M       | 1986                      | Y       |                                        |                            | 1988                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3349 | Meiklejohn W L                                  | W L |            | M       | 1986                      | Y       |                                        |                            | 1988                  | 2         |                        |                | 1988                          |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3350 | Nicoll D                                        | D   |            | M       | 1986                      | Y       |                                        |                            | 1988                  | 2         |                        |                | 1986                          |               |                       | Valkyrie         | A106             | 22 ft Bluebird                                |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3351 | Yates R J                                       | R J |            | M       | 1986                      | Y       |                                        |                            | 1988                  | 2         |                        |                | 1988                          |               |                       | Fenina           | A127             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3352 | Artelaris S                                     | S   |            | M       | 1987                      | Y       |                                        |                            | 1989                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3353 | Bacon G                                         | G   |            | M       | 1987                      | Y       |                                        |                            | 1989                  | 2         |                        |                | 1988                          |               |                       | Sodisal          | A103             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3354 | Jensen M J                                      | M J |            | M       | 1987                      | Y       |                                        |                            | 1989                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3355 | Judd J E                                        | J E |            | M       | 1987                      | Y       |                                        |                            | 1989                  | 2         |                        |                | E                             |               |                       | Winfred          | A161             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3356 | Devine E A                                      | E A |            | M       | 1988                      | Y       |                                        |                            | 1990                  | 2         |                        |                | 1989                          |               |                       | Valkyrie         | A107             | 22 ft Bluebird                                |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3357 | Flockhart C M                                   | C M |            | M       | 1988                      | Y       |                                        |                            | 1990                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3358 | Kirby R H                                       | R H |            | M       | 1988                      | Y       |                                        |                            | 1990                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3359 | Lohdregan J T                                   | J T |            | M       | 1988                      | Y       |                                        |                            | 1990                  | 2         |                        |                | 1990                          |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3360 | Roberts P A                                     | P A |            | M       | 1988                      | Y       | T.SMH18910223                          |                            | 1990                  | 2         |                        |                | 1952                          |               |                       | Massilia         |                  | 24 ft                                         |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3361 | Baker A R                                       | A R |            | M       | 1989                      | Y       |                                        |                            | 1991                  | 2         |                        |                | 1990                          |               |                       | Mandrake         | 4809             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | ?  |  |  |  |  |
| 3362 | Singleton T A                                   | T A |            | M       | 1989                      | Y       |                                        |                            | 1991                  | 2         |                        |                | 1991                          |               |                       | Valkyrie         | 2952             | 22 ft Bluebird                                |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3363 | Williams R R                                    | R R |            | M       | 1989                      | Y       |                                        |                            | 1991                  | 2         |                        |                | 1990                          |               |                       | Chesapeake       | 4921             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3364 | Wood R T                                        | R T |            | M       | 1989                      | Y       |                                        |                            | 1991                  | 2         |                        |                | 1991                          |               |                       | Waitangi         | A30              | 75 ft Gaff Cut, Des. & Bldr. Logan R, NZ 1894 | R13,< A30,> A6,                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3365 | Bland A B                                       | A B |            | M       | 1990                      | Y       |                                        |                            | 1992                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3366 | Hooper G                                        | G   |            | M       | 1990                      | Y       |                                        |                            | 1992                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3367 | Kershaw P C                                     | P C |            | M       | 1990                      | Y       |                                        |                            | 1992                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3368 | Macintyre M                                     | M   |            | M       | 1990                      | Y       |                                        |                            | 1992                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3369 | Moulag J R                                      | J R |            | M       | 1990                      | Y       |                                        |                            | 1992                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | '  |  |  |  |  |
| 3370 | Mould L D                                       | L D |            | M       | 1990                      | Y       |                                        |                            | 1992                  | 2         |                        |                | 1991                          |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3371 | Smith O                                         | O   |            | M       | 1991                      | Y       |                                        |                            | 1993                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3372 | Steele C J                                      | C J |            | M       | 1991                      | Y       |                                        |                            | 1993                  | 2         |                        |                | 1991                          |               |                       | Tweedle Dee      | A53              |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3373 | Dale P G                                        | P G |            | M       | 1992                      | Y       |                                        |                            | 1994                  | 2         |                        |                | 1993                          |               |                       | Flying Circus    | A57              | 26 ft S80                                     |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3374 | Hart D E                                        | D E |            | M       | 1992                      | Y       |                                        |                            | 1994                  | 2         |                        |                | E                             |               |                       | Jellicle         | A78              |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                | SC 53                                        | 04 2012 5 | Book 2o5   |         |    |    |  |  |  |  |
| 3375 | Johnson M                                       | M   |            | M       | 1992                      | Y       |                                        |                            | 1994                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    | Y  |  |  |  |  |
| 3376 | Martin C                                        | C   |            | M       | 1992                      | Y       |                                        |                            | 1994                  | 2         |                        |                | 1994                          |               |                       | Negative Gearing | A92              |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3377 | Walker C                                        | C   |            | M       | 1992                      | Y       |                                        |                            | 1994                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3378 | Allan C R                                       | C R |            | M       | 1993                      | Y       |                                        |                            | 1995                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3379 | Barwick G Sir                                   | G   | Garfield   | M       | 1993                      | Y       |                                        |                            | 1995                  | 2         |                        |                | 1995                          |               |                       | Anitra V         | 77               | 38 ft B. Halverson & Sons 1956                |                                            |                          |                                 |                             |                    |                                 |                            | 1970 1971                     |                     | SC 60b 61P                                                                                     | 4201409                                      | AR201336  | 08 1998 19 | 4202410 |    | Y  |  |  |  |  |
| 3380 | Quennell C                                      | C   |            | M       | 1993                      | Y       |                                        |                            | 1995                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3381 | Simmonds J E                                    | J E |            | M       | 1993                      | Y       |                                        |                            | 1995                  | 2         |                        |                | E                             |               |                       | Magic Pudding    | 5030             |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |
| 3382 | van der Meer N A                                | N A |            | M       | 1993                      | Y       |                                        |                            | 1995                  | 2         |                        |                |                               |               |                       |                  |                  |                                               |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |           |            |         |    |    |  |  |  |  |

|      | A                                               | B   | C          | D      | E                         | F            | G                                      | H                          | I                     | J          | K                   | L                 | M                             | N                | O                     | P               | Q                | R                                            | S                                          | T                        | U                               | V                           | W                  | X                                   | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE         | AF         | AG | AH |            |   |  |  |
|------|-------------------------------------------------|-----|------------|--------|---------------------------|--------------|----------------------------------------|----------------------------|-----------------------|------------|---------------------|-------------------|-------------------------------|------------------|-----------------------|-----------------|------------------|----------------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|-------------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|------------|------------|----|----|------------|---|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, GDY = Gaff Day | Last YR in AR if Bold | Yrs a Memb | Meat Cat. If LHM PC | Current Meat Cat: | Boat-1st Yr in AR or in Trove | Prime Member Rec | Latest Yacht Reg. Yr. | Boat Name       | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year        | Name/Sail No. Past <, > Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, Yacht WBF | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |            |            |    |    |            |   |  |  |
| 3383 | Nankeervis P A                                  | P A |            | M      | 1994                      | Y            |                                        |                            | 1996                  | 2          |                     |                   | 1996                          |                  |                       | White Cap       | A104             |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3384 | Ainge S                                         | S   |            | M      | 1995                      | Y            |                                        |                            | 1997                  | 2          |                     |                   | 1997                          |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3385 | Brown G C                                       | G C |            | M      | 1995                      | Y            |                                        |                            | 1997                  | 2          |                     |                   | 1997                          |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3386 | Pesquet V                                       | V   |            | M      | 1997                      | Y            |                                        |                            | 1999                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3387 | Smidmore J                                      | J   |            | M      | 1997                      | Y            |                                        |                            | 1999                  | 2          |                     |                   | 1997                          |                  |                       | Let The Fish Go | 4587             |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3388 | Fisher T A                                      | T A |            | M      | 1998                      | Y            |                                        |                            | 2000                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    | Y          |   |  |  |
| 3389 | Mangold M D                                     | M D |            | M      | 1998                      | Y            |                                        |                            | 2000                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3390 | Sheil S                                         | S   |            | M      | 1998                      | Y            |                                        |                            | 2000                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3391 | Rogers S                                        | S   |            | M      | 1999                      | Y            |                                        |                            | 2001                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3392 | Rogerw W A                                      | W A |            | M      | 1999                      | Y            |                                        |                            | 2001                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3393 | Chan C                                          | C   |            | M      | 2001                      | Y            |                                        |                            | 2003                  | 2          |                     |                   | 2002                          |                  |                       | Yarrowonga      | A42              | Des. Barber A                                |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                | 08 2001 13                                   |            |            |            |    |    | Y          |   |  |  |
| 3394 | Shaw R G                                        | R G | Robin      | M      | 2001                      | Y            |                                        |                            | 2003                  | 2          |                     |                   | 2002                          |                  |                       | Nautical Circle | A169             | 40 ft Archambault 40                         | <A169, > N6,                               |                          |                                 |                             |                    |                                     | 2019                       |                               |                     |                                                                                                | 02 2020 21                                   |            |            |            |    |    | X          |   |  |  |
| 3395 | Betts M A                                       | M A |            | M      | 2002                      | Y            |                                        |                            | 2004                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3396 | Crawford G J                                    | G J |            | M      | 2002                      | Y            |                                        |                            | 2004                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    | Y          |   |  |  |
| 3397 | Mullens C                                       | C   |            | M      | 2002                      | Y            |                                        |                            | 2004                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3398 | Mullens J                                       | J   |            | M      | 2002                      | Y            |                                        |                            | 2004                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3399 | Deane K J                                       | K J |            | M      | 2003                      | Y            |                                        |                            | 2005                  | 2          |                     |                   | 2007                          |                  |                       | Tallawonga      | A141             |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3400 | Mclaren A F                                     | A F |            | M      | 2003                      | Y            |                                        |                            | 2005                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3401 | Morris C J                                      | C J |            | M      | 2003                      | Y            |                                        |                            | 2005                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3402 | Cassim J B                                      | J B | Julie      | F      | 2004                      | Y            |                                        |                            | 2006                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    | Y          |   |  |  |
| 3403 | Goddard J                                       | J   |            | M      | 2004                      | Y            |                                        |                            | 2006                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3404 | Keleman P A                                     | P A | Peter      | M      | 2004                      | Y            |                                        |                            | 2006                  | 2          |                     |                   | 2005                          |                  |                       | A Fine Balance  | A105             |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              | 02 2006 10 |            |            |    |    | Y          |   |  |  |
| 3405 | Lowry C                                         | C   |            | M      | 2004                      | Y            |                                        |                            | 2006                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3406 | Young R P                                       | R P |            | M      | 2004                      | Y            |                                        |                            | 2006                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3407 | Buhl L J                                        | L J |            | M      | 2005                      | Y            |                                        |                            | 2007                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    | Y          |   |  |  |
| 3408 | Crowley W N                                     | W N |            | M      | 2005                      | Y            |                                        |                            | 2007                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3409 | Dene C                                          | C   |            | M      | 2005                      | Y            |                                        |                            | 2007                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3410 | Ruggles G H                                     | G H | Geoff      | M      | 2005                      | Y            |                                        |                            | 2007                  | 2          |                     |                   | 2005                          |                  |                       | Wimaway         | 1447             | 35 ft Duncanson 35                           |                                            |                          |                                 |                             |                    |                                     | 198? & 198?                |                               | 2007-??             |                                                                                                | 12 2007 05                                   |            |            |            |    |    | Y?         |   |  |  |
| 3411 | Hillenaar T C                                   | T C |            | M      | 2006                      | Y            |                                        |                            | 2008                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3412 | Kearns G                                        | G   |            | M      | 2006                      | Y            |                                        |                            | 2008                  | 2          |                     |                   | 2008                          |                  |                       | Wicked          | A71              |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3413 | Heckenberg G K                                  | G K |            | M      | 2007                      | Y            |                                        |                            | 2009                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    | ?          |   |  |  |
| 3414 | Bamford R B                                     | R B |            | M      | 2008                      | Y            |                                        |                            | 2010                  | 2          |                     |                   | 2009                          |                  |                       | Josephine       | 24               | 9 Metre, Bldr. Hayes C, Des. Fife W, 1932    |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                | 06 2016 25                                   | 10 2018 30 |            |            |    |    |            |   |  |  |
| 3415 | Kriovhlavy M                                    | M   |            | M      | 2008                      | Y            |                                        |                            | 2010                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3416 | Matthew C                                       | C   |            | M      | 2008                      | Y            |                                        |                            | 2010                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3417 | Shelton P R                                     | P R |            | M      | 2008                      | Y            |                                        |                            | 2010                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3418 | Speller R C                                     | R C |            | M      | 2008                      | Y            |                                        |                            | 2010                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    | Hon. Board |   |  |  |
| 3419 | Velcic D                                        | D   |            | M      | 2008                      | Y            |                                        |                            | 2010                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3420 | Mortlock R H                                    | R H | Richard    | M      | 2009                      | Y            |                                        |                            | 2011                  | 2          |                     |                   | 2010                          |                  |                       | Valiant         | A47              | Ranger Des, Gail C, Bldr. Smith I            |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                | 06 2013 31                                   |            |            |            |    |    |            |   |  |  |
| 3421 | Dwyer J                                         | J   |            | M      | 2011                      | Y            |                                        |                            | 2013                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3422 | Perrett A                                       | A   |            | M      | 2011                      | Y            |                                        |                            | 2013                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3423 | Rice S                                          | S   |            | M      | 2011                      | Y            |                                        |                            | 2013                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3424 | Rossiter D                                      | D   |            | M      | 2011                      | Y            |                                        |                            | 2013                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3425 | Skelllett R C                                   | R C |            | M      | 2011                      | Y            |                                        |                            | 2013                  | 2          |                     |                   | 2013                          |                  |                       | Antares         | A42              | Soop, Des. Mackerras A, Blt. Riddell A. 1948 | MH34, A42,343, 3475,343,<A 42.>            | 2013 W3C                 |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              | 06 2015 30 |            |            |    |    | Y          |   |  |  |
| 3426 | Barnes S                                        | S W |            | M      | 2012                      | Y            |                                        |                            | 2014                  | 2          |                     |                   | 2013                          |                  |                       | Clewless?       | A92              |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                | 04 2011 17                                   | AR201140   |            |            |    |    | Y          |   |  |  |
| 3427 | Maxwell R                                       | R   |            | M      | 2012                      | Y            |                                        |                            | 2014                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3428 | Morgan B J                                      | B J |            | M      | 2012                      | Y            |                                        |                            | 2014                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3429 | Wilkinson G                                     | G   |            | M      | 2013                      | Y            |                                        |                            | 2015                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3430 | Weston D                                        | D   |            | M      | 2014                      | Y            |                                        |                            | 2016                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3431 | Cunninghm D S                                   | D S |            | M      | 2016                      | Y            |                                        |                            | 2018                  | 2          |                     |                   |                               |                  |                       |                 |                  |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3432 | Allan R G                                       | R G |            | M      | 2017                      | Y            |                                        |                            | 2019                  | 2          |                     |                   | 2018                          |                  |                       | Solveig         | A50              | 26 ft Folkboat                               |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            |            |    |    |            |   |  |  |
| 3433 | Maigaard T                                      | T   |            | M      | 2017                      | Y            |                                        |                            | 2019                  | 2          |                     |                   | 2018                          |                  |                       | Monsoon         | A9               | 31 ft Des. Peel C, Bldr. Hayes C, 1932       | A50, A59, 31, < A9,>                       |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                |                                              |            |            | 12 1999 12 |    |    |            |   |  |  |
| 3434 | Anstee W B                                      | W B | Wendy      | F      | 2018                      | Y            |                                        |                            | 2020                  | 2          |                     |                   | 2020                          |                  |                       | Willo           | PB03N            |                                              |                                            |                          |                                 |                             |                    |                                     |                            |                               |                     |                                                                                                | Podcast                                      | 12 2020 14 | 10 2013 20 |            |    |    |            | Y |  |  |

|      | A                                               | B         | C          | D       | E                         | F       | G                                      | H                           | I                     | J         | K                     | L              | M                             | N             | O                     | P         | Q                | R                                     | S                                          | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE                      | AF                        | AG | AH |  |  |  |  |
|------|-------------------------------------------------|-----------|------------|---------|---------------------------|---------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|-------------------------------|---------------|-----------------------|-----------|------------------|---------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|-------------------------|---------------------------|----|----|--|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |           | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, gDyy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LM HLM PC | Cur. Meb. Cat: | Boat-1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |                         |                           |    |    |  |  |  |  |
| 1    |                                                 |           |            |         |                           |         |                                        |                             |                       |           |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3435 | Glover K W                                      | K W       |            | M       | 2018                      | Y       |                                        |                             | 2020                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3436 | Duckworth J L                                   | J L       | Jane       | F       | 2019                      | Y       |                                        |                             | 2021                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3437 | Hogg J                                          | J         | Jasmine    | F       | 2019                      | Y       |                                        |                             | 2021                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3438 | Jackson M                                       | M         | Mark       | M       | 2019                      | Y       |                                        |                             | 2021                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3439 | Kerley J                                        | J         | James      | M       | 2019                      | Y       |                                        |                             | 2021                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3440 | Lee J                                           | J         | Jeffrey    | M       | 2019                      | Y       |                                        |                             | 2021                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3441 | Vandervaere M                                   | M         | Marc       | M       | 2019                      | Y       |                                        |                             | 2021                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3442 | Watson M J                                      | M J       | Marcus     | M       | 2019                      | Y       |                                        |                             | 2021                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3443 | Caust S                                         | S         | Simon      | M       | 2020                      | Y       |                                        |                             | 2022                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3444 | Elliott K T                                     | K T       | Tom        | M       | 2020                      | Y       |                                        |                             | 2022                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3445 | Flockhart M                                     | M         | Margaret   | F       | 2020                      | Y       |                                        |                             | 2022                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3446 | Fuller A                                        | A         | Anthony    | M       | 2020                      | Y       |                                        |                             | 2022                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3447 | Haskard H T                                     | H T       | Hugo       | M       | 2020                      | Y       |                                        |                             | 2022                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3448 | Wold G                                          | G         | Gunnar     | M       | 2020                      | Y       |                                        |                             | 2022                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3449 | Zhang S                                         | S         | Shue       | M       | 2020                      | Y       |                                        |                             | 2022                  | 2         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3450 | Evans N                                         | N         |            | M       | 2021                      | Y       |                                        |                             | 2023                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3451 | Stewart N                                       | C         | Nigel      | M       | 2021                      | Y       |                                        |                             | 2023                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3452 | Walker W                                        | W         | Wei Wei    | F       | 2021                      | Y       |                                        |                             | 2023                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3453 | Wood V                                          | C         | Virginia   | F       | 2021                      | Y       |                                        |                             | 2023                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3454 | Joyce R M                                       | R M       | Robert     | M       | 2022                      | Y       |                                        |                             | 2024                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3455 | Molly A R                                       | A R       | Allan      | M       | 2022                      | Y       |                                        |                             | 2024                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3456 | Morey M                                         | C         | Marie      | F       | 2022                      | Y       |                                        |                             | 2024                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3457 | Padoan R                                        | C         | Roberto    | M       | 2022                      | Y       |                                        |                             | 2024                  | 2         | OM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3458 | Reeve Q L                                       | Q L       | Quentin    | M       | 2022                      | Y       |                                        |                             | 2024                  | 2         | CM                    |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 | 2023C Fidelis              |                               |                     |                                                                                                | 02 2023 21                                   |            |                         |                           |    | Y  |  |  |  |  |
| 3459 | Achermann M                                     | M         |            | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3460 | Allen H                                         | H         | Hamish     | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3461 | Arens T                                         | T         |            | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3462 | Buyink B                                        | B         | Brandon    | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3463 | Campbell J A                                    | J A       | John       | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3464 | Clifton J                                       | J         | Jameson    | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3465 | Cossor N A                                      | N A       | Neil       | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3466 | Cox D                                           | D         | David      | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3467 | Currie S B                                      | S B       | Sinclair   | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3468 | Eade T                                          | T         | Thoms      | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3469 | Edwards F                                       | F         | Fred       | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3470 | Field R E                                       | R E       |            | F       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | AM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3471 | Fournier Le Ray T                               | T         | Tanguy     | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3472 | Gilkchrist R B                                  | R B       | Robert     | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3473 | Godfrey A                                       | C         | Alexandder | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3474 | Hyatt M R J                                     | M R J     | Michael    | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3475 | Impey M                                         | C         | Helen      | F       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | AM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3476 | Jordan T                                        | T         | Tim        | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3477 | Pintur E G                                      | E G       | Emma       | F       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3478 | Richards B                                      | B         | Bruce      | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3479 | Rothwell C J K                                  | C J K     | Chris      | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3480 | Trevett S                                       | S         | Simon      | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3481 | Waterhouse J                                    | J         | Josh       | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | CM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3482 | Wood R                                          | R         | Richard    | M       | 2023                      | Y       |                                        |                             | 2025                  | 2         |                       | OM             |                               |               | Y                     |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3483 | Gale C H                                        | C H       | Harry      | M       | 1883                      | Y       |                                        |                             | 1884                  | 1         |                       |                | 1872                          |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                | CB 91p                                       |            | <a href="#">Book1p4</a> | <a href="#">Book1p4 8</a> |    |    |  |  |  |  |
| 3484 | Brigstoke K E                                   | K E       |            | M       | 1953                      | Y       |                                        |                             | 1954                  | 1         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              | 12 2010 29 |                         |                           |    |    |  |  |  |  |
| 3485 | Mclennan J M                                    | J M       |            | M       | 1953                      | Y       |                                        |                             | 1954                  | 1         |                       |                | 1895                          |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3486 | Langham R J                                     | R J       |            | M       | 1954                      | Y       |                                        |                             | 1955                  | 1         |                       |                | 1950                          |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3487 | Patterson K D                                   | K D       |            | M       | 1955                      | Y       |                                        |                             | 1956                  | 1         |                       |                | 1939                          |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3488 | Stephens A V Prof.                              | A V Prof. |            | M       | 1955                      | Y       |                                        |                             | 1956                  | 1         |                       |                | 1956                          |               |                       | Magic     | A30              |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |
| 3489 | Ullett J G                                      | J G       |            | M       | 1955                      | Y       |                                        |                             | 1956                  | 1         |                       |                | 1956                          |               |                       | Windsong  | A39              | 26 ft Thunderbird                     | <A39,>416,A 56,416,A39, A128,              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    |    |  |  |  |  |
| 3490 | Brooks C P                                      | C P       |            | M       | 1956                      | Y       |                                        |                             | 1957                  | 1         |                       |                |                               |               |                       |           |                  |                                       |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |            |                         |                           |    | Y  |  |  |  |  |



|      | A                                               | B   | C          | D       | E                         | F       | G                                      | H                          | I                     | J         | K                     | L              | M                              | N             | O                     | P              | Q                | R                                     | S                                         | T                        | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD | AE | AF | AG | AH |   |  |  |  |  |  |
|------|-------------------------------------------------|-----|------------|---------|---------------------------|---------|----------------------------------------|----------------------------|-----------------------|-----------|-----------------------|----------------|--------------------------------|---------------|-----------------------|----------------|------------------|---------------------------------------|-------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|----|----|----|---|--|--|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | G e n d | Year Joined x AR, if Bold | M e m b | Source - AR if blank T. = Trove * Book | * R = Race, gBY = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LM HLM PC | Cur. Meb. Cat. | Boat- 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name      | Sail No. Colours | Boat- Length, Type, Des., Bldr., Year | Name/Sail No. Past <,> Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |    |    |    |    |    |   |  |  |  |  |  |
| 1    |                                                 |     |            |         |                           |         |                                        |                            |                       |           |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3544 | Clarke B C                                      | B C |            | M       | 1973                      | Y       |                                        |                            | 1974                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |  |
| 3545 | Climo B S                                       | B S |            | M       | 1973                      | Y       |                                        |                            | 1974                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3546 | Gerday M                                        | M   |            | M       | 1973                      | Y       |                                        |                            | 1974                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3547 | Jones R E                                       | R E |            | M       | 1973                      | Y       |                                        |                            | 1974                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3548 | Richards F S                                    | F S |            | M       | 1973                      | Y       |                                        |                            | 1974                  | 1         |                       |                | 1973                           |               |                       | Debonaire      | A135             | 22 ft Bluebird                        |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3549 | Watters G                                       | G   |            | M       | 1973                      | Y       |                                        |                            | 1974                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3550 | Watts R A                                       | R A |            | M       | 1973                      | Y       |                                        |                            | 1974                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3551 | Angus L                                         | L   |            | M       | 1974                      | Y       |                                        |                            | 1975                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |  |
| 3552 | Freshwater P J                                  | P J |            | M       | 1974                      | Y       |                                        |                            | 1975                  | 1         |                       |                | 1975                           |               |                       | Sweet Morgan   | A128             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3553 | James R L                                       | R L |            | M       | 1974                      | Y       |                                        |                            | 1975                  | 1         |                       |                | 1974                           |               |                       | Maid of Wight  | A108             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3554 | McInnes A                                       | A   |            | M       | 1974                      | Y       |                                        |                            | 1975                  | 1         |                       |                | 1974                           |               |                       | Tintagel       | A56              |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3555 | Moore J M                                       | J M |            | M       | 1974                      | Y       |                                        |                            | 1975                  | 1         |                       |                | 1975                           |               |                       | Yolanda        | A121             | 27 ft Swanson 27                      | <A121,> A196                              |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3556 | O'Dea M                                         | M   |            | M       | 1974                      | Y       |                                        |                            | 1975                  | 1         |                       |                | 1974                           |               |                       | Spanka         | 1361             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3557 | Crocker M T                                     | M T |            | M       | 1975                      | Y       |                                        |                            | 1976                  | 1         |                       |                | 1947                           |               |                       | Yarramundi     | 859              |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3558 | Fruse R                                         | R   |            | F       | 1976                      | Y       |                                        |                            | 1977                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3559 | Gray W                                          | W   |            | M       | 1976                      | Y       |                                        |                            | 1977                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3560 | McDonald R J                                    | R J |            | M       | 1976                      | Y       |                                        |                            | 1977                  | 1         |                       |                | 1977                           |               |                       | Mystic Seaport | 2077             | Half Ton Div.                         |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3561 | Spicer J A                                      | J A | Judy       | F       | 1976                      | Y       |                                        |                            | 1977                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3562 | Cohen A                                         | A   |            | M       | 1978                      | Y       |                                        |                            | 1979                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3563 | Darling K J                                     | K J |            | M       | 1978                      | Y       |                                        |                            | 1979                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3564 | Douglas G A                                     | G A | Garry      | M       | 1978                      | Y       |                                        |                            | 1979                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |  |
| 3565 | Drummond A G                                    | A G |            | M       | 1978                      | Y       |                                        |                            | 1979                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | ? |  |  |  |  |  |
| 3566 | Norton-Smith D M                                | D M |            | M       | 1978                      | Y       |                                        |                            | 1979                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |  |
| 3567 | Quinlan D J                                     | D J |            | M       | 1978                      | Y       |                                        |                            | 1979                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |  |
| 3568 | Sharples T A                                    | T A |            | M       | 1978                      | Y       |                                        |                            | 1979                  | 1         |                       |                | 1977                           |               |                       | Hood Hunter    | 1974             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3569 | Ainsworth P D                                   | P D |            | M       | 1979                      | Y       |                                        |                            | 1980                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3570 | Dunlop S R                                      | S R |            | M       | 1979                      | Y       |                                        |                            | 1980                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3571 | Gullock J W                                     | J W |            | M       | 1979                      | Y       |                                        |                            | 1980                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3572 | Lewis P J                                       | P J |            | M       | 1979                      | Y       |                                        |                            | 1980                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3573 | Pailthorpe T j                                  | T j |            | M       | 1979                      | Y       |                                        |                            | 1980                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3574 | Searles AB                                      | AB  |            | M       | 1979                      | Y       |                                        |                            | 1980                  | 1         |                       |                | 1950                           |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3575 | Brown N C                                       | N C |            | M       | 1980                      | Y       |                                        |                            | 1981                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |  |
| 3576 | Mills J B                                       | J B |            | M       | 1981                      | Y       |                                        |                            | 1982                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3577 | Thompson K G                                    | K G |            | M       | 1981                      | Y       |                                        |                            | 1982                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3578 | Waterhouse S B                                  | S B |            | F       | 1981                      | Y       |                                        |                            | 1982                  | 1         |                       |                | 1982                           |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3579 | Clifton R M                                     | R M |            | M       | 1982                      | Y       |                                        |                            | 1983                  | 1         |                       |                | 1983                           |               |                       | Tom Pudding    | 3522             | Half Ton                              |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3580 | Primrose I R                                    | I R |            | M       | 1982                      | Y       |                                        |                            | 1983                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3581 | Dennett T E                                     | T E |            | M       | 1983                      | Y       |                                        |                            | 1984                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3582 | Mills K P                                       | K P |            | M       | 1983                      | Y       |                                        |                            | 1984                  | 1         |                       |                | 1983                           |               |                       | Bernicia       | 3682             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3583 | Campbell I T                                    | I T |            | M       | 1984                      | Y       |                                        |                            | 1985                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3584 | de Maria M                                      | M   |            | M       | 1984                      | Y       |                                        |                            | 1985                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3585 | Stanley C L                                     | C L |            | M       | 1984                      | Y       |                                        |                            | 1985                  | 1         |                       |                | 1984                           |               |                       | Pankina        | 313              | 26 ft Thunderbird                     |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3586 | Walker J                                        | J   |            | M       | 1984                      | Y       |                                        |                            | 1985                  | 1         |                       |                | 1984                           |               |                       | Salacia        | A140             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3587 | Wilson J                                        | J   |            | M       | 1984                      | Y       |                                        |                            | 1985                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3588 | Holmes J G                                      | J G |            | M       | 1985                      | Y       |                                        |                            | 1986                  | 1         |                       |                | 1984                           |               |                       | Rastegaissa II | A143             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3589 | Cranna G B                                      | G B |            | M       | 1986                      | Y       |                                        |                            | 1987                  | 1         |                       |                | 1972                           |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3590 | Abrahams B A                                    | B A |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3591 | Bourke K J                                      | K J |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3592 | Green P C                                       | P C |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3593 | Moody T J                                       | T J |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3594 | Noar H G                                        | H G |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3595 | O'Neill J                                       | J   |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                | J                              |               |                       | Seagull        | A42              |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3596 | Perrone J                                       | J   |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                | 1988                           |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3597 | Swanson D J                                     | D J |            | M       | 1987                      | Y       |                                        |                            | 1988                  | 1         |                       |                | 1988                           |               |                       | Just Quietly   | A106             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3598 | Bell J D                                        | J D |            | M       | 1988                      | Y       |                                        |                            | 1989                  | 1         |                       |                | 1990                           |               |                       | Innocence      | A173             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |  |
| 3599 | Grover E                                        | E   |            | M       | 1988                      | Y       |                                        |                            | 1989                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |
| 3600 | Lloyd D                                         | D   |            | M       | 1988                      | Y       |                                        |                            | 1989                  | 1         |                       |                |                                |               |                       |                |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |  |

|      | A                                               | B   | C          | D      | E                         | F      | G                                      | H                           | I                     | J         | K                     | L              | M                              | N             | O                     | P                 | Q                | R                                     | S                                         | T                        | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD | AE | AF | AG | AH |  |  |  |  |
|------|-------------------------------------------------|-----|------------|--------|---------------------------|--------|----------------------------------------|-----------------------------|-----------------------|-----------|-----------------------|----------------|--------------------------------|---------------|-----------------------|-------------------|------------------|---------------------------------------|-------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|----|----|----|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member | Source - AR if blank T. = Trove * Book | * R = Race, G DY = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. If LM HLM PC | Cur. Meb. Cat. | Boat- 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name         | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <., Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd. EY, AR |    |    |    |    |    |  |  |  |  |
| 3601 | Parkinson B G                                   | B G |            | M      | 1988                      | Y      |                                        |                             | 1989                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3602 | Polley J T                                      | J T |            | M      | 1988                      | Y      |                                        |                             | 1989                  | 1         |                       |                | T                              |               |                       | Munga             | 4481             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3603 | Waldron P L                                     | P L |            | M      | 1988                      | Y      |                                        |                             | 1989                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3604 | Wallington P S                                  | P S |            | M      | 1988                      | Y      |                                        |                             | 1989                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3605 | Aldersley J                                     | J   |            | M      | 1989                      | Y      |                                        |                             | 1990                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3606 | Cottee K                                        | K   | Kay        | F      | 1989                      | Y      |                                        |                             | 1990                  | 1         |                       |                | K                              |               |                       | First Lady        |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    | Y  |  |  |  |  |
| 3607 | Lee B                                           | B   |            | M      | 1989                      | Y      |                                        |                             | 1990                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3608 | Kempn K R                                       | K R |            | M      | 1990                      | Y      |                                        |                             | 1991                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3609 | Mulder L D                                      | L D |            | M      | 1990                      | Y      |                                        |                             | 1991                  | 1         |                       |                | 1990                           |               |                       | Petrel            | A154             | 26 ft Thunderbird                     |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3610 | Uethtritz R A                                   | R A |            | M      | 1990                      | Y      |                                        |                             | 1991                  | 1         |                       |                | 1891                           |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3611 | Mothbey A                                       | A   |            | M      | 1991                      | Y      |                                        |                             | 1992                  | 1         |                       |                | 1992                           |               |                       | Dances With Ducks | A130             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3612 | Ryan P J                                        | P J |            | M      | 1991                      | Y      |                                        |                             | 1992                  | 1         |                       |                | 1992                           |               |                       | Aurigi II         | A149             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3613 | Slocombe P A                                    | P A | Paul       | M      | 1992                      | Y      |                                        |                             | 1993                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3614 | Butler T                                        | T   |            | M      | 1993                      | Y      |                                        |                             | 1994                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3615 | Bennett A T                                     | A T |            | M      | 1994                      | Y      |                                        |                             | 1995                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    | Y  |  |  |  |  |
| 3616 | Carrington P G                                  | P G |            | M      | 1994                      | Y      |                                        |                             | 1995                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3617 | Collakides S                                    | S   |            | M      | 1994                      | Y      |                                        |                             | 1995                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3618 | Haigh R                                         | R   |            | M      | 1994                      | Y      |                                        |                             | 1995                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3619 | Rescei D I                                      | D I |            | M      | 1994                      | Y      |                                        |                             | 1995                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          | 1996 K                          |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3620 | Leslie R                                        | R   | Richard    | M      | 1995                      | Y      |                                        |                             | 1996                  | 1         |                       |                |                                |               |                       | Buffalo Hunter    |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3621 | Randell I D                                     | I D |            | M      | 1995                      | Y      |                                        |                             | 1996                  | 1         |                       |                | 1932                           |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3622 | Claman J                                        | J   |            | M      | 1996                      | Y      |                                        |                             | 1997                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3623 | Urquhart C W                                    | C W |            | M      | 1996                      | Y      |                                        |                             | 1997                  | 1         |                       |                | 1927                           |               |                       | U2                | 4541             | 28 ft Cavalier 28                     |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3624 | McCallum S                                      | S   |            | M      | 1997                      | Y      |                                        |                             | 1998                  | 1         |                       |                | 1956                           |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3625 | Pennefather K M                                 | K M |            | M      | 1998                      | Y      |                                        |                             | 1999                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3626 | Errington M R                                   | M R |            | M      | 1999                      | Y      |                                        |                             | 2000                  | 1         |                       |                | 1999                           |               |                       | Kingfisher III    | A76              | 21 ft Gaff Sloop                      |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3627 | Mullens T J                                     | T J |            | M      | 1999                      | Y      |                                        |                             | 2000                  | 1         |                       |                | 2000                           |               |                       | Ice Fire          | 6572             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3628 | Fraser D                                        | D   |            | M      | 2000                      | Y      |                                        |                             | 2001                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3629 | Hay I                                           | I   |            | M      | 2000                      | Y      |                                        |                             | 2001                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3630 | Jorgenson O                                     | O   |            | M      | 2000                      | Y      |                                        |                             | 2001                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3631 | Kelly P M                                       | P M |            | M      | 2000                      | Y      |                                        |                             | 2001                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    | Y  |  |  |  |  |
| 3632 | Kloster C D                                     | C D |            | M      | 2000                      | Y      |                                        |                             | 2001                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3633 | Moore H G                                       | H G |            | M      | 2000                      | Y      |                                        |                             | 2001                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3634 | Bagshaw J G                                     | J G |            | M      | 2002                      | Y      |                                        |                             | 2003                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3635 | Clark D I                                       | D I |            | M      | 2002                      | Y      |                                        |                             | 2003                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3636 | Stannard B W                                    | B W | Bruce      | M      | 2003                      | Y      |                                        |                             | 2004                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3637 | Bailey R P                                      | R P |            | M      | 2004                      | Y      |                                        |                             | 2005                  | 1         |                       |                | 2005                           |               |                       | Tere              | A22              |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3638 | Watkinson N C                                   | N C |            | M      | 2004                      | Y      |                                        |                             | 2005                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3639 | Westrupp M A                                    | M A |            | M      | 2004                      | Y      |                                        |                             | 2005                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3640 | Mackenzie J R                                   | J R | Jamie      | M      | 2005                      | Y      |                                        |                             | 2006                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3641 | Pryor L N                                       | L N | Lachlan    | M      | 2005                      | Y      |                                        |                             | 2006                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3642 | Bumgarner S R                                   | S R |            | M      | 2006                      | Y      |                                        |                             | 2007                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3643 | Martin P                                        | P   |            | M      | 2006                      | Y      |                                        |                             | 2007                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3644 | Rose P                                          | P   |            | M      | 2006                      | Y      |                                        |                             | 2007                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3645 | Waugh A L                                       | A L |            | M      | 2006                      | Y      |                                        |                             | 2007                  | 1         |                       |                | 2007                           |               |                       | Zipper            | 6311             |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3646 | Birrell M W                                     | M W |            | M      | 2007                      | Y      |                                        |                             | 2008                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3647 | Patos P                                         | P   | Paul       | M      | 2007                      | Y      |                                        |                             | 2008                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3648 | Stuckey L                                       | L   |            | M      | 2008                      | Y      |                                        |                             | 2009                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3649 | Bolton-Hall M                                   | M   |            | M      | 2009                      | Y      |                                        |                             | 2010                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3650 | Pisani K                                        | K   |            | M      | 2010                      | Y      |                                        |                             | 2011                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3651 | Vincent D                                       | D   |            | M      | 2010                      | Y      |                                        |                             | 2011                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3652 | Warburton J                                     | J   |            | M      | 2010                      | Y      |                                        |                             | 2011                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3653 | Adzerson H                                      | H   |            | M      | 2011                      | Y      |                                        |                             | 2012                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |
| 3654 | Deane D H                                       | D H |            | M      | 2011                      | Y      |                                        |                             | 2012                  | 1         |                       |                |                                |               |                       |                   |                  |                                       |                                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |  |  |  |  |

|      | A                                               | B     | C           | D      | E                         | F          | G                                      | H                           | I                     | J         | K                  | L              | M                              | N             | O                     | P         | Q                | R                                     | S                                         | T                        | U                               | V                           | W                   | X                                   | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD | AE | AF | AG | AH |   |  |  |  |
|------|-------------------------------------------------|-------|-------------|--------|---------------------------|------------|----------------------------------------|-----------------------------|-----------------------|-----------|--------------------|----------------|--------------------------------|---------------|-----------------------|-----------|------------------|---------------------------------------|-------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|-------------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|----|----|----|---|--|--|--|
|      | SASC Member, Event or Asset. As at July 15 2025 |       | First Name  | Gender | Year Joined x AR, if Bold | Member m b | Source - AR if blank T. = Trove * Book | * R = Race, GDYy = Gaff Day | Last YR in AR if Bold | Yrs a Meb | Meb Cat. if LHM PC | Cur. Meb. Cat. | Boat- 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <., Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=Crew, Yacht WBF | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |    |    |    |    |    |   |  |  |  |
| 1    |                                                 |       |             |        |                           |            |                                        |                             |                       |           |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3655 | Aldis R                                         | R     |             | M      | 2013                      | Y          |                                        |                             | 2014                  | 1         |                    |                | 2013                           |               |                       | Big Fish  | A44              |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3656 | Bourne G                                        | G     |             | M      | 2013                      | Y          |                                        |                             | 2014                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3657 | Jones S L                                       | S L   |             | M      | 2013                      | Y          |                                        |                             | 2014                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3658 | Collins J H                                     | J H   |             | M      | 2015                      | Y          |                                        |                             | 2016                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3659 | Meppem B W                                      | B W   |             | M      | 2016                      | Y          |                                        |                             | 2017                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |
| 3660 | Meyer W E                                       | W E   |             | M      | 2017                      | Y          |                                        |                             | 2018                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3661 | Nolan A                                         | A     |             | M      | 2017                      | Y          |                                        |                             | 2018                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3662 | Cox N C                                         | N C   |             | M      | 2018                      | Y          |                                        |                             | 2019                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3663 | Bransdon M T                                    | M T   |             | M      | 2019                      | Y          |                                        |                             | 2020                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3664 | Hall T W                                        | T W   |             | M      | 2019                      | Y          |                                        |                             | 2020                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3665 | Sandow A B                                      | A B   |             | M      | 2019                      | Y          |                                        |                             | 2020                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3666 | Thoms D                                         | D     |             | M      | 2019                      | Y          |                                        |                             | 2020                  | 1         | CRW                |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3667 | Tosen                                           |       |             | M      | 2019                      | Y          |                                        |                             | 2020                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3668 | Wilfrid W R                                     | W R   |             | M      | 2019                      | Y          |                                        |                             | 2020                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3669 | Allison B S H                                   | B S H | Ben         | M      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3670 | Dawson M                                        | M     | Mitchell    | M      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3671 | Feron G M                                       | G M   | Gabrielle   | F      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |
| 3672 | Gindele                                         |       | Luke        | M      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3673 | Grinston D M                                    | D M   | David       | M      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3674 | Haskard P D                                     | P D   | Piers       | M      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |
| 3675 | Hislop R                                        | R     | Rod         | M      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3676 | Peters W                                        | W     | William     | M      | 2020                      | Y          |                                        |                             | 2021                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3677 | Evans P                                         | P     | Peter       | M      | 2021                      | Y          |                                        |                             | 2022                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |
| 3678 | James K A                                       | K A   | Kerry-Anne  | F      | 2021                      | Y          |                                        |                             | 2022                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3679 | McKenzie H                                      | H     |             | M      | 2021                      | Y          |                                        |                             | 2022                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3680 | Rahr T                                          | T     | Timothy     | M      | 2021                      | Y          |                                        |                             | 2022                  | 1         |                    |                | 2021                           |               |                       | Bolero    |                  | 22 ft Bluebird                        |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3681 | Rayner C                                        | C     | Catherine   | M      | 2021                      | Y          |                                        |                             | 2022                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3682 | Sogutlu H                                       | H     | Hulusi      | M      | 2021                      | Y          |                                        |                             | 2022                  | 1         |                    |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3683 | Ashcroft C                                      | C     | Colin       | M      | 2022                      | Y          |                                        |                             | 2023                  | 1         | OM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3684 | Gillard B                                       | C     | Brian       | M      | 2022                      | Y          |                                        |                             | 2023                  | 1         | OM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |
| 3685 | Griffin J                                       | J     | James       | M      | 2022                      | Y          |                                        |                             | 2023                  | 1         | CM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | ? |  |  |  |
| 3686 | Payne T                                         | C     | Tobie       | M      | 2022                      | Y          |                                        |                             | 2023                  | 1         | CM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3687 | Simmons C                                       | C     | Cameron     | M      | 2022                      | Y          |                                        |                             | 2023                  | 1         | YM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3688 | Criston D                                       | D     | David       | M      | 2023                      | Y          |                                        |                             | 2024                  | 1         | OM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3689 | Dodd B                                          | C     | Benjamin    | M      | 2023                      | Y          |                                        |                             | 2024                  | 1         | CM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3690 | Keen M                                          | C     | Margaret    | F      | 2023                      | Y          |                                        |                             | 2024                  | 1         | CM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3691 | O'Neill S C                                     | S C   | Sinead      | M      | 2023                      | Y          |                                        |                             | 2024                  | 1         | CM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |
| 3692 | Roberts D B                                     | D B   | Darcy-Belle | M      | 2023                      | Y          |                                        |                             | 2024                  | 1         |                    | YM             |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3693 | Roberts M                                       | C     | Mark        | M      | 2023                      | Y          |                                        |                             | 2024                  | 1         | OM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3694 | Tulloch B                                       | C     | Bradley     | M      | 2023                      | Y          |                                        |                             | 2024                  | 1         | CM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3695 | Anderson G                                      | G     | Gabrielle   | F      | 2024                      | Y          |                                        |                             | 2025                  | 1         |                    | AM             |                                | Y             |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |
| 3696 | Atherton C                                      | C     | Charlotte   | F      | 2024                      | Y          |                                        |                             | 2025                  | 1         | OM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3697 | Beaumont P                                      | P     | Paula       | F      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3698 | Boschman B                                      | B     | Boris       | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3699 | Cassidy M                                       | M     | Michael     | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | OM                 |                | 2025                           | Y             | 2025                  | Samiel    | 551              | Twister                               |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3700 | Cassidy M                                       | M     | Michael     | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | OM                 |                |                                |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3701 | de Zoete                                        | S     | Susie       | F      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3702 | Everett M                                       | M     | Margaux     | F      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3703 | Ferguson R                                      | R     | Robeert     | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3704 | Freeman                                         | M     | Marlon      | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3705 | Holland M                                       | F     | Monnica     | F      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3706 | Kairi T                                         | T     | Timo        | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3707 | Lahra J                                         | J     | Jerry       | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | OM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3708 | Lloyd W R                                       | W R   | William     | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | OM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3709 | Matterson V L                                   | V L   | Victoria    | F      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3710 | Matuschka A                                     | A     | Adam        | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | CM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |
| 3711 | Mcmahon B                                       | B     | Brian       | M      | 2024                      | Y          |                                        |                             | 2025                  | 1         | OM                 |                | Y                              |               |                       |           |                  |                                       |                                           |                          |                                 |                             |                     |                                     |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |

|      | A                                               | B   | C          | D      | E                         | F            | G                                      | H                           | I                      | J               | K                        | L                   | M                              | N             | O                     | P                     | Q                | R                                     | S                                          | T                        | U                               | V                           | W                   | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD         | AE | AF | AG | AH |  |  |  |  |  |
|------|-------------------------------------------------|-----|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------|------------------------|-----------------|--------------------------|---------------------|--------------------------------|---------------|-----------------------|-----------------------|------------------|---------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|------------|----|----|----|----|--|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, gDyY = Gaff Day | Last YR in AR, if Bold | Yrs as a Member | Member Cat. if LM HLM PC | Current Member Cat. | Boat: 1st Yr in AR or in Trove | Prim Mbr. Rec | Latest Yacht Reg. Yr. | Boat Name             | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg. - Yr | LHI Race, LHI BBQ C=crew, yacht | Syd-Hob. C=crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |            |    |    |    |    |  |  |  |  |  |
| 3712 | Nowak S                                         | S   | Stefan     | F      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3713 | O'Carroll G                                     | G   | Geraldine  | F      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3714 | Olsen S                                         | C   | Sue-Maree  | F      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3715 | O'Neill A                                       | A   | Adam       | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | OM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3716 | Patrick B                                       | B   | Benjamin   | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3717 | Paull M                                         | M   | Michael    | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | OM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3718 | Peake E                                         | E   | Edward     | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3719 | Rasmusen J                                      | J   | Jorgen     | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3720 | Rees O                                          | O   | Oliveer    | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | OM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3721 | Riano Avan                                      | T   | Tomas      | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3722 | Serie T                                         | T   | Tereza     | F      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3723 | Shteinman D                                     | D   | David      | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | OM                       |                     | Y                              |               |                       | Gana                  |                  |                                       |                                            |                          | 2025Scn                         |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3724 | Sloan D                                         | D   | David      | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3725 | Stormquist                                      | M   |            | F      | 2024                      | Y            |                                        |                             | 2025                   | 1               | AM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3726 | Stromquist B                                    | B   | Bengt      | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | OM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3727 | Suthanthiraraj S                                | S   | Sussendran | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3728 | Thomson H                                       | H   | Hamish     | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | OM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3729 | Wade-Leeumen B                                  | B   | Bronwen    | F      | 2024                      | Y            |                                        |                             | 2025                   | 1               | CM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3730 | Walker M                                        | M   | Mathew     | M      | 2024                      | Y            |                                        |                             | 2025                   | 1               | OM                       |                     | Y                              |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3731 | Dunstan J B                                     | J B |            | M      | 1961                      | Y            |                                        |                             | 1961                   | 0               |                          |                     | 1954                           |               |                       | Claire II             | A87              |                                       | Zalisa                                     |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    | Y  |  |  |  |  |  |
| 3732 | Hibbs N L                                       | N L |            | M      | 1962                      | Y            |                                        |                             | 1962                   | 0               |                          |                     | 1940                           |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3733 | Murray K W                                      | K W | Keith      | M      | 1962                      | Y            |                                        |                             | 1962                   | 0               |                          |                     | 1960                           |               |                       | Lady Nelson           | A17              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    | X  |  |  |  |  |  |
| 3734 | Ayres R C                                       | R C |            | M      | 1963                      | Y            |                                        |                             | 1963                   | 0               |                          |                     | 1959                           |               |                       | Julynne               | A30              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              | 12 1960 02 |    |    |    |    |  |  |  |  |  |
| 3735 | Mudge W G                                       | W G |            | M      | 1963                      | Y            |                                        |                             | 1963                   | 0               |                          |                     | 1963                           |               |                       | Baratta               | A41              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3736 | Edwards O G                                     | O G |            | M      | 1964                      | Y            |                                        |                             | 1964                   | 0               |                          |                     | 1950                           |               |                       | Drizzle               | 412              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3737 | Cansdale A                                      | A   |            | M      | 1967                      | Y            |                                        |                             | 1967                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3738 | Clark G H                                       | G H |            | M      | 1967                      | Y            |                                        |                             | 1967                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3739 | Clark N R                                       | N R |            | M      | 1968                      | Y            |                                        |                             | 1968                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3740 | Dulhunty P W                                    | P W |            | M      | 1968                      | Y            |                                        |                             | 1968                   | 0               |                          |                     | W                              |               |                       | Fip                   | FF1049           | 15 ft Flying 15                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3741 | Miller D D                                      | D D |            | M      | 1968                      | Y            |                                        |                             | 1968                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3742 | Retallack G                                     | G   |            | M      | 1969                      | Y            |                                        |                             | 1969                   | 0               |                          |                     | 1934                           |               |                       | Silhouette            | A22              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3743 | Godtfredsen H                                   | H   |            | M      | 1972                      | Y            |                                        |                             | 1972                   | 0               |                          |                     | 1919                           |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3744 | Jacobsen K A                                    | K A |            | M      | 1974                      | Y            |                                        |                             | 1974                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    | Y  |  |  |  |  |  |
| 3745 | Madden G                                        | G   |            | M      | 1974                      | Y            |                                        |                             | 1974                   | 0               |                          |                     | 1949                           |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3746 | Bates C R                                       | C R |            | M      | 1975                      | Y            |                                        |                             | 1975                   | 0               |                          |                     | 1975                           |               |                       | Spinoff               | A127             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3747 | Ogle W E                                        | W E |            | M      | 1975                      | Y            |                                        |                             | 1975                   | 0               |                          |                     | 1975                           |               |                       | Serenade              | A105             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    | Y  |  |  |  |  |  |
| 3748 | Wallbridge C                                    | C   |            | M      | 1975                      | Y            |                                        |                             | 1975                   | 0               |                          |                     | 1950                           |               |                       | Takia                 | A120             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    | Y  |  |  |  |  |  |
| 3749 | Gamlin M N                                      | M N |            | M      | 1978                      | Y            |                                        |                             | 1978                   | 0               |                          |                     | 1978                           |               |                       | Meg                   | A85              |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    | Y  |  |  |  |  |  |
| 3750 | Garling K A                                     | K A |            | M      | 1978                      | Y            |                                        |                             | 1978                   | 0               |                          |                     | 1949                           |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3751 | Westerbeek K L                                  | K L |            | F      | 1979                      | Y            |                                        |                             | 1979                   | 0               |                          |                     | 1930                           |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3752 | Brooks J T                                      | J T |            | M      | 1982                      | Y            |                                        |                             | 1982                   | 0               |                          |                     | 1982                           |               |                       | Catalina of Rathmines | 3248             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3753 | Guevara L                                       | L   |            | M      | 1982                      | Y            |                                        |                             | 1982                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3754 | Jones J A                                       | J A | Joan       | F      | 1982                      | Y            |                                        |                             | 1982                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3755 | Jarvey B H                                      | B H |            | M      | 1984                      | Y            |                                        |                             | 1984                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3756 | Geros P                                         | P   |            | M      | 1986                      | Y            |                                        |                             | 1986                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3757 | Spencer H B                                     | H B |            | M      | 1986                      | Y            |                                        |                             | 1986                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3758 | Gillard R E                                     | R E |            | M      | 1987                      | Y            |                                        |                             | 1987                   | 0               |                          |                     |                                |               |                       |                       |                  |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    | Y  |  |  |  |  |  |
| 3759 | Wallington A M                                  | A M |            | M      | 1987                      | Y            |                                        |                             | 1987                   | 0               |                          |                     | 1987                           |               |                       | Zest                  | 460              | 26 ft Thunderbird                     | 326,<460,>7 203,                           |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |
| 3760 | Cant R C                                        | R C |            | M      | 1988                      | Y            |                                        |                             | 1988                   | 0               |                          |                     | 1988                           |               |                       | Sundowner             | 5074             |                                       |                                            |                          |                                 |                             |                     |                                 |                            |                               |                     |                                                                                                |                                              |            |    |    |    |    |  |  |  |  |  |

|      | A                                               | B   | C          | D      | E                         | F            | G                                      | H                           | I                     | J            | K                     | L                   | M                             | N                | O                     | P           | Q                | R                                                      | S                                          | T                        | U                               | V                           | W                  | X                               | Y                          | Z                             | AA                  | AB                                                                                             | AC                                           | AD | AE | AF | AG | AH |   |  |  |  |  |
|------|-------------------------------------------------|-----|------------|--------|---------------------------|--------------|----------------------------------------|-----------------------------|-----------------------|--------------|-----------------------|---------------------|-------------------------------|------------------|-----------------------|-------------|------------------|--------------------------------------------------------|--------------------------------------------|--------------------------|---------------------------------|-----------------------------|--------------------|---------------------------------|----------------------------|-------------------------------|---------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|----|----|----|----|----|---|--|--|--|--|
| 1    | SASC Member, Event or Asset. As at July 15 2025 |     | First Name | Gender | Year Joined x AR, if Bold | Member since | Source - AR if blank T. = Trove * Book | * R = Race, GDyy = Gaff Day | Last YR in AR if Bold | Yrs a Member | Member Cat. If LHM PC | Current Member Cat: | Boat-1st Yr in AR or in Trove | Prime Member Rec | Latest Yacht Reg. Yr. | Boat Name   | Sail No. Colours | Boat -Length, Type, Des., Bldr., Year                  | Name/Sail No. Past <, < Present,> Future,> | Season G Med. Yr. & Div. | Trophy Kelly- K Cent-CP Jub.-JP | Forster Cup Sailed. 1922-54 | Aust. Day Reg.- Yr | LHI Race, LHI BBQ C=Crew, yacht | Syd-Hob. C=Crew, Yacht WBF | Sth. P/ Gold Cst C=crew yacht | Hon. Starter (yrs.) | Book page ref., <a href="#">Hyperlink</a> , <a href="#">Podcast</a> , <a href="#">Beecroft</a> | HYPER LINKS to Books, NEWS, Hon. Brd, EY, AR |    |    |    |    |    |   |  |  |  |  |
| 3761 | Moore R E                                       | R E |            | M      | 1989                      | Y            |                                        |                             | 1989                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3762 | Pryke R L                                       | R L |            | M      | 1990                      | Y            |                                        |                             | 1990                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3763 | McMahon B S                                     | B S |            | M      | 1992                      | Y            |                                        |                             | 1992                  | 0            |                       |                     | 1963                          |                  |                       | The Snake   | A96              |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3764 | Von Goetz G                                     | G   |            | M      | 1993                      | Y            |                                        |                             | 1993                  | 0            |                       |                     | 1936                          |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3765 | Lamb S M                                        | S M |            | M      | 1994                      | Y            |                                        |                             | 1994                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3766 | Recsei D L                                      | D L |            | M      | 1994                      | Y            |                                        |                             | 1994                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3767 | Waugh A L                                       | A L |            | M      | 1999                      | Y            |                                        |                             | 1999                  | 0            |                       |                     | 1969                          |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3768 | Corben R                                        | R   |            | M      | 2000                      | Y            |                                        |                             | 2000                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3769 | Addario A R                                     | A R |            | M      | 2001                      | Y            |                                        |                             | 2001                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3770 | Hendricks D T                                   | D T |            | M      | 2001                      | Y            |                                        |                             | 2001                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3771 | Flick A                                         | A   |            | M      | 2002                      | Y            |                                        |                             | 2002                  | 0            |                       |                     | 2002                          |                  |                       | Minstral IV | A16              |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3772 | Maine K C                                       | K C |            | M      | 2004                      | Y            |                                        |                             | 2004                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3773 | Burn D J                                        | D J |            | M      | 2006                      | Y            |                                        |                             | 2006                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3774 | Jones D E                                       | D E |            | M      | 2014                      | Y            |                                        |                             | 2014                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3775 | Edmondson G J                                   | G J |            | M      | 2015                      | Y            |                                        |                             | 2015                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | ? |  |  |  |  |
| 3776 | Leaver R                                        | R   |            | M      | 2017                      | Y            |                                        |                             | 2017                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3777 | Doing N B                                       | N B |            | M      | 2019                      | Y            |                                        |                             | 2019                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |
| 3778 | Dwyer G                                         | G   |            | M      | 2020                      | Y            |                                        |                             | 2020                  | 0            |                       |                     | 2020                          |                  |                       | Casuarina   | A27              |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |
| 3779 | O'Farrell P J                                   | P J |            | M      | 2020                      | Y            |                                        |                             | 2020                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |
| 3780 | Anderson B A                                    | B A | Ben        | M      | 2021                      | Y            |                                        |                             | 2021                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |
| 3781 | Cloughton D                                     | D   | David      | M      | 2021                      | Y            |                                        |                             | 2021                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |
| 3782 | Taft B                                          | B   | Belinda    | F      | 2021                      | Y            |                                        |                             | 2021                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3783 | Gillard B                                       | B   | Brian      | M      | 2022                      | Y            |                                        |                             | 2022                  | 0            |                       |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |
| 3784 | Karam M                                         | C   | Mona       | F      | 2023                      | Y            |                                        |                             | 2023                  | 0            | CM                    |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3785 | Stojanovic G                                    | C   | Greta      | F      | 2023                      | Y            |                                        |                             | 2023                  | 0            | CM                    |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3786 | Deacon B                                        | B   | Ben        | M      | 2024                      | Y            |                                        |                             | 2024                  | 0            | OM                    |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3787 | Dodgson M                                       | M   | Mark       | M      | 2024                      | Y            |                                        |                             | 2024                  | 0            | CM                    |                     |                               |                  |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    | Y |  |  |  |  |
| 3788 | Blight M                                        | M   | Michael    | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | OM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3789 | Darin H                                         | J   |            | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | YM                  | 2025                          | Y                | 2025                  | Celeste     | A26              | 36 ft Des. Reimis Kund Albatros Bldr. Jordan Alan 1953 | A182, < A26,>                              |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3790 | Deuse J                                         | J   | Joeheh     | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | CM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3791 | Gayner O                                        | O   | Oliver     | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | OM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3792 | Hoekman M                                       | M   | Mark       | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | CM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3793 | Kaiser F                                        | F   | Florian    | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | CM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3794 | Kvid B                                          | B   | Boris      | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | OM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3795 | La Hei E R                                      | E R | Erik       | M      | 2025                      |              |                                        |                             | 2025                  | 0            |                       |                     |                               |                  |                       | Audrey      | A23              |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3796 | Sparks J                                        | J   |            | M      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | OM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3797 | Wang M                                          | M   | Meg        | F      | 2025                      | Y            |                                        |                             | 2025                  | 0            |                       | CM                  |                               | Y                |                       |             |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3798 | Ray P                                           | P   | Peter      | M      |                           | Y            |                                        |                             |                       |              |                       |                     | 1960                          |                  |                       | Shiralee    |                  |                                                        |                                            |                          |                                 |                             |                    |                                 |                            |                               |                     |                                                                                                |                                              |    |    |    |    |    |   |  |  |  |  |
| 3799 | Wheeler A                                       | A   | Tont       | M      |                           | Y            |                                        |                             |                       |              |                       |                     | 1960                          |                  |                       | Lauriana    |                  |                                                        |                                            |                          |                                 |                             |                    |                                 | 1960                       |                               |                     |                                                                                                | 121960 02                                    |    |    |    |    |    | X |  |  |  |  |